

539

R/W RW 70796

KAYS 17 D

492883

## RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of

TEN AND NO/100 \_\_\_\_\_ dollars (\$ 10.00) in hand paid by the

Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

The South 5 feet of the following described property:

Beginning North 67° East 209 feet from Southwest corner Block 17, Kaysville Townsite Survey; thence North 67° East 105 feet along North line of Crestwood Road; thence North 32°36' West 299.8 feet; thence South 58°15' West 20 feet; thence South 16°08' East 294.70 feet to point of beginning,

situate in County of \_\_\_\_\_ Davis \_\_\_\_\_ State of \_\_\_\_\_ Utah \_\_\_\_\_

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 31<sup>ST</sup> day of MARCH A.D. 1978.

At KAYSVILLE, UTAH \_\_\_\_\_ Vernell Swanger  
Rosetta B Swanger

STATE OF UTAH }  
 County of Salt Lake } ss.

On the 31<sup>ST</sup> day of MARCH, A.D. 1978, personally  
 appeared before me VERNELL SWANGER & WIFE ROSETTA B.

SWANGER  
 the (signer) (signers) of the above instrument, who duly acknowledged to me that ~~he~~ (she) (they) executed the same.

WITNESS my hand and official seal this 31<sup>ST</sup> day of MARCH 1978

My commission expires 11-11-80

Jack A. Johnson  
 Notary Public



Noted ☒ Abstracted ☐  
 On Hand ☐ Indexed ☐  
 Compared ☐ Entered ☒

Recorded at request of \_\_\_\_\_  
 Date APR 19 1978  
 at Springville, Utah  
 Deputy Book \_\_\_\_\_  
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