

Entry No.49419

Correct: E.E.Holt

R.O.W.Agent.

Approved:

State Const.Engineer

Approved:

State Plant Superintendent

\$50.00 RECEIVED OF THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH CO. Fifty & no/100 Dollars, in consideration of which I hereby grant unto said Company, its successors and assigns, the right, privilege and authority to construct, operate and maintain its lines of Telephone and Telegraph, including the necessary poles, cable, wires and fixtures upon, over and across the property which I own, or in which I have any interest, in the following: Beginning at the Southwest corner of the Southeast quarter of Section 29, Township 3 South, Range 5 East of the Salt Lake Meridian and running thence North 6.40 chains, thence North 25° East 32 chains, thence North 1.66 chains, thence West 52 links, thence North 2.96 chains, thence East 7 chains, thence South 40 chains, thence West 20 chains to beginning; also beginning at a point 11.88 chains East from the Southwest corner of the Northeast quarter of said Section and running thence North 0.36 chains, thence North 31° 15' West 9.09 chains, thence North * County of Wasatch and State of Utah and upon and along the roads, streets or highways adjoining the said property, with the right to permit the attachment of the wires of any other company, and the right to trim any trees along said lines so as to keep the wires cleared at least forty-eight inches, to erect and set the necessary anchors and to attach thereto the necessary guy wires 49° 20' East 17.14 chains, thence South 19.34 chains, thence West 8.12 chains to beginning; also the Northeast quarter of the Southeast quarter and the Southeast quarter of the Northeast quarter of said Section 29; also the South half of the of the Northwest quarter and the Northeast quarter of the Southwest quarter and the Southeast quarter of Section 28, Township 3 South, Range 5 East of the Salt Lake Meridian. Also the Northeast quarter of the Northeast quarter of Section 33 of said Township & Range

Said sum being received in full payment therefor.

Witness my hand and seal this 29th day of Aug A.D.1932 at Heber City

(Postoffice Address)

Witnesses: E E Holt

James S Murdock (Seal)
Land Owner)

Recorded at Request of E.E.Holt Oct 24 1932 at 10:34 A.M. in book 4 of Misc. page 236.

Alfred Sharp, Recorder Wasatch County, Utah
By Manila Patterson Deputy

Entry No.49420

Correct: E E.Holt

R.O.W.Agent.

Approved:

State Const.Engineer

Approved:

State Plant Superintendent

\$15.00 RECEIVED OF THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH CO. Fifteen & no/100 Dollars, in consideration of which we hereby grant unto said Company, its successors and assigns, the right, privilege and authority to construct, operate and maintain its lines of Telephone and Telegraph, including the necessary underground conduit, poles, cables, wires and fixtures upon, over and across the property which own, or in which we have any interest, in the following: Beginning at the Southeast corner of the Southwest quarter of Section 29 and running thence North 6.40 chains, thence North 25° East 32 chains, thence North 1.66 chains, thence South 82° 15' West 27.08 chains, thence South 3° 15' West 1.40 chains, thence South 87° 15' West to the West line of the Northeast quarter of the Southwest quarter of said section, thence South to a point 11.70 chains North from the Southwest corner of the Southeast quarter of the Southwest quarter of said Section, thence East 4.12 chains, thence South 8.70 chains, thence East County of Wasatch and State of Ut and upon and along the roads, streets or highways adjoining the said property, with the right to permit the attachment of the wires of any other company, and the right to trim any trees along said lines so as to keep the wires cleared at least forty-eight inches, to erect and set the necessary guy and brace poles and anchors and to attach thereto the necessary guy wires 4 chains, thence South 5 chains, thence West 11.88 chains to point of beginning. All in Township 3 South, Range 5 East of the Salt Lake Meridian.

Said sum being received in full payment therefor.

Witness our hands and seal this 1st day of Sept A.D.1932 at Heber City (Postoffice Address)

Witnesses: E E Holt

L D Clyde (Seal)
Miles Clyde (Seal)
Land Owner)

Recorded at Request of E.E.Holt Oct 24 1932 at 10:35 A.M. in Book 4 of Misc. page 236.

Alfred Sharp, Recorder Wasatch County, Utah
By Manila Patterson Deputy.

Entry No.49421

Correct:

E.E.Holt

R.O.W.Agent.

Approved:

State Const.Engineer

Approved:

State Plant Superintendent

\$50.00 RECEIVED OF THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH CO. Fifty And No/100 Dollars, in consideration of which we hereby grant unto said Company, its successors and assigns, the right, privilege and authority to construct, operate and maintain its lines of Telephone and Telegraph, including the necessary poles, cables, wires and fixtures upon, over and across the property which we own, or in which we have any interest, in the following: Beginning at the Southeast corner of the Northeast quarter of Section 31, Township 3 South, Range 5 East of the Salt Lake Meridian and running thence North 90.75 rods, thence North 89° 12' West 17 rods and 2 links, thence South 48° West 99.25 rods, to street, thence South 89° 12' East 18.5 rods, thence North 8.5 rods to beginning; also beginning at a point 17.25 chains South from the Northwest corner of Section 32, Township 3 South, Range 5 East of the Salt Lake Meridian and running thence South 5 chains, thence East 5.18 chains, thence North 5 chains, thence * County of Wasatch and State of Utah and upon and along the roads, streets or highways adjoining the said property, with the right to permit the attachment of the wires of any other company, and the right to trim any trees along said lines so as to keep the wires cleared at least forty-eight inches, to erect and set the necessary anchor and to attach thereto the necessary guy wires North 89° 12' West 5.20 chains to beginning.

Said sum being received in full payment therefor.

Witness our hands and seal this 31st day of August A.D.1932 at Heber City Ut (Post office Address)

Witnesses: E E Holt

Ronald James McDonald

Ronald James McDonald

Eldon H McDonald (Seal)

Tressa McDonald (Seal)

Ardelle McDonald (Seal)

Land Owner)

Recorded at Request of E.E.Holt Oct 24 1932 at 10:36 A.M. in book 4 of Misc. Page 236.

Alfred Sharp, Recorder Wasatch County, Utah