

RIGHT-OF-WAY EASEMENT

R/W 080924

4911184

The Undersigned Grantor (and each and all of them if more than one) for and in valuable consideration hereby grants, bargains and conveys unto the Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents of Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

A strip 20 feet in width the North line of which being the South line of a road said South line being as follows:

Beginning at a point in the East line of Utah Highway 68 said point being 900 feet North and 390 feet West, more or less, from the Southeast corner of Section 27, Township 4 South, Range 1 West, Salt Lake Base and Meridian, thence East along the South line of said road 100 feet to end,

situate in County of Salt Lake, State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 13th day of MARCH, A.D., 19 90

At _____ Grantor: STATE ARMORY BOARD
BY: Norman H. Bangter
GOVERNOR

John T. Matthews
UTAH NATIONAL GUARD
THE ADJUTANT GENERAL

STATE OF UTAH
COUNTY OF Salt Lake

4911184
01 MAY 90 11:19 AM
KATIE L. DIXON
RECORDER, SALT LAKE COUNTY, UTAH
US WEST COMMUNICATIONS
REC BY: KARMA BLANCHARD, DEPUTY

On the 13th day of March, 1990, Governor Bangter, ~~Ren Halverson~~ and MC Matthews, personally appeared before me as members of the STATE ARMORY BOARD, on behalf of the STATE ARMORY BOARD and in their capacity as members of the STATE ARMORY BOARD OF UTAH and acknowledged to me that ~~(he)~~ ~~(she)~~ (they) executed the same.

Witness my hand and official seal this 13th day of March, 1990.

30 Sep 91
My commission expires



1880 W. Bowling Ave
Notary Public Residing in

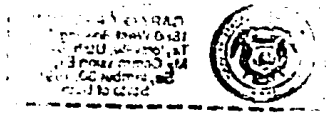
Gary O. Gressmen
Notary Public

BK 6217PG0723

M.S.T & T Co. R/W Number				Remarks:		Space Reserved For Recorders Certificate	
Quarter Section	SE						
Section	27						
Township	4S						
Range	1W			Acct. Code 45CR	Agent BWP		
Principal Meridian SALT LAKE				Mail to: Mountain States Telephone and Telegraph Co.			
Exchange or Toll Line DRAPER				US WEST COMMUNICATIONS/RIGHT OF WAY 250 BELL PLAZA ROOM 111DA SALT LAKE CITY, UTAH 84111			
Job Number U-0-6666							

RIGHT-OF-WAY NO. RW 080924
 JOB NO. U-0-6666
 EXCHANGE RIVERTON
 R' 45CR
8.00

BENNE W. PULSIPHER
 RIGHT-OF-WAY AGENT



BK6217PG0724