

## RIGHT-OF-WAY EASEMENT

R/W R1080755

4862474

The Undersigned Grantor (and each and all of them if more than one) for and in valuable consideration hereby grants, bargains and conveys unto the Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

An easement ~~five~~ <sup>three</sup> (3) feet in width with two and one half (2 1/2) feet on each side of the following described centerline:

Commencing South ~~2~~ <sup>one</sup> 1/2 feet from the Northeast corner of Lot 16, Westmoreland Place Subdivision, situated in the Southwest corner of Section 9, Township 1 South, Range 1 East, Salt Lake Base and Meridian; thence West ~~37.5~~ <sup>32.5</sup> feet; thence North 37 feet; thence West 6 1/2 feet to end. <sup>32.5</sup>

situate in County of SALT LAKE, State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 3<sup>rd</sup> day of October, A.D., 1989

At SALT LAKE, UTAH

Grantor

WILLIAM A. BADGER  
CINDY R. BADGER

STATE OF UTAH )

COUNTY OF SALT LAKE )

On the 3<sup>rd</sup> day of October, 1989, personally appeared before me William A. and Cindy R. Badger the signer of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.

WITNESS my hand and official seal this 3<sup>rd</sup> day of October, 1989

JAN 8, 1990  
My commission expires

SALT LAKE CITY, UTAH  
Notary Public Residing in

Notary Public

M.S.T & T Co.		R1080755		Remarks:		Space Reserved For Recorders Certificate	
R/W Number							
Quarter Section	SW						
Section	9						
Township	1S						
Range	1E						
Principal Meridian		S. L. B. & M.		Acct. Code 45CR		Agent DEG	
Exchange or Toll Line		S.L.EAST 673000		Mail to: Mountain States Telephone and Telegraph Co.			
Job Number		U-9-3066		U.S. WEST COMMUNICATIONS/RIGHT OF WAY 250 BELL PLAZA ROOM 1110A SALT LAKE CITY, UTAH 84111			

4862474  
21 DECEMBER 89 01:18 PM  
KATIE L. DIXON  
RECORDER, SALT LAKE COUNTY, UTAH  
U S WEST COMMUNICATIONS  
REC BY: D DANGERFIELD, DEPUTY

100-1185 REC-1968