

RIGHT-OF-WAY EASEMENT

R/W #4911203

706

4911203

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of one thousand dollars (\$ 1500.00) and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged hereby grants, bargains and conveys unto the Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

An easement six (6) feet in width described by a center line with three (3) feet on each side as follows:

Commencing North 89°53'45" East 1320 feet and South 0°00'50" East 733.26 feet and South 89°53'45" West 60 feet from the Center of Section 3, Township 3 South, Range 1 West, Salt Lake Base and Meridian; thence West 32 feet; thence North 7 feet; thence West 6 feet; thence South 14 feet; thence East 6 feet; thence North 7 feet to point of beginning.

** Grantee by acceptance hereof accepts to replace and repair the surface to its condition immediately preceding any disturbance thereof by Grantee in connection with its use of this easement.

situate in County of SALT LAKE , State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary. **

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 23rd day of March , A.D., 1990

At ShopKo Stores, Inc.

Grantor SHOPKO STORES, INC., d/b/a
UVALKO SHOPKO STORES, INC.

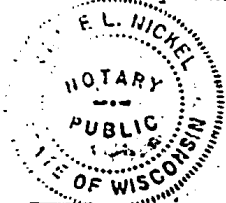
Lawrence J. Clark

Lawrence J. Clark, Vice President Finances

STATE OF WISCONSIN)
) ss
COUNTY OF BROWN)

On the 23rd day of March , 1990, personally appeared before me Lawrence J. Clark, Vice President-Finance, the signer of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.

WITNESS my hand and official seal this 23rd day of March , 1990



Bette L. Nickel
Notary Public
Commission Expires: 10-10-93

M.S.T & T Co. R/W Number		R4909952		Remarks:		Space Reserved For Recorders Certificate	
Quarter Section	SE					4911203	
Section	3					01 MAY 90 11:22 AM	
Township	3S					KATIE L. DIXON	
Range	1W					RECORDER, SALT LAKE COUNTY, UTAH	
Principal Meridian	SLB&M			Acct. Code	Agent	US WEST COMMUNICATIONS	
Exchange or Toll Line	Midvale			45CR	MGJ	REC BY: KARMA BLANCHARD - DEPUTY	
Job Number	US-9ejr			Mail to: Mountain States Telephone and Telegraph Co.		\$7.00	
				US WEST COMMUNICATIONS/RIGHT OF WAY 250 BELL BUILDING ROOM 1110A SALT LAKE CITY, UTAH 84111			

MAIL

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