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GRANTEE'S ADDRESS

B B & B Transportation Inc.  
P.O. Box 57037  
Murray, Utah 84157-0037  
183540

JP

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09 MARCH 90 04:40 PM  
KATIE L. DIXON  
RECORDER, SALT LAKE COUNTY, UTAH  
ASSOCIATED TITLE  
REC BY: SHARON WEST , DEPUTY

WARRANTY DEED

ROSSMORE ENTERPRISES, [CORPORATE FORM] formerly known as  
SIRIANNI ENTERPRISES, a corporation  
organized and existing under the laws of the State of Utah, with its principal office at  
, of County of \_\_\_\_\_, State of Utah, Cal.  
grantor, hereby CONVEYS AND WARRANTS to

B B & B TRANSPORTATION, INC. grantee  
of Salt Lake City, County of Salt Lake, State of Utah for the sum of  
TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION DOLLARS.  
the following described tract of land in Salt Lake County,  
State of Utah:

See Exhibit "A" attached hereto and  
by this reference made a part hereof.

Subject to easements, restrictions and rights of way currently  
of record, and general property taxes for the year 1990 and  
thereafter.

The officers who sign this deed hereby certify that this deed and the transfer represented  
thereby was duly authorized under a resolution duly adopted by the board of directors of the  
grantor at a lawful meeting duly held and attended by a quorum.  
In witness whereof, the grantor has caused its corporate name and seal to be hereunto affixed  
by its duly authorized officers this 9th day of March, A. D. 1990

Attest:  
Secretary.  
[CORPORATE SEAL]

ROSSMORE ENTERPRISES Company  
By Philip S. Sirianni, Jr. its President  
President.

STATE OF UTAH,  
County of Salt Lake

ss. 

On the 9th day of March, A. D. 1990  
personally appeared before me Philip S. Sirianni, and  
who being by me duly sworn did say, each for himself, that he, the said  
is the president, and he, the said \_\_\_\_\_ is the secretary  
of ROSSMORE ENTERPRISES Company, and that the within and foregoing  
instrument was signed in behalf of said corporation by authority of a resolution of its board of  
directors and said Philip S. Sirianni, Jr. and \_\_\_\_\_  
each duly acknowledged to me that said corporation executed the same and that the seal affixed  
is the seal of said corporation.

Notary Public Sharon West  
Residing at Salt Lake County, Utah  
My Commission Expires: October 10, 1993



ASSOCIATED TITLE COMPANY

866203752876

E X H I B I T    A

LEGAL DESCRIPTION

The land referred to is situated in Salt Lake, and is described as follows:

A PARCEL OF LAND LOCATED IN THE NORTHEAST QUARTER OF SECTION 1, TOWNSHIP 2 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, AND BEING A PART OF LOTS 4 AND 5, OF BLOCK 10, TEN ACRE PLAT "A", BIG FIELD SURVEY, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT WHICH IS DUE SOUTH 529.65 FEET AND DUE EAST 351.59 FEET AND SOUTH 0 DEGREES 08 MINUTES 30 SECONDS EAST ALONG THE EAST RIGHT OF WAY LINE OF 300 WEST STREET 613.33 FEET FROM THE NORTH QUARTER CORNER OF SECTION 1, TOWNSHIP 2 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE SOUTH 0 DEGREES 08 MINUTES 30 SECONDS EAST ALONG SAID EAST RIGHT OF WAY LINE OF 300 WEST STREET 422.07 FEET; THENCE NORTH 73 DEGREES 57 MINUTES 44 SECONDS EAST 188.00 FEET; THENCE NORTH 45 DEGREES 28 MINUTES EAST 292.25 FEET; THENCE NORTH 23 DEGREES 41 MINUTES 07 SECONDS EAST 173.20 FEET; THENCE NORTH 43 DEGREES 47 MINUTES EAST 38.28 FEET, THE LAST FOUR NAMED COURSES BEING ACCORDING TO THAT CERTAIN QUIT CLAIM OF PROPERTY AND BOUNDARY LINE AGREEMENT RECORDED AUGUST 11, 1982, AS ENTRY NO. 3701429, IN BOOK 5402, PAGE 879, OF RECORDS IN THE SALT LAKE COUNTY RECORDERS OFFICE; THENCE SOUTH 87 DEGREES 31 MINUTES WEST 486.58 FEET TO THE POINT OF BEGINNING.

BASIS OF BEARINGS: LINE BETWEEN THE 300 WEST STREET MONUMENT LOCATED AT A POINT NORTH 89 DEGREES 54 MINUTES 41 SECONDS EAST 317.26 FEET FROM THE NORTH QUARTER CORNER OF SECTION 1, TOWNSHIP 2 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, AND THE MONUMENT LOCATED AT THE INTERSECTION OF 300 WEST STREET AND 'OLD' 4500 SOUTH STREET, WHICH SAID LINE IS SOUTH 0 DEGREES 08 MINUTES 30 SECONDS EAST (SALT LAKE COUNTY AREA REFERENCE PLAT).

BK 6203 PG 2877