

Ent: 490433

Chad Montgomery Box Elder County Utah Recorder

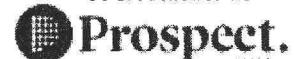
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For: PROSPECT TITLE INSURANCE

Electronically Recorded By SIMPLIFILE LC E-RECORDING



# CACHE TITLE COMPANY

A Division of  


#490433 08/28/2025 02:29:00 PM B: 1630 P: 0745 Pages 4



111460-25

## ***SUBSTITUTION OF TRUSTEE***

WHEREAS, VISIONARY HOMES 2022, LLC, a Utah limited liability company was the original Trustor, OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY was the original Trustee, and U.S. BANK NATIONAL ASSOCIATION, a national banking association was the original Beneficiary under that certain Deed of Trust dated July 11, 2025 and recorded on July 11, 2025 as Entry Number 489074, in Book 1626, at Page 0938 of the official records of the Recorder, Box Elder County, Utah, and affecting the following described property:

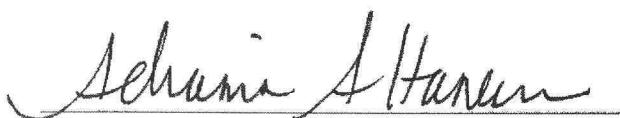
See attached Exhibit "A"

WHEREAS, the undersigned Beneficiary is the present Beneficiary under said Deed of Trust, and

WHEREAS, the undersigned desires to substitute a new Trustee under said Deed of Trust in the place and stead of said original Trustee thereunder.

NOW, THEREFORE, the undersigned hereby substitutes **Cache Title Company - A Division of Prospect Title Insurance Agency, LLC**, a Utah Corporation, located at 65 West 100 North, Logan, UT 84321 as Trustee under said Deed of Trust.

August 7th, 2025



U.S. BANK NATIONAL ASSOCIATION, a national banking association

By: Adrianna Altamirano

Its: Asst. Vice President

**ACKNOWLEDGMENT**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA

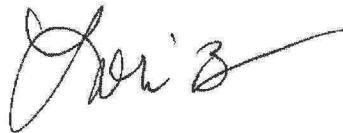
COUNTY OF FRESNO

On August 20, 2025, before me, **Lori Beckman, a Notary Public**, personally appeared **Adrianna Altamirano** who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

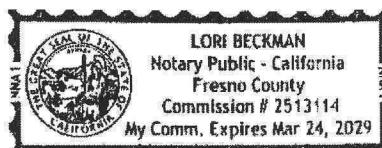
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature



[SEAL]



**EXHIBIT A**Legal Description of Property

NORTH POINT SUBDIVISION PHASE 1 03-264-0006

Unit 6, in Building A, NORTH POINT SUBDIVISION, PHASE 1, according to the official plat thereof, on file and of record in the office of the Box Elder County Recorder, State of Utah.

Easements as contained within that certain Declaration of Covenants, Conditions and Restrictions as Entry No. 463960 and as Entry No. 465465, in the office of the Recorder of Box Elder County, Utah.

NORTH POINT SUBDIVISION PHASE 2 03-267-0002, 0003, 0005, 0006, 0008, 0009, 0010 0011, 0017, 0018, 0020, 03-267-0039 THRU 03-267-0046, 0064 THRU 0071

Lots 2R, 3R, 5R, 6R, 8R through 11R, 17R, 18R, 20R, Units 48 through 55, in Building I, Units 73 through 76, in Building N, and Units 77 through 80, in Building O, NORTH POINT SUBDIVISION PHASE 2, according to the official plat thereof, on file and of record in the office of the Box Elder County Recorder, State of Utah.

Easements as contained within that certain Declaration of Covenants, Conditions and Restrictions as Entry No. 463960 and as Entry No. 465465 and Amended Declaration of Covenants, Conditions and Restrictions as Entry No. 465466, in the office of the Recorder of Box Elder County, Utah.

To be known as NORTH POINT SUBDIVISION PHASE 3 03-268-0001 THRU 03-268-0047

A portion of the SW  $\frac{1}{4}$  and the NW  $\frac{1}{4}$  of Section 12, Township 9 North, Range 2 West, Salt Lake Base & Meridian, located in Brigham City, Utah, more particularly described as follows:

Beginning at a point on a fence line and to the Southeast Corner of CARDAMINE SUBDIVISION, according to the Official Plat thereof on file in the Office of the Box Elder County Recorder, located N1°13'56"W along the Section line 2,807.46 feet and East 1,424.38 feet from the calculated position of the Southwest Corner of Section 12, T9N, R2W, S.L.B.& M.; thence S89°28'22"E along said fence line 636.09 feet; thence South 595.47 feet to a point on the Northerly line of NORTH POINT SUBDIVISION, PHASE 2, according to the Official Plat thereof on file in the Office of the Box Elder County Recorder; thence along said Plat the following 8 (eight) courses and distances: Northwesterly along the arc of a 1,110.00 foot radius non-tangent curve (radius bears: S15°00'18"W) to the left 191.77 feet through a central angle of 9°53'56" (chord: N79°56'40"W 191.53 feet); thence N1°12'10"E 403.78 feet; thence N89°28'12"W 421.86 feet; thence N10°10'58"W 61.06 feet; thence N48°10'20" W 18.49 feet; thence N6°49'11"W 76.35 feet; thence along the arc of a 70.00 foot radius curve to the right 8.92 feet through a central angle of 7°17'56" (chord: N3°10'13"W 8.91 feet); thence N0°28'45"E 3.15 feet to the point of beginning.

Assessor's Parcel No. 03-264-0006, 03-267-0002, 03-267-0003, 03-267-0005, 03-267-0006, 03-267-0008, 03-267-0009, 03-267-0010, 03-267-0011, 03-267-0017, 03-267-0018, 03-267-0020, 03-267-0039, 03-267-0040, 03-267-0041; 03-267-0042, 03-267-0043, 03-267-0044, 03-267-0045, 03-267-0046, 03-267-0064, 03-267-0065, 03-267-0066, 03-267-0067, 03-267-0068, 03-267-0069, 03-567-0070, 03-267-0071, 03-082-0146