

Entry No. 49400

Correct: E. E. Holt
R.O.W. Agent.Approved: Arthur W. Dusse
State EngineerApproved:
State Plant Superintendent

\$5.00 RECEIVED OF THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH CO. Five & no/100 Dollars, in consideration of which I hereby grant unto said Company, its successors and assigns, the right, privilege and authority to construct, operate and maintain its lines of Telephone and Telegraph, including the necessary poles, cables, wires and fixtures upon, over and across the property which I own, or in which I have any interest, in the Southeast quarter of the Southwest quarter of Section 30 Township 4 South Range 6 East of the Salt Lake Meridian. County of Wasatch and State of Utah and upon and along the roads, streets or highways adjoining the said property, with the right to permit the attachment of the wires of any other company, and the right to trim any trees along said lines so as to keep the wires cleared at least forty-eight inches, Said sum being received in full payment therefor.

Witness my hand and seal this 10th day of Aug A. D. 1932 at Heber City (Postoffice Address)

Witnesses: E. E. Holt

Hyrum Christensen (Seal)
Land Owner)

Recorded at Request of E. E. Holt Oct 24 1932 at 10:15 A. M. in book 4 of Misc. page 228.
Alfred Sharp, Recorder Wasatch County, Utah.
By Manila Patterson Deputy.

Entry No. 49401

Correct: E. E. Holt
R.O.W. Agent.Approved: Arthur W. Dusse
State EngineerApproved:
State Plant Superintendent

\$45.00 RECEIVED OF THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH CO. Forty-Five & no/100 Dollars, in consideration of which I hereby grant unto said Company, its successors and assigns, the right, privilege and authority to construct, operate and maintain its lines of Telephone and Telegraph, including the necessary poles, cables, wires and fixtures upon, over and across the property which I own, or in which I have any interest, in the North half of the Northwest quarter of section 11, Township 4 South Range 5 East of the Salt Lake Meridian. County of Wasatch and State of Utah and upon and along the roads, streets or highways adjoining the said property, with the right to permit the attachment of the wires of any other company, and the right to trim any trees along said lines so as to keep the wires cleared at least forty-eight inches, Said sum being received in full payment therefor.

Witness my hand and seal this 10th day of Aug A. D. 1932 at Heber City Ut. (Postoffice Address)

Witnesses: E. E. Holt

Hyrum Christensen (Seal)
Land Owner)

Recorded at Request of E. E. Holt Oct 24 1932 at 10:16 A. M. in book 4 of Misc. page 228.
Alfred Sharp, Recorder Wasatch County, Utah.
By Manila Patterson Deputy.

Entry No. 49402

Correct: E. E. Holt
R.O.W. Agent.Approved: Arthur W. Dusse
State EngineerApproved:
State Plant Superintendent

\$25.00 RECEIVED OF THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH CO. Twenty Five & no/100 Dollars, in consideration of which I hereby grant unto said Company, its successors and assigns, the right, privilege and authority to construct, operate and maintain its lines of Telephone and Telegraph, including the necessary poles, cables, wires and fixtures upon, over and across the property which I own, or in which I have any interest, in the west half of the Northwest quarter and the Southeast quarter of the Northwest quarter and the Northeast quarter of the Southwest quarter and the Northwest quarter of the Southeast quarter of Section 34, Township 3 South Range 5 East of the Salt Lake Meridian. County of Wasatch and State of Utah and upon and along the roads, streets or highways adjoining the said property, with the right to permit the attachment of the wires of any other company, and the right to trim any trees along said lines so as to keep the wires cleared at least forty-eight inches, to erect and set the necessary anchor and to attach thereto the necessary guy wires.

Said sum being received in full payment therefor.

Witness my hand and seal this 10th day of Aug. A. D. 1932 at Heber City Ut. (Postoffice Address)

Witnesses: E. E. Holt

Hyrum Christensen (Seal)
Land Owner)

Recorded at Request of E. E. Holt Oct 24 1932 at 10:17 A. M. in book 4 of Misc. page 228.
Alfred Sharp, Recorder Wasatch County, Utah
By Manila Patterson Deputy.