

UTAH POWER & LIGHT COMPANY
SUPPLEMENTAL EASEMENT

Helen D. Vincenti also known as Helen Folkman
and

~~XXXXXX~~ Grantor, for and in consideration of Twenty-five & No/100 Dollars and other valuable consideration, receipt of which is hereby acknowledged, do hereby grant, bargain, sell, convey and warrant to UTAH POWER & LIGHT COMPANY, a corporation, Grantee, its successors and assigns, a perpetual easement and right of way for the construction, erection, operation and continued maintenance, repair, alteration, inspection, relocation, and/or replacement of a wood pole or steel tower line or lines for the transmission, distribution, telegraph and telephone circuits of the Grantee, and 5 towers structure(s) together with necessary cross-arms and attachments, with no guys including stubs and anchors, affixed thereto, for the support of said circuits, in, upon, along, over, through, across and under a tract of land 150 feet in width, situated in the County of Weber, State of Utah, particularly described as follows:

Beginning at a point 719 feet South and 390 feet West, from the center of Section 34, Township 7 North, Range 2 West, Salt Lake Base and Meridian and running thence South a distance of 1326 feet, more or less, thence West a distance of 95 feet, more or less, thence North 1 degree Thirty-nine Minutes East a distance of 479 feet, more or less, thence North 0 degrees 18 Minutes West a distance of 847 feet, more or less, thence East a distance of 85 feet, more or less, to the place of beginning, all in the East one-half (1/2) of the South-west One-Fourth (1/4) of Section 34, Township 7 North, Range 2 West, Salt Lake Base and Meridian.

Also, beginning at a point 372 feet West of the one-fourth (1/4) Section corner, on the South boundary of Section 34, Township 7 North, Range 2 West, Salt Lake Base and Meridian and running thence North 10 degrees 00 Minutes East a distance of 180 feet, more or less, thence North 1 degree 39 Minutes East a distance of 210 feet, more or less, thence North 63 degrees 24 Minutes West a distance of 167 feet, more or less, thence South 1 degree 39 Minutes West a distance of 1274 feet, more or less, thence North 10 degrees 00 Minutes East a distance of 827 feet, more or less, to the place of beginning, all in the South-east one-fourth of the South-West one-fourth (1/4) of Section 34, Township 7 North, Range 2 West, and the Northeast one-fourth (1/4) of the Northwest one-fourth (1/4) of Section 3, Township 6 North, Range 2 West, Salt Lake Base and Meridian. (OVER)

This easement constitutes a grant of the right to construct a second transmission line within the above-described tract of land parallel to an existing transmission line; and this easement is granted in accord with and supplements prior easements dated April 22, 1913 and September 24, 1913 and recorded in the office of the County Recorder of Weber County, Utah, respectively, in Book H of Leases at pages 662&664 and Book L of Leases at page 3.

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement.

WITNESS the hand ___ of the Grantor this 29th day of November, 1966.

STATE OF UTAH)
) ss
COUNTY OF WEBER)

On the 29th day of November, 1966 personally appeared before me Helen D. Vincenti, a/k/a Helen Folkman, his wife, personally known to me to be the signer of the foregoing instrument, who duly acknowledged to me that they executed the same.

NOTARY PUBLIC

My Commission Expires:

7/11/70

Residing at: Bountiful, Utah

Approved as to Description icv

Approved as to Form RMP

See File No. 1752

FILE NO. 1551-2

Also, beginning at a point 918 feet South and 2110 feet East of the Northwest Corner of the Northwest Quarter of Section three (3), Township Six (6) North, Range Two (2) West, Salt Lake Meridian, thence East 152 feet, thence South 9° 17' 1/2" East 238 feet, more or less, thence West 152 feet, thence North 9° 17' 1/2" West 238 feet, more or less, to the place of beginning. All contained in the Northeast Quarter of the Northwest Quarter of Section three (3), Township six North, Range two West.

#450

FILED AND RECORDED FOR

494713

Walter Power & Right
1947 SEP 29 AM 10 47

ROTH EMMES OLSEN
WEBER COUNTY RECORDER
DEPUTY *William E. Peterson*

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