

370

RIGHT-OF-WAY EASEMENT

487735

R/W 70346

B. L. NMC

B. 37-NMC

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of
ONE DOLLAR AND NO/100-----dollars (\$1.00) in hand paid by the

Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto
The Mountain States Telephone and Telegraph Company, a Colorado corporation, 981 14th Street,
Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a
Right-of-Way Easement and the right to construct, operate, maintain and remove such com-
munication and other facilities, from time to time, as said Grantee may require upon, over, under
and across the following described land which the Grantor owns or in which the Grantor has
any interest, to-wit:

A six foot (6) easement, 3 feet on either side of buried telephone
facilities as shown on the attached Exhibit "A" on the following
described property:

Beginning at a point which is North 89°54' East 67.96 feet;
South 0°06' East 516.71 feet; South 89°49'30" West 1675.8
feet; South 0°09'15" East 865.45 feet; and North 74°46'15"
West 35.24 feet from the Northeast corner of Section 30,
Township 2 North, Range 1 East, Salt Lake Base and Meridian;
and running thence North 74°46'15" West 95.16 feet; thence
North 58°43'15" West 73.12 feet; thence North 74°59'15" West
99.48 feet; thence South 89°51'15" West 5.31 feet; thence *

situate in County of Davis, State of Utah

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and
from the above-described property, the right to clear and keep cleared all trees and other obstruc-
tions as may be necessary and the right to permit other utility companies to use the right of way
jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not in-
consistent with the rights herein granted.

Signed and delivered this 10th day of January A.D., 1978.

At Bountiful, Utah

Bountiful City Corporation

By: Elmer W. Barlow

Mayor

STATE OF UTAH } ss.
County of Salt Lake }

On the 19th day of January, A.D. 1978, personally

appeared before me Elmer W. Barlow

the (signer) (signature) of the above instrument, who duly acknowledged to me that (he) (she)
(they) executed the same.

WITNESS my hand and official seal this 19th day of January 1978

My commission expires January 9, 1982

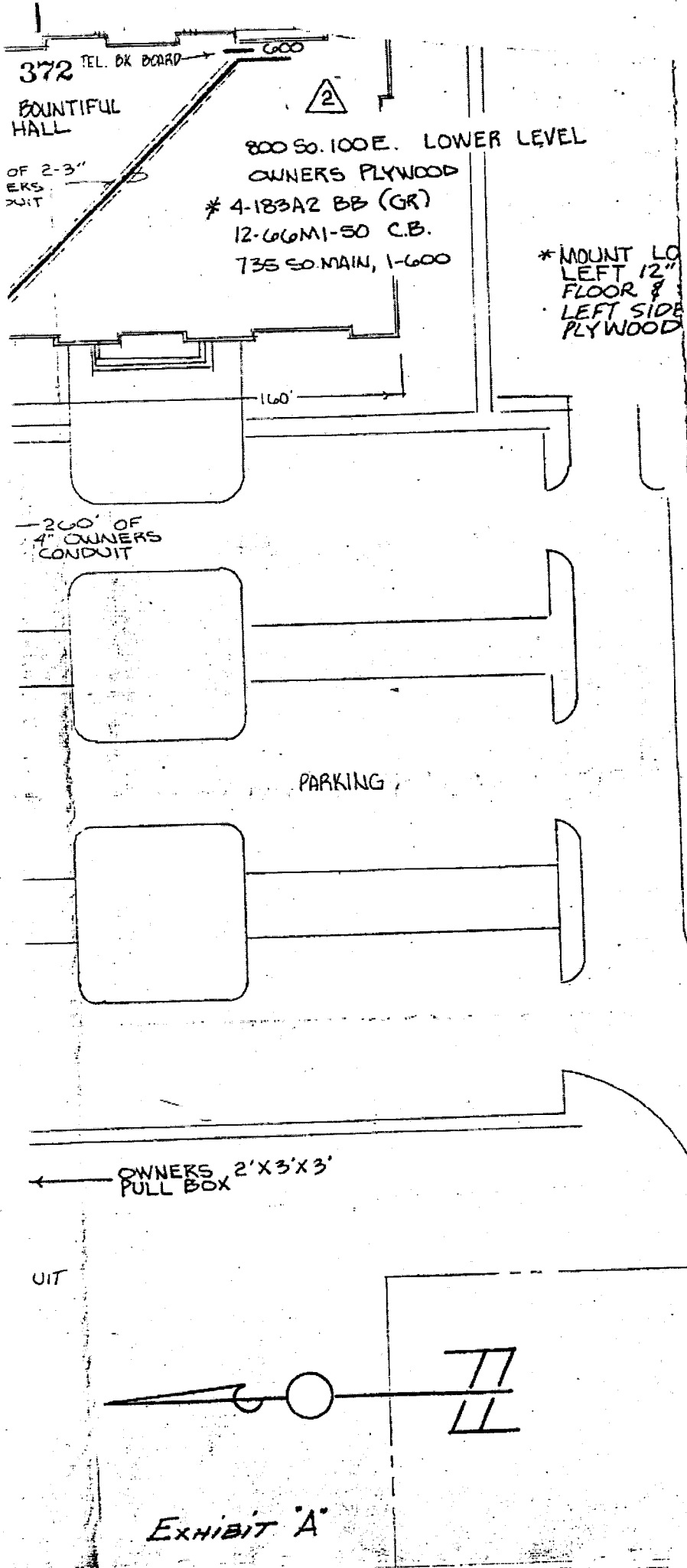
Ira Z. [Signature]
Notary Public

* South 0°59'45" East 183.01 feet; thence South 89°06'45" West
301.27 feet to the East line of a Highway; thence South 0°30'45"
East 259.44 feet along the East line of said Highway; thence South
31°51'15" West 199.96 feet along the East line of same Highway;
thence East 200.0 feet; thence South 112.0 feet; thence South 89°39'
East 312.46 feet; thence South 17°20'20" East 51.54 feet; thence
North 89°11'30" East 131.11 feet; thence North 0°09'15" West
689.42 feet to the point of beginning.

Excepting therefrom that certain water course area described in a
deed dated Sept. 20th, 1943, and recorded in Book "1-W" of Deeds,
page 148 of the County Recorder's office.

6.00
Issued at request of Mountain States Telephone and Telegraph Company
Date FEB 27 1978 at 339 N. MARSHWATER S. BOUNTIFUL Recorder Davis County
BY [Signature] Deputy Book 376

Abstracted ☐
Indexed ☐
Entered ☐
Plotted ☐
On Map ☐
Compared ☐



MEL JACOBS
RIGHT-OF-WAY AGENT

371

NEW CITY

160' OWN CONI

104'

OWNERS
2'X3'X3'
PULL BOX

PARKING

OWNERS PULL
BOX ON WALL

SEE
DETAIL 'A'

745 BOUNTIFUL CITY HALL
2-183 B1 B.D. blue
12-66 MI-50 C.B.
(100) 700 PR

IN: 02, 726-775+
701-725+
ADD 76-100+
17, 1901-2000

OUT: 745 SO. M., 1-600

700'V

BHAA-6
745 SO. M., 1-600

22C

200' OF 4" OWNERS COND

ABOVE
CEILING

POLICE COURTS &
PUBLIC SAFETY

90'

BKWA-2 CT

02, 726-775+

701-725+

ADD 76-100+

17, 1901-2000

45C

9.26 PF
02, 1-900