

Harmon, Johnson
D.L.C. Document Pn.
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KATIE L. DIXON
RECORDER, SALT LAKE COUNTY, UTAH
METRO NATIONAL TITLE
REC BY: REBECCA GRAY, DEPUTY

4905190

EASEMENT FOR PARKING

This Agreement made and executed this 17th day of April, 1990 by and between LEMCO CORPORATION as Grantor and HARMON JOHNSON FAMILY INVESTMENT LTD., a Utah Partnership, as Grantee.

WHEREAS, the Grantor is the owner of the following described property:

Lots 1 to 6 inclusive, FOX'S SUBDIVISION, a subdivision of Lot 2, Block 23, Five Acre Plat "A", Big Field Survey. Also a strip of land described as follows:

Beginning at the Northeast corner of said Lot 1, thence North 26 feet, more or less, to South line of Lucy Avenue; thence West along said South line to a point on said South line North of the Northwest corner of said Lot 6; thence South 26 feet, more or less, to said Northwest corner, thence East along the North line of said Lots 1 to 6, inclusive, to the point of beginning.

AND WHEREAS, the Grantee is the owner of the following described property:

Lots 7 and 8 and the East 24 feet of Lot 9, FOXS SUBDIVISION, according to the plat thereof on file with the County Recorder.

TOGETHER with a frontage described below connecting said lots with Lucy Avenue as follows:

Beginning at the Northeast corner of Lot 7, said FOXS SUBDIVISION, Block 23, 5 Acre Plat "A", B.F.S.; thence West 90 feet; thence North 26 feet; thence East 90 feet; thence South 26 feet to the place of beginning.

LESS AND EXCEPTING the widening of 1300 South Street.

AND WHEREAS, the Grantor has agreed to convey and warrant to Grantee an Easement for ten parking stalls on the property of Grantor to be used as appurtenant to the property of Grantee.

NOW THEREFORE, in consideration of the payment of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION the receipt of which is hereby acknowledged, the Grantor does hereby convey and warrant to Grantee an Easement for ten parking stalls located in the Southwest Corner of the property of the Grantor. Being over and across the South 100 feet of the West 46 feet of the Grantors property above described. Said easement includes the necessary rights of ingress and egress and will be appurtenant to the land of the Grantee and will run with the land.

BK 62 | 3 PG 0234

The Grantee agrees that upon request of the request of the Grantor to execute an Amended Easement that specifically describes the exact location of the Easement herein granted.

LEMCO CORPORATION

By: Clarence L. Crane
President,

HARMON JOHNSON FAMILY INVESTMENT LTD.,
a Utah Partnership

By: Harmon Johnson
(Her Partner)

STATE OF UTAH }
COUNTY OF SALT LAKE }

On the 11th day of April, 1990, personally appeared before me
Clarence L. Crane who being by me duly sworn did say that he, the
said Clarence L. Crane is the President of LEMCO CORPORATION,
and that the within and foregoing instrument was signed in behalf of said
corporation by authority of a resolution of it's Board of Directors and said
Clarence L. Crane duly acknowledged to me that said corporation
executed the same and that the seal affixed is the seal of said corporation.

NOTARY
PUBLIC
My Commission Expires: 7/4/90
Residing at Salt Lake City, Utah

Notary Public

STATE OF UTAH }
COUNTY OF SALT LAKE }

On the 12th day of April, 1990, personally appeared before me
Harmon Johnson as General Partner of HARMON JOHNSON
FAMILY INVESTMENT LTD., a Utah Partnership, the signer of the within instrument,
who duly acknowledged to me that he executed the same for and on behalf of said
HARMON JOHNSON FAMILY INVESTMENT LTD., a Utah Partnership.

NOTARY
PUBLIC
STATE OF UTAH
My Commission Expires:

Residing at:

Parker Johnson
Notary Public

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