

#48730

No.4927

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

WHEREAS, CHARLES PARKER of Kanarra of the County of Iron, State of Utah, heretofore purchased from the State of Utah, the lands hereinafter described, pursuant to the laws of the said State in such case made and provided,

AND WHEREAS, the said CHARLES PARKER has paid for said lands, pursuant to the conditions of said sale, and the laws of the State duly enacted in relation thereto, the sum of ONE HUNDRED (100.00) Dollars, and all legal interest thereon accrued, as fully appears by the certificate of the proper officer now on file in the office of the Secretary of State of the State of Utah;

NOW, THEREFORE, I, WILLIAM SPRY, Governor, in consideration of the premises and by virtue of the power and authority vested in me by the laws of the State of Utah, in such case made and provided, do issue this PATENT, in the name and by the authority of the State of Utah, hereby granting and confirming unto the said CHARLES PARKER and to his heirs and assigns forever, the following piece or parcel of land, situate in the County of Iron, State aforesaid, to wit;

The North East quarter (NE $\frac{1}{4}$) of the North East quarter (NE $\frac{1}{4}$) and the South West quarter (SW $\frac{1}{4}$) of the North East Quarter (NE $\frac{1}{4}$) of Section 33 in Township 37 South, Range 12 West of the Salt Lake Meridian, containing Eighty acres according to the said certificate.

TO HAVE AND TO HOLD the above described and granted premises unto the said CHARLES PARKER and to his heirs and assigns forever, subject to any easement or right of way of the public to use all such highways as may have been established according to law, over the same or any part thereof, and subject also to all rights of way for ditches, tunnels and telephone and transmission lines that may have been constructed by authority of the United States.

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the great seal of the State of Utah to be hereunto affixed.

DONE at Salt Lake City, this 18th day of October in the year of our Lord, one thousand nine hundred and ten and of the independence of the United States of America, the one hundred and thirty fifth and in the 15th year of the State of Utah

(SEAL)

By the Governor; (Signed) William Spry

(Signed) C.S. Tingey, Secretary of State

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(Signed) Wm J. Lynch, Secretary of the State

Certificate of Sale No.3326

Board of Land Commissioners

STATE OF UTAH

SS

COUNTY OF SALT LAKE

J.F.Mendenhall, Executive Secretary, State Land Board of the State of Utah, hereby certify that the foregoing is a full, true and correct copy of Patent No.4927 as compared with Book J page 431 Records of Patents in my office

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of the State Land Board this 2nd day of July 1930 at Salt Lake City, Utah

(SEAL)

J.F.Mendenhall, Executive Secretary, State Land Board

Filed for record this 12th day of June A.D. 1930 at 1-30 P.M. request M.H.Dalley

Wate Taylor County Recorder