

827

R/W RW 70604

489791

RIGHT-OF-WAY EASEMENT

Phasantrook #7

Records of Treasury
Date MAR 20 1978
BY *[Signature]*
Manhattan Bell
10 40 4 M MARGUERITE S. JOUINE Register Davis County
Fee rate \$5.00
Page 827

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of ONE DOLLAR AND NO/100 dollars (\$1.00) in hand paid by the

Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

A six foot easement 3 feet on either side of telephone facilities as shown on the attached Exhibit "A" on the following described property:

Commencing South 97.14 feet and West 602.34 feet from North Quarter corner of Section 7, Township 2 North, Range 1 East, Salt Lake Base and Meridian; thence South 00°02'40" West 503 feet; thence East 356.594 feet; thence North 00°02'40" East 503 feet; thence West 356.594 to point of beginning,

situate in County of DAVIS, State of UTAH

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 2ND day of MARCH A.D., 1978

At BOUNTIFUL, UTAH
[Signature]
Bruce A. Jackson, General Partner

- Abstracted
- Indexed
- Entered
- Platted
- On Motion
- Compared

STATE OF UTAH }
County of Salt Lake } ss.

On the 2nd day of March, A.D. 1978, personally

appeared before me Bruce A. Jackson

the (signer) ~~(signers)~~ of the above instrument, who duly acknowledged to me that (he) ~~(she)~~ ~~(they)~~ executed the same.

WITNESS my hand and official seal this 2nd day of March, 1978

My commission expires OCTOBER 16, 1978
[Signature]
Notary Public



TELEPHONE LINES

828

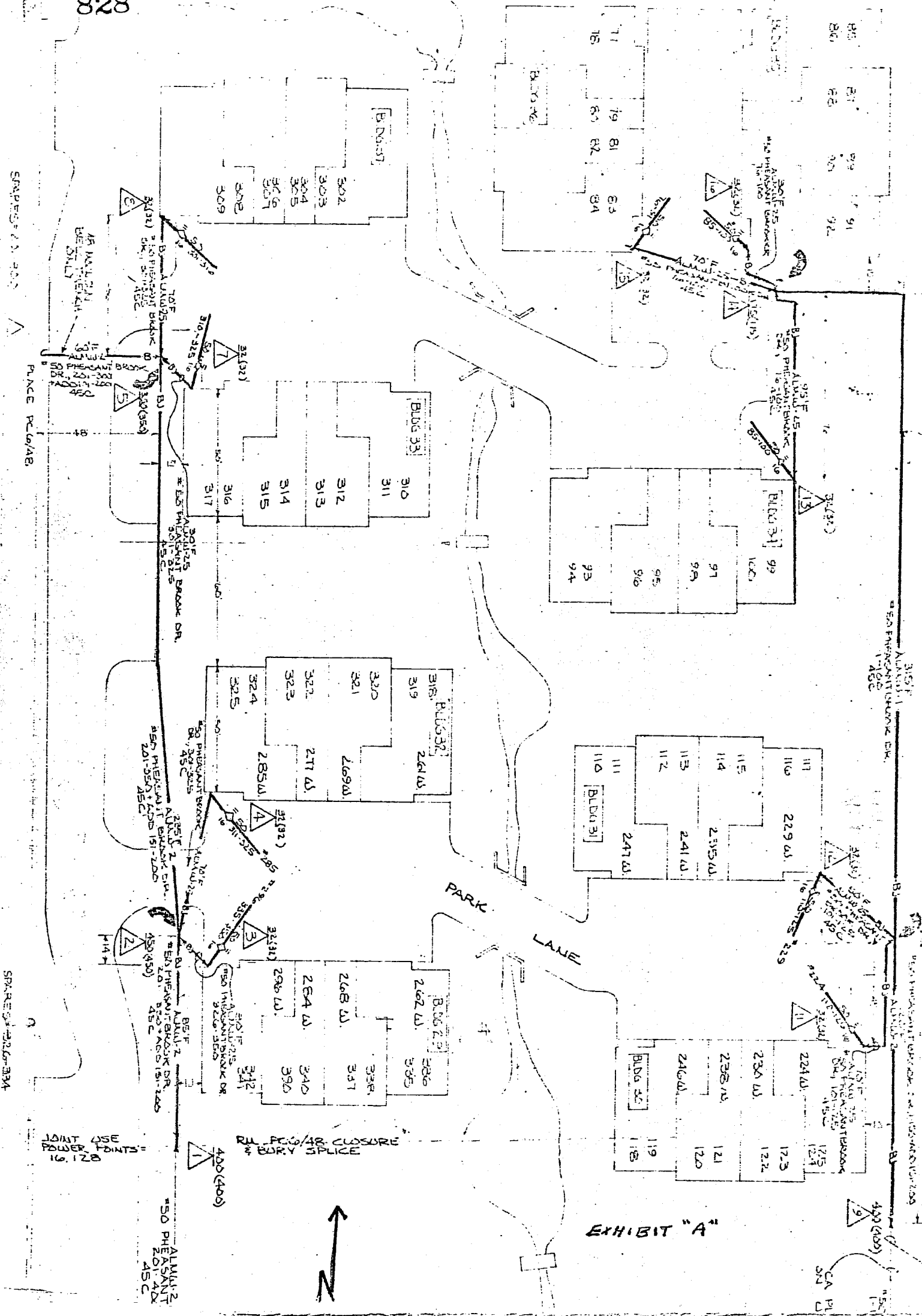


EXHIBIT "A"

P.C. 1204