

RECORDING INFORMATION ONLY  
**485192**  
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 FILED & RECORDED FOR Mountain Bell  
 Jan 13 1 59 PM '86  
 MICHAEL L. CLEED  
 COUNTY RECORDER  
 BY DEPUTY SA

**RIGHT-OF-WAY EASEMENT**

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of TEN dollars (\$ 10.00 ) and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

An easement ten (10) feet in width described by a centerline with five (5) feet on each side as follows:

Beginning at a point 107.51 feet West of the Northwest corner of Lot 5, Block 11, Plat D, Logan Farm Survey; thence South 260 feet to end,

situate in County of CACHE State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 6th day of November, A.D., 1985.

At Logan, Utah Grantor 2200 North Main Partnership 4-85



By Robert E. Skabelund  
 Title: General Partner

On the 6th day of November, 1985, personally appeared before me, Robert E. Skabelund - General Partner, the signer of the above instrument, who duly acknowledged to me that (he) executed the same.

WITNESS my hand and official seal this 6th day of November, 1985.

July 1, 1986  
 My commission expires  
SLC, Utah  
 Notary Public Residing in \_\_\_\_\_ Notary Public

R/W NUMBER	EXCHANGE CODE	JOB NO.	RR NAME, GOV. AGENCY	GEO. LOCATION	QUARTER SECTION	AGENT RAC	ACCT.	TOWNSHIP	RANGE	PRINCIPAL MERIDIAN	REMARKS
RW073407		U-6-0708		672000	Lot 5		45CR0	Block 11		SL&M	
								Plat D			
									LPS		
											MAIL TO: THE MOUNTAIN STATES TELEPHONE & TELEGRAPH CO.
											MOUNTAIN BELL/RIGHT OF WAY 260 BELL PLAZA ROOM 510-A SALT LAKE CITY UTAH 84111