

RIGHT-OF-WAY EASEMENT

R/W

4911186

The Undersigned Grantor (and each and all of them if more than one) for and in valuable consideration hereby grants, bargains and conveys unto the Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

An easement 6 feet in width on easterly line of which being as follows:

Commencing at the Southeast corner of Lot 4, Southern Charm Subdivision, No. 2, a part of the Southwest Quarter of Section 17, Township 3 South, Range 1 East, Salt Lake Base and Meridian; thence Northerly along the westerly line of Carrington Street 240.78 feet to the Northeast corner of Lot 2 of said Subdivision,

situate in County of SALT LAKE, State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

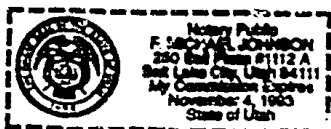
Signed and delivered this 5th day of April, A.D., 1990

At 123 S. WINDY ST. GRANTOR: LAND PLAN, INC. By: [Signature]

STATE OF UTAH ) Title: President
COUNTY OF SALT LAKE ) ss

On the 5th day of April, 1990, personally appeared before me Jim R. WITNESSPOON, the signer of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.

WITNESS my hand and official seal this 5th day of April, 1990.



[Signature] Notary Public

Table with columns: M.S.T & T Co. R/W Number, Quarter Section, Section, Township, Range, Principal Meridian, Exchange or Toll Line, Job Number, Remarks, Acct. Code, Agent, Space Reserved For Recorders Certificate.

4911186
01 MAY 90 11:20 AM
KATIE L. DIXON
RECORDER, SALT LAKE COUNTY, UTAH
US WEST COMMUNICATIONS
REC BY: KARLA BLANCHARD, DEPUTY

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