## RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

Ent 494559 Bk 1339 Pg 1950 - 1951 MARCY M. MURRAY, Recorder WASATCH COUNTY CORPORATION 2021 Feb 23 11:44AM Fee: \$40.00 TC For: Michael Bringhurst, Attorney at Law ELECTRONICALLY RECORDED

Holland & Hart LLP P.O. Box 68 Jackson, WY 83001 Attn: Brad Flynt

APN: 00-0015-9280

00-0015-9264 00-0015-9298 00-0015-9272 00-0013-9100 00-0013-9092

(Space Above Line for Recorder's Use Only)

## **QUITCLAIM DEED**

Jamie Mackay, of Wilson, Wyoming, a single man dealing in his sole and separate property, ("Grantor"), hereby quitclaims to Highway 32 Land LLC, a Utah limited liability company, with an address of 3255 W. 500 S. Salt Lake City, Utah 84101 ("Grantee"), for the sum of TEN DOLLARS (\$10.00) and other good and valuable consideration, the sufficiency of which is hereby acknowledged, that certain real property located in Wasatch County, State of Utah, and as more particularly described on Exhibit A attached hereto and incorporated herein by this reference.

WITNESS the hand of said Grantor, this 16th day of February, 2021.

**GRANTOR:** 

By: Jamie Mackay

STATE OF Wyomine )
: ss.

The foregoing instrument was acknowledged before me this 16th day of February, 2021, by Jamie Mackay.

BRANDY LARSON - NOTARY PUBLIC
(Sealthounty of STATE OF WYOMING WYOMING MY COMMISSION EXPIRES OCTOBER 6, 2022)

STUAL Sason Notary Public

## **EXHIBIT A**

## **Legal Description**

The following tract of land in the County of Wasatch, State of Utah:

THE SOUTHEAST 1/4 AND THAT PORTON OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 3 SOUTH RANGE 5 EAST, SALT LAKE BASE AND MERIDIAN, LYING SOUTH OF THE HIGHWAY

THE WESTERLY 190 FEET OF THE SOUTHWEST 1/4 AND THE WESTERLY 190 FEET OF THE SOUTH 1/2 OF THE NORTHWEST 1/4, AND THE WEST 240 FEET OF LOT 4, SECTION 3, TOWNSHIP 3 SOUTH RANGE 5 EAST, SALT LAKE BASE AND MERIDIAN, LYING SOUTH OF THE HIGHWAY

LESS AND EXCEPTING THEREFROM ANY PORTION THEREOF LOCATED WITHIN THE BOUNDS OF WASATCH COUNTY ROUTE A, AS DEEDED TO THE UNITED STATES OF AMERICA IN THAT CERTAIN WRRANTY DEED RECORDED NOVEMBER 22, 1989 AS ENTRY NO. 150544 N BOOK 214 AT PAGE 1 OF OFFICIAL RECORDS

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