

RESPA

WHEN RECORDED RETURN TO:
DANNY STRICKLAND and CARLY STRICKLAND
331 North Wrathall Circle
Grantsville, UT 84029
Tax ID No.: 15-021-0-0303

WARRANTY DEED

GLEN BOYLE and SHARON BOYLE, **GRANTOR**, hereby CONVEY(S) AND WARRANT(S) to DANNY STRICKLAND and CARLY STRICKLAND, husband and wife as joint tenants, **GRANTEE**, for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the following tract(s) of land in Tooele County, State of Utah described as follows:

SEE EXHIBIT "A" ATTACHED HERETO

Subject to City and/or County taxes and assessments, not delinquent; Easements, Rights-of-Way, Covenants, Conditions and Restrictions now of record.

WITNESS, the hand of said grantor this 15th day of May, 2019.



GLEN BOYLE



SHARON BOYLE

State of Utah
County of Salt Lake

On this 15th day of May, 2019, before me, the undersigned Notary Public, personally appeared GLEN BOYLE and SHARON BOYLE, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged before me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.



Notary Public

My commission expires: November 27, 2021

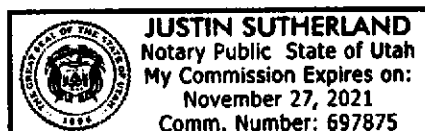
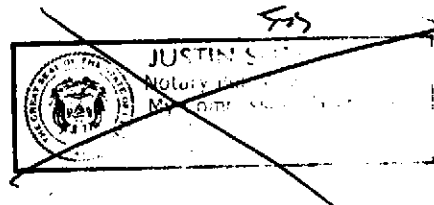


EXHIBIT "A"
LEGAL DESCRIPTION

Lot 303, PALOMINO RANCH PHASE 3, Planned Unit Development, according to the official plat thereof, as recorded in the office of the County Recorder, Tooele County, State of Utah, on October 6, 2004 as Entry No. 230182, and further defined and described in the Declaration of Restrictive Covenants, Conditions and Restrictions recorded March 11, 2003, as Entry No. 297603, in Book 829, at Page 491, of official records (as said Map and Declaration may heretofore be amended and/or supplemented). TOGETHER WITH a non-exclusive easement of use and enjoyment, and the undivided percentage of ownership, if any, in and to the projects common areas and facilities as defined and provided for in said Map and Declaration.

Tax Parcel No.: 15-021-0-0303