



SURVEYOR'S CERTIFICATE

I, C. James Schuchert, do hereby certify that I am a Registered Land Surveyor and that I hold Certificate No. 2868 as prescribed by the Laws of the State of Utah. I further certify that, by the authority of the Owners, I have made a survey of the tract of land shown on this plat and described below and have subdivided said tract of land into lots and streets, hereafter to be known as SPORTS CENTER BUSINESS PARK and that same has been correctly surveyed and staked on the ground as shown on this plat.

BOUNDARY DESCRIPTION

Beginning at a point on the widened East Line of 900 East Street S89°46'45"W (Record = S89°48'17"W) 834.08 feet along the Section Line and N0°04'30"W 8.65 feet from the South quarter corner of Section 8, Township 2 South, Range 1 East, Salt Lake Base and Meridian, said point of beginning also being N0°04'30"W 8.78 feet from the center of 900 East Street (Basis of Bearings) N0°04'30"W along 900 East Street between the monument at 5600 South and the Section Line; thence N0°04'30"W along said East Street Line 363.65 feet; thence N89°55'30"E 260.00 feet; thence S58°57'40"W 34.99 feet; thence S0°04'30"E 102.00 feet; thence N89°55'30"E 85.00 feet; thence S0°04'30"E 18.00 feet; thence N89°55'30"E 92.00 feet; thence N62°42'32"E 37.92 feet; thence N89°55'30"E 202.10 feet (Record = 202.09); thence NORTH 24.58 feet (Record = 24.36) to the Southwest corner of TWIN PEAKS CIRCLE SUBDIVISION; thence along the South Line of said subdivision EAST 239.08 feet to the Northwest corner of Lot 10, CHEVY CHASE #1; thence along the westerly line of said CHEVY CHASE #1 S2°09'10"W 353.74 feet; thence S89°55'30"W 35.75 feet; thence N0°04'30"W 6.14 feet; thence S89°55'30"W 46.52 feet; thence N0°25'53"W 19.22 feet; thence S89°56'40"W 54.85 feet; thence S0°16'24"E 19.24 feet; thence S89°55'30"W 222.92 feet; thence N0°04'30"W 61.19 feet; thence N89°58'15"W 221.04 feet; thence N0°04'30"W 61.88 feet; thence S89°55'30"W 246.85 feet to the point of beginning, containing 6.6768 Acres.

DATE: APRIL 28, 1989

C. James Schuchert
C. James Schuchert, RLS 2868

OWNER'S DEDICATION

Know all men by these presents that we, the undersigned owner(s) of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as SPORTS CENTER BUSINESS PARK do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public Use. In witness whereof, have hereunto set this 2 day of May, A.D. 1989.

PENSION EQUITY GROWTH TRUST (PEGT)

Michael S. Purles, Trustee
On behalf of PEGT
Richard D. Nicholls, Trustee
On behalf of PEGT
IHC INVESTMENTS, A UTAH LIMITED PARTNERSHIP
William J. Davies, General partner on behalf of IHC Investments

FIRST SECURITY BANK OF UTAH, N.A.

ACKNOWLEDGMENT

STATE OF UTAH
County of Salt Lake
On the 2 day of May, A.D. 1989, personally appeared before me, the undersigned Notary Public in and for said County of Salt Lake in said State of Utah, the signers of the above Owner's Dedication, Three in number, who duly acknowledged to me that they signed it freely and voluntarily and for the uses and purposes therein mentioned.

My commission expires 1-25-93
Shelley Powell
Notary Public
Residing in Sandy, Utah

ACKNOWLEDGMENT

STATE OF UTAH
County of Salt Lake
On the 2 day of May, A.D. 1989, personally appeared before me, the undersigned Notary Public in and for said County of Salt Lake in said State of Utah, the signers of the above Owner's Dedication, Three in number, who duly acknowledged to me that they signed it freely and voluntarily and for the uses and purposes therein mentioned.

My commission expires 1-25-93
Constantine P. Pappas
Notary Public
Residing in Salt Lake City

SPORTS CENTER BUSINESS PARK

In SW1/4 Sec. 8 & NW1/4 Sec. 17, T2S., R1E., SLB&M
Murray City, Salt Lake County, Utah

RECORDED #486791

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF Founders Title
DATE 9-1-90 TIME 10:58AM BOOK 90-1 PAGE 6
FEE \$ 25.00
SALT LAKE COUNTY RECORDER

ACKNOWLEDGMENT

STATE OF UTAH
COUNTY OF SALT LAKE
On this day of May, 1989, personally appeared before me, the undersigned Notary Public in and for said County of Salt Lake in said State of Utah, the signers of the above Owner's Dedication, Three in number, who duly acknowledged to me that they signed it freely and voluntarily and for the uses and purposes therein mentioned.

My Commission expires: 1-25-93
Rhonda M. Taylor
Notary Public
Residing at: Salt Lake City, Utah

ACKNOWLEDGMENT

STATE OF UTAH
COUNTY OF SALT LAKE
On this day of May, 1989, personally appeared before me, the undersigned Notary Public in and for said County of Salt Lake in said State of Utah, the signers of the above Owner's Dedication, Three in number, who duly acknowledged to me that they signed it freely and voluntarily and for the uses and purposes therein mentioned.

My Commission expires: 1-25-93
Rhonda M. Taylor
Notary Public
Residing at: Salt Lake City, Utah

SCHUCHERT & ASSOCIATES
Professional Land Surveyors
5330 South 900 East
Salt Lake City, Utah 84117
(801) 266-1118

PLANNING COMMISSION
APPROVED THIS 20th DAY OF April, A.D. 1989 BY THE SALT LAKE COUNTY PLANNING COMMISSION
CHRNM. MURRAY CITY PL. COMM

BOARD OF HEALTH
APPROVED THIS DAY OF A.D. 19
DIR. S. L. CO. BOARD OF HEALTH

FLOOD CONTROL DEPT.
APPROVED THIS DAY OF A.D. 19
FLOOD CONTROL COORDINATOR

ENGINEERING
I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND FIND IT CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE
DATE: 4-28-89 MURRAY CITY ENGR.

APPROVAL AS TO FORM
APPROVED AS TO FORM THIS DAY OF MAY, A.D. 1989
MURRAY CITY ATTORNEY

MURRAY CITY MUNICIPAL COUNCIL
PRESENTED TO THE MURRAY CITY COUNCIL ON THE DAY OF MAY, A.D. 1989. AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.
ATTEST: MURRAY RECORDER CHAIRMAN

RECORDED #486791
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF Founders Title
DATE 9-1-90 TIME 10:58AM BOOK 90-1 PAGE 6
FEE \$ 25.00
SALT LAKE COUNTY RECORDER