

Entry No. 49397

Correct: E. E. Holt  
R.O.W. AgentApproved: Arthur W. Duste  
State EngineerApproved:  
State Plant Superintendent

\$10.00 RECEIVED OF THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH CO. Ten & no/100 Dollars, in consideration of which I hereby grant unto said Company, its successors and assigns, the right, privilege and authority to construct, operate and maintain its lines of Telephone and Telegraph, including the necessary poles, cables, wires and fixtures upon, over and across the property which I own, or in which I have any interest, in the Southeast quarter of the Northeast quarter and the Northeast quarter of the Southeast quarter of section three Township 4 South Range 5 East of the Salt Lake Meridian County of Wasatch and State of Utah and upon and along the roads, streets or highways adjoining the said property, with the right to permit the attachment of the wires of any other company, and the right to trim any trees along said lines so as to keep the wires cleared at least forty-eight inches,  
Said sum being received in full payment therefor.  
Witness my hand and seal this 10th day of Aug A. D. 1932 at Heber City Ut (Postoffice Address)

Witnesses: E. E. Holt

Elmer Mahoney (Seal)  
Land Owner)

Recorded at Request of E. E. Holt Oct 24 1932 at 10:12 A. M. in book 4 of Misc. page 227.  
Alfred Sharp, Recorder Wasatch County, Utah  
By Manila Patterson Deputy.

Entry No. 49398

Correct: E. E. Holt  
R.O.W. AgentApproved: Arthur W. Duste  
State EngineerApproved:  
State Plant Superintendent

\$40.00 RECEIVED OF THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH CO. Forty & no/100 Dollars, in consideration of which we hereby grant unto said Company, its successors and assigns, the right, privilege and authority to construct, operate and maintain its lines of Telephone and Telegraph, including the necessary poles, cables, wires and fixtures upon, over and across the property which we own, or in which we have any interest, in the Southwest quarter of the Southwest quarter of section two Township 4 South Range 5 East of the Salt Lake Meridian County of Wasatch and State of Utah and upon and along the roads, streets or highways adjoining the said property, with the right to permit the attachment of the wires of any other company, and the right to trim any trees along said lines so as to keep the wires cleared at least forty-eight inches,  
Said sum being received in full payment therefor.  
Witness our hands and seal this 10th day of Aug A. D. 1932 at Heber City Ut (Postoffice Address)

Witnesses: E. E. Holt

Elizabeth Allison (Seal)  
John W. Allison (Seal)  
Land Owner)

Recorded at Request of E. E. Holt Oct 24 1932 at 10:13 A. M. in book 4 of Misc. Page 227.  
Alfred Sharp, Recorder Wasatch County, Utah.  
By Manila Patterson Deputy.

Entry No. 49399

Correct: E. E. Holt  
R.O.W. Agent.Approved: Arthur W. Duste  
State EngineerApproved:  
State Plant Superintendent

\$5.00 RECEIVED OF THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH CO. Five & no/100 Dollars, in consideration of which I hereby grant unto said Company, its successors and assigns, the right, privilege and authority to construct, operate and maintain its lines of Telephone and Telegraph, including the necessary poles, cables, wires and fixtures upon, over and across the property which I own, or in which I have any interest, in the Southwest quarter of the Southeast quarter of Section 34 Township 3 South Range 5 East of the Salt Lake Meridian County of Wasatch and State of Utah and upon and along the roads, streets or highways adjoining the said property, with the right to permit the attachment of the wires of any other company, and the right to trim any trees along said lines so as to keep the wires cleared at least forty-eight inches,  
Said sum being received in full payment therefor.  
Witness my hand and seal this 8th day of August A. D. 1932 at Heber City Ut. (Postoffice Address)

Witnesses: E. E. Holt

W. J. Bond (Seal)  
Land Owner)

Recorded at Request of E. E. Holt Oct 24 1932 at 10:14 A. M. in book 4 of Misc. page 227.  
Alfred Sharp, Recorder Wasatch County, Utah  
By Manila Patterson Deputy.