

DIST BF 1-97

Return to
Mark Whitlock
1407 W. No. Temple
Salt Lake City, Utah 84140

RC: _____ WO: 01243402

DISTRIBUTION RIGHT OF WAY EASEMENT

For value received, B.A. Bingham & Sons Partnership
(Grantor) hereby grants to PacifiCorp, an Oregon corporation, its successors and assigns (Grantee), an easement for a right of way 10 feet in width for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of electric power distribution lines and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: supporting towers, poles, props, guys and anchors, including guys and anchors outside of the right of way; wires, fibers, cables and other conductors and conduits therefor; and pads, transformers, switches, vaults and cabinets, along the general course now located by Grantee on, over or under the surface of the real property of Grantor in Summit County, State of Utah, more particularly described as follows or as more particularly described and/or shown on Exhibit "A" attached hereto and by this reference made a part hereof:

Situate in a portion of the W $\frac{1}{2}$ of the SW $\frac{1}{4}$ of Section 2, Township 2 North.,
Range 7 East., Salt Lake Meridian

00493795 Bk01099 Pg00266-00268

ALAN SPRIGGS, SUMMIT COUNTY RECORDER
1997 DEC 03 08:35 AM FEE \$14.00 BY DMG
REQUEST: UTAH POWER & LIGHT COMPANY

Assessor's Map No. _____ Tax Parcel No. _____

Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefor) the future right to keep the right of way and adjacent lands clear of all brush, trees, timber, structures and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

At no time shall Grantor erect or permit the erection of any buildings or structures of any kind or nature, or place or use or permit any equipment or material of any kind that exceeds 12 feet

in height, or light any fires, or place or store any flammable materials (other than agricultural crops), on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of the right of way may be used for roads, agricultural crops and other purposes not inconsistent with the purposes for which this easement has been granted.

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns; and this easement shall terminate if and when Grantee shall have abandoned all use of the right of way and no longer has any future need therefor.

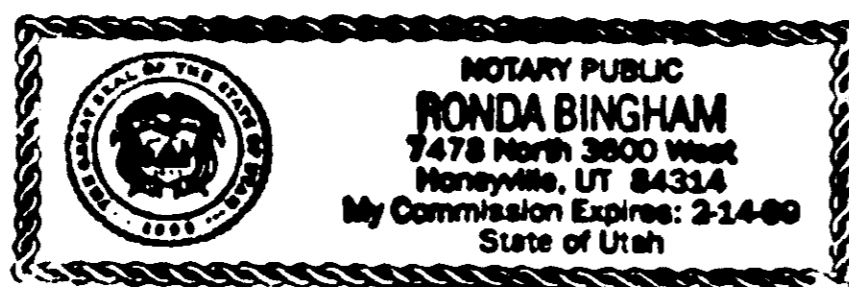
Signed this 12 day of November, 1997.

Earl L. Bingham

INDIVIDUAL ACKNOWLEDGEMENT

STATE OF Utah)
County of Box Elder)
ss.

This instrument was acknowledged before me on 12 November, 1997, by



Ronda Bingham
Notary Public
My Commission Expires 2/14/99

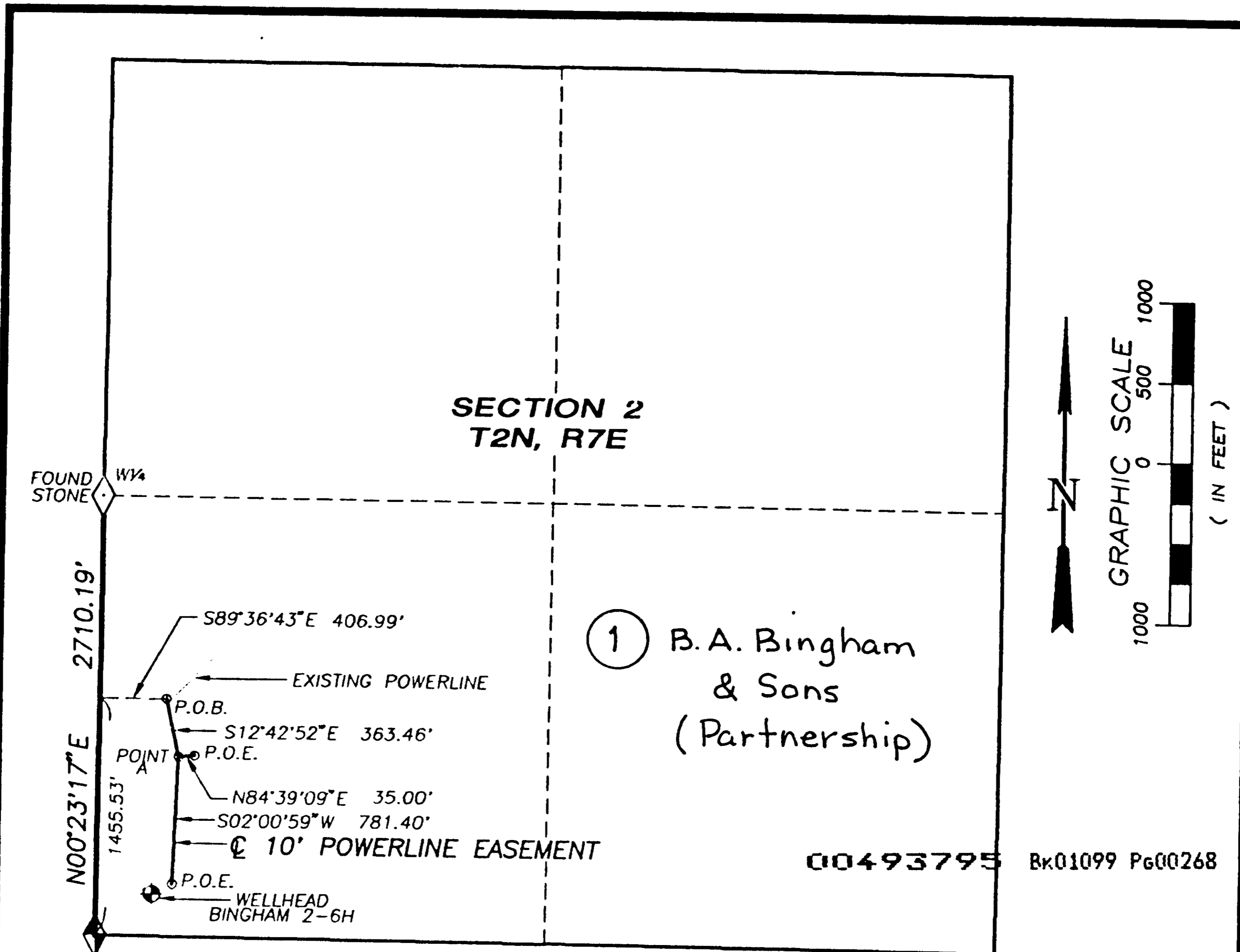
REPRESENTATIVE ACKNOWLEDGEMENT

STATE OF _____)
County of _____)
ss.

This instrument was acknowledged before me on _____, 19____, by

_____ as _____
of _____.

Notary Public
My Commission Expires _____



① B. A. Bingham & Sons (Partnership)

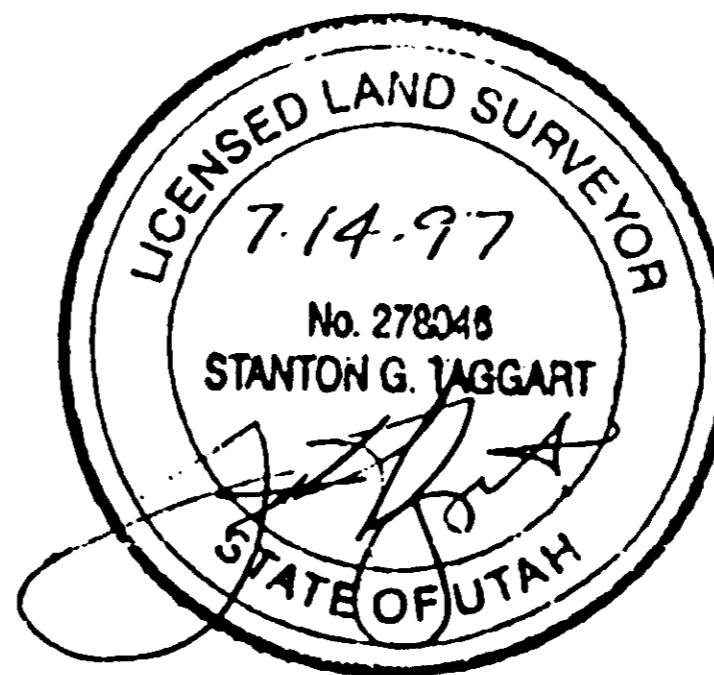
00493795 Bk01099 Pg00268

S.W. SECTION
T2N R7E
FOUND STONE

CERTIFICATE OF SURVEYOR

STATE of WYOMING)
COUNTY of UINTA) ss

I, STANTON G. TAGGART, OF UINTA ENGINEERING AND SURVEYING, INC. HEREBY STATE THAT I AM BY OCCUPATION A PROFESSIONAL LAND SURVEYOR EMPLOYED BY UNION PACIFIC RESOURCES TO MAKE THE SURVEY OF THE POWERLINE EASEMENT DESCRIBED AND SHOWN ON THIS PLAT; THAT THE SURVEY OF SAID WORKS WAS MADE UNDER MY SUPERVISION AND UNDER MY AUTHORITY AND THAT SUCH SURVEY IS ACCURATELY REPRESENTED ON THIS PLAT.



**UNION PACIFIC RESOURCES
BINGHAM 2-6H WELL
POWERLINE EASEMENT**

AN EASEMENT FOR A POWERLINE LOCATED IN THE SW1/4 OF SECTION 2, TOWNSHIP 2 NORTH, RANGE 7 EAST, OF THE SALT LAKE BASE AND MERIDIAN, SUMMIT COUNTY, UTAH, BEING 10.00 FEET WIDE, 5.00 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINES:

COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 2 AND RUNNING THENCE N 00°23'17" E, 1455.53 FEET ALONG THE WEST LINE THEREOF;

THENCE S 89°36'43" E, 406.99 FEET TO THE POINT OF BEGINNING;

THENCE S 12°42'52" E, 363.46 FEET TO A POINT TO BE KNOWN AS "POINT A";

THENCE S 02°00'59" W, 781.40 FEET TO THE POINT OF ENDING OF THIS PART OF THE EASEMENT.

ALSO, BEGINNING AT SAID "POINT A" AND RUNNING THENCE N 84°39'03" E, 35.00 FEET TO THE POINT OF ENDING OF THIS PART OF THE EASEMENT.

SAID PARTS BEING 1179.86 FEET OR 71.507 RODS, MORE OR LESS, IN LENGTH.

EXHIBIT "A"

**Map Showing
UNION PACIFIC RESOURCES
POWERLINE EASEMENT for the
U.P.R. 2-6H WELL in the
SW1/4 of SECTION 2
T2N, R7E, SLB&M
SUMMIT COUNTY, UTAH**

UINTA ENGINEERING & SURVEYING, INC.
808 MAIN STREET
EVANSTON, WYOMING 82930
(307) 789-3602

DATE: 07/14/97 JOB #: 97-26-09
DISK #: 170 FILE: 26-06-10
DRAWN BY: TIM HAWS

ANY CHANGE, ADDITION OR DELETION OF ANY PART OF THIS DESCRIPTION WILL ACT TO VOID ANY WARRANTY OR RESPONSIBILITY, EXPRESS OR IMPLIED, THAT I MAY HAVE TOWARDS THE SUBJECT PROPERTY.

PN 01243402