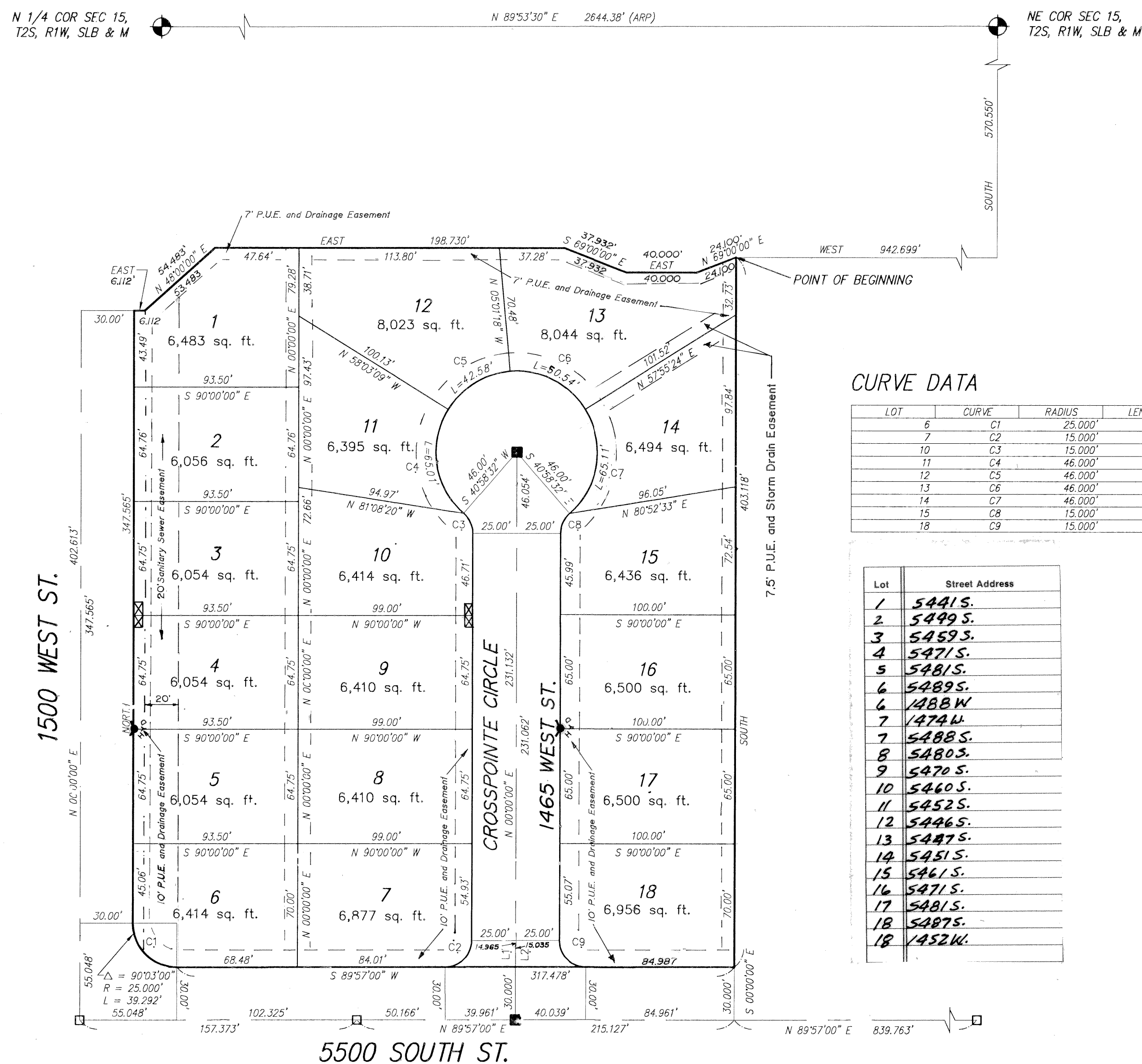


This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.



CURVE DATA

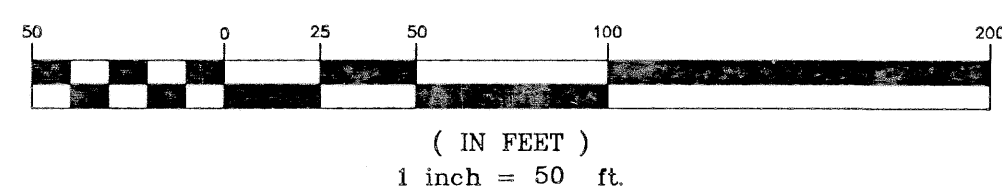
LOT	CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
6	C1	25.000'	39.292'	25.022'	35.371'	N 45°01'30" W	90°03'00"
7	C2	15.000'	23.549'	14.987'	21.204'	S 44°58'30" W	89°57'00"
10	C3	15.000'	12.835'	6.840'	12.447'	N 24°30'44" W	49°01'28"
11	C4	46.000'	65.008'	39.268'	59.732'	N 08°12'18" W	80°58'19"
12	C5	46.000'	42.576'	22.950'	41.072'	N 58°27'46" E	53°01'51"
13	C6	46.000'	50.536'	28.159'	48.032'	S 63°32'57" E	62°56'42"
14	C7	46.000'	65.112'	39.358'	59.811'	S 08°28'26" W	81°06'04"
15	C8	15.000'	12.835'	6.840'	12.447'	S 24°30'44" W	49°01'28"
18	C9	15.000'	23.575'	15.013'	21.222'	S 45°01'30" E	90°03'00"

Lot	Street Address
1	5441 S.
2	5499 S.
3	5459 S.
4	5471 S.
5	5481 S.
6	5489 S.
7	478 W.
8	5488 S.
9	5470 S.
10	5460 S.
11	5452 S.
12	5446 S.
13	5447 S.
14	5451 S.
15	5415 S.
16	5471 S.
17	5415 S.
18	1452 W.

LEGEND

- MONUMENT TO BE SET
- EXISTING MONUMENT (RING/LID)
- ⊠ 4x5' POSTAL EASEMENT
- ⊠ FIRE HYDRANT TO BE SET

GRAPHIC SCALE

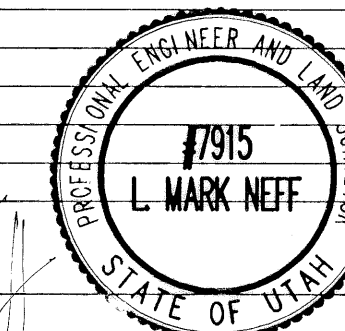


SURVEYOR'S CERTIFICATE

I, L. MARK NEFF, do hereby certify that I am a Registered Civil Engineer, and or Land Surveyor, and that I hold certificate no. 7915, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as HOMES AT CROSSPOINTE PHASE ONE and that same has been correctly surveyed and staked on the ground as shown on this plat.

BOUNDARY DESCRIPTION

COURSE	DISTANCE	REMARKS
		Beginning at a point South 570.550 feet and West 942.699 feet from the Northeast Corner of Section 15, Township 2 South, Range 1 West, Salt Lake Base and Meridian, and running thence
SOUTH	403.118	feet; thence
S 89°57'00" W	317.478	feet to the beginning of a 25.00 foot radius curve to the right (bearing to center is N 00°03'00" W) and running thence along the arc of said curve 39.229 feet (delta = 90°03'00"); thence
NORTH	347.565	feet; thence
EAST	6.112	feet; thence
N 48°00'00" E	53.483	feet; thence
EAST	198.730	feet; thence
S 69°00'00" E	37.932	feet; thence
EAST	40.000	feet; thence
N 69°00'00" E	24.101	feet to the point of beginning.
		Contains 3.16 acres; 18 lots.



4/30/90 DATE

OWNER'S DEDICATION

Know all men by these presents that, the undersigned owner(s) of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the HOMES AT CROSSPOINTE PHASE ONE do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for public use. In witness whereof, have hereunto set my hand and seal this 26th day of April, A.D., 1990.

Glen R Pettit Inc
Utah Investment Company
Burt Lippert, President and Vice President

ACKNOWLEDGMENT

STATE OF UTAH } S.S.
County of Salt Lake }
On the 26th day of April, A.D., 1990, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said State of Utah, the signer(s) of the above Owner's Dedication, in number, who duly acknowledged to me that they signed it freely and voluntarily and for the uses and purposes therein mentioned.
MY COMMISSION EXPIRES: NOTARY PUBLIC RESIDING IN SALT LAKE COUNTY

HOMES AT CROSSPOINTE PHASE ONE

A SUBDIVISION LOCATED IN THE NORTHEAST QUARTER OF SECTION 15, TOWNSHIP 2 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN

RECORDED # 4946663

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF FIRST AMERICAN TITLE DATE 7-31-90 TIME 10:47AM BOOK 90-7 PAGE 86 #2900 FEE \$ DEPUTY SALT LAKE COUNTY RECORDER

ACKNOWLEDGMENT STATE OF UTAH S.S.

COUNTY OF SALT LAKE } S.S.
ON THE 24th DAY OF July, 1990, PERSONALLY APPEARED BEFORE ME GLEN R. PETTIT WHO BEING BY ME DULY SWORN OR AFFIRMED, DID SAY THAT HE IS/ARE THE PRESIDENT OF Utah Investment Company AND THAT THE WITHIN OWNER'S DEDICATION WAS SIGNED IN BEHALF OF SAID CORPORATION BY AUTHORITY OF ITS BOARD OF DIRECTORS AND THE SAID GLEN R. PETTIT ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE SAME. MY COMMISSION EXPIRES July 28, 1995 NOTARY PUBLIC RESIDING IN Salt Lake County

ACKNOWLEDGMENT STATE OF UTAH S.S.

COUNTY OF SALT LAKE } S.S.
ON THE 5th DAY OF JULY, 1990, PERSONALLY APPEARED BEFORE ME GLEN R. PETTIT WHO BEING BY ME DULY SWORN OR AFFIRMED, DID SAY THAT HE IS/ARE THE PRESIDENT OF GLEN R. PETTIT INC. AND THAT THE WITHIN OWNER'S DEDICATION WAS SIGNED IN BEHALF OF SAID GLEN R. PETTIT INC. BY AUTHORITY OF ITS BOARD OF DIRECTORS AND THE SAID GLEN R. PETTIT ACKNOWLEDGED TO ME THAT SAID HE EXECUTED THE SAME. MY COMMISSION EXPIRES B. Tidwell NOTARY PUBLIC RESIDING IN S.L. COUNTY

<p>PLANNING COMMISSION APPROVED THIS 24 DAY OF April, A.D. 19 90 BY THE SALT LAKE COUNTY PLANNING COMM.</p>	<p>BOARD OF HEALTH APPROVED THIS 10th DAY OF May, A.D., 19 90.</p>	<p>S. L. CO. DEVELOPMENT SERVICES DIV. I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. DATE 4/30/90 DIRECTOR Kim Jones</p>	<p>APPROVAL AS TO FORM APPROVED AS TO FORM THIS 17th DAY OF July, A.D., 19 90. SALT LAKE COUNTY ATTORNEY</p>	<p>COUNTY COMMISSION PRESENTED TO THE BOARD OF SALT LAKE COUNTY COMMISSIONERS THIS 23rd DAY OF July, A.D., 19 90 AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED. ATTEST: S. L. CO. CLERK</p>	<p>RECORDED # 4946663 STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF FIRST AMERICAN TITLE DATE 7-31-90 TIME 10:47AM BOOK 90-7 PAGE 86 #2900 FEE \$ DEPUTY SALT LAKE COUNTY RECORDER</p>
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NEFF ENGINEERING
3860 SOUTH 2300 EAST SUITE 205
SALT LAKE CITY, UTAH 84109
(801) 272-8341

SHEET

OF

90-7-86