

Property Tax ID # 03-255-0069

WHEN RECORDED MAIL TO:

FIRST AMERICAN TITLE 92469269LA
560 SOUTH 300 EAST
SALT LAKE CITY, UT 84111

Recording requested by:

AMERICA FIRST FEDERAL CREDIT UNION
PO BOX 9199
OGDEN, UT 84409
11324721-5**REQUEST FOR NOTICE OF
DEFAULT AND NOTICE OF SALE**

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 17TH day of MARCH, 2022, and recorded in Book 1517, Page 1646, as Entry No. 449390 in the office of the BOX ELDER County Recorder, State of UT, executed by _____ Timothy Chad Brown and Darci S. Brown

_____ as Trustor; in which
Mortgage Electronic Registration Systems, Inc., solely as nominee for Keybank National Association

_____ is named as Beneficiary and
Lundberg and Associates _____ as Trustee,

be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.

All of Lot 62, MAPLE SPRINGS ESTATES MPD PHASE 5, Mantua Town, Box Elder County, Utah,
according to the Official Plat thereof.

For reference only: APN 03-255-0069

PROPERTY ADDRESS: 534 SOUTH FISH HATCHERY ROAD, MANTUA, UT 84324

STATE OF Utah

COUNTY OF Weber

AMERICA FIRST FEDERAL CREDIT UNION

By Allison Weston

On this 18th day of SEPTEMBER, 2025, Allison Weston, Home Equity Processor personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said Home Equity Processor of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said Allison Weston, Home Equity Processor acknowledged to me that said corporation executed the same.

Jentri Lee

NOTARY PUBLIC

RESIDING AT Weber

My Commission Expires: 12/20/2028

Rev 01-25

