

460  
Entry No.48796

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

Whereas, THOMAS H. ARMSTRONG of Salt Lake City of the County of Salt Lake heretofore purchased from the State of Utah, the lands hereinafter described, pursuant to the laws of said State in such case made and provided,

And Whereas, the said THOMAS H. ARMSTRONG has paid for said lands, pursuant to the conditions of said sale, and the laws of the State duly enacted in relation thereto, the sum of Two Hundred Dollars and all legal interest thereon accrued, as fully appears by the certificate of the proper officer, now on file in the office of the Secretary of State of the State of Utah;

NOW, THEREFORE I WILLIAM SPRY, Governor, in consideration of the premises and by virtue of the power and authority vested in me by the laws of the State of Utah, in such case made and provided, do issue this Patent, in the name and by the authority of the State of Utah, hereby granting and confirming unto the said Thomas H. Armstrong and to his heirs and assigns forever, the following piece or parcel of land, situate in the County of Summit State aforesaid, to-wit:

The North-east quarter (N.E. 1/4) of Section Thirty (30) in Township One (1) South, Range Five (5) East of the Salt Lake Meridian, containing One Hundred and Sixty acres according to the said certificate

To Have And To Hold the above described and granted premises unto the said THOMAS H. ARMSTRONG and to his heirs and assigns forever, subject to any easement or right of way of the public, to use all such highways as may have been established according to law, over the same or any part thereof.

In Testimony Whereof, I have hereunto set my hand and caused the great seal of the State of Utah to be hereunto affixed.

Done at Salt Lake City, this 2nd day of February in the year of our Lord, one thousand nine hundred and ten, and of the independence of the United States of America the one hundred and Thirty-fourth and in the 15th year of the State of Utah

(Seal) By the Governor: William Spry

C.S. Tingey, Secretary of State:

Recorded Patent Book I.  
Page 311. No. 4307.  
C 3741

W.H. Farnsworth, Secretary of the  
State Board of Land Commissioners.

Recorded at the request of P.H. Neeley Sept. 26th, A.D. 1932 at 10:30 o'clock  
a.m.

Viola Zumbrunnen  
County Recorder.

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Entry No.48792

WARRANTY DEED

Leslie G. Shill and Lucy L. Shill his wife Grantors, of Henefer County of Summit State of Utah, hereby convey and warrant to Otto T. Stephens Grantee of Henefer County of Summit State of Utah, for the sum of (\$10.00) Ten DOLLARS, the following described tract of land in Summit County, State of Utah,

A tract of land situated in the southeast quarter of section four, Township 3 North Range 4 East of Salt Lake Base and Meridian; and being more particularly described as follows Beginning at a point that is 743.2 feet N. 31°00' W. of an iron pin which is East 14.29 chains from the southwest corner of the southeast quarter of the above named section four, and running N. 31°00' W. One hundred Eleven (111) feet; thence N. 59°00' E. Ninety-one (91) feet; thence Southwesterly One Hundred Forty-eight and 7/10 (148.7) feet more or less to the point of beginning.

Containing 22/100 acre more or less.

WITNESS the hands of the Grantors this day of August 3, A.D. 1932.

Signed in the presence of

John W. Jones

STATE OF UTAH

*John W. Jones*  
48792

Leslie G. Shill  
Lucy L. Shill