

48497-21-174-56

NO. 15607

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

WHEREAS, WILFORD KNIGHT, ADMINISTRATOR OF THE ESTATE OF SAMUEL KNIGHT, DECEASED of Santa Clara of the County of Washington State of Utah heretofore purchased from the State of Utah, the lands hereinafter described, pursuant to the laws of said State in such case made and provided,

AND WHEREAS, the said WILFORD KNIGHT, ADMINISTRATOR OF THE ESTATE OF SAMUEL KNIGHT, DECEASED has paid for said lands, pursuant to the conditions of said sale, and the laws of the State duly enacted in relation thereto, the sum of Three Hundred and no/100 (\$300.00) Dollars, and all legal interest thereon accrued, as fully appears by the certificate of the proper officer, now on file in the office of the Secretary of State of the State of Utah;

NOW THEREFORE, I HENRY H. BLOOD, Governor, in consideration of the premises, and by virtue of the power and authority vested in me by the laws of the State of Utah, in such case made and provided, do issue this PATENT, in the name and by the authority of the State of Utah, hereby granting and confirming unto the said WILFORD KNIGHT, ADMINISTRATOR OF THE ESTATE OF SAMUEL KNIGHT, DECEASED and to his heirs and assigns forever, the following piece or parcel of land, situate in the County of Washington State aforesaid, to wit: West Half ( $\frac{1}{2}$ ) of the Northeast Quarter ( $NE\frac{1}{4}$ ); Northeast Quarter ( $NE\frac{1}{4}$ ) of the Southeast Quarter ( $SE\frac{1}{4}$ ) of Section Twenty-two (22) in Township Forty-two (42) South Range Sixteen (16) West of the Salt Lake Meridian.

Reserving to the United States all coal, petroleum, gas, and Nitrogen and phosphate, and to it, or persons authorized by it, the right to prospect for, mine and remove the mineral deposits as aforesaid upon compliance with the conditions and subject to limitations of the Acts of Congress approved June 22, 1910 (36 Stat., 583) as amended by the Act of April 30, 1912, (37 Stat., 105,) Act of July 17, 1914, (38 Stat., 509.)

Canal and ditch right of way reserved to U. S. Act. Aug. 30th, 1890 (26 Stat. 391) containing One Hundred Twenty and No/100 (120.00) acres more or less according to the said certificate.

TO HAVE AND TO HOLD the above described and granted premises unto the said WILFORD KNIGHT, ADMINISTRATOR OF THE ESTATE OF SAMUEL KNIGHT, DECEASED and to his heirs and assigns forever, subject to any easement or right of way of the public, to use all such highways as may have been established according to law, over the same or any part thereof, and subject also to all rights of way for ditches, tunnels, and telephone and transmission lines that may have been constructed by authority of the United States.

IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the great seal of the State of Utah to be hereunto affixed. Done at Salt Lake City, this Third day of July in the year of our Lord, one thousand nine hundred and Thirty-six, and of the independence of the United States of America the one hundred and Sixtieth, and in the Fortieth year of the State of Utah.

By the Governor:

Henry H. Blood

M. H. Melling  
Secretary of State.

Geo. F. Fisher  
Executive Secretary, State Land Board.

Recorded Patent Book 31 Page 502

Certificate of Sale No. 18797

I hereby certify that the foregoing is a full, true and correct copy of the original.

Filed for record November 30, 1937 at 9:00 A. M.

*Lawrence D. Swann* County Recorder

78497 10-177-32

## WARRANTY DEED

S300-26

Lyle B. Prince and Venice W. Prince, his wife grantors of New Harmony, County of Washington, State of Utah, hereby conveys and warrants in fee simple to the STATE ROAD COMMISSION OF UTAH, Grantee for the sum of One and no/100<sup>5</sup> Dollars, the following described tract of land in Washington County, State of Utah, to-wit:

Land for highway known as Project No. S-300, situated in Lot 10, Block 3, New Harmony Townsite in the SW $\frac{1}{4}$  NW $\frac{1}{4}$ , of Section 22, T. 38 S., R. 13 W., S.L.M. The boundaries of said tract of land are described as follows:

Beginning at a point on the east boundary line of said grantors land which is 50 feet radially distant southerly from the center line of survey of said project, said point is also approximately 295 feet south from the NE corner of said SW $\frac{1}{4}$  NW $\frac{1}{4}$  of Section 22; thence N. 89° 01' W., 213.8 feet to a point 31 feet radially distant southerly from the center line of survey of said project; thence north 32 feet, more or less, to the center line of the present road; thence easterly 222 feet, more or less, along the center line of present road; thence south 59 feet, more or less, to the point of beginning as shown on the official map of said project on file in the office of the State Road Commission of Utah. Above described tract of land contains 0.21 acre, more or less, of which 0.16 acre, more or less, is now occupied by the existing highway. Balance 0.05 acre, more or less.

The grantors also hereby grant to the grantee permission to locate and construct within the grantors land and outside the limits of the highway right of way all irrigation and/or waste water ditches made necessary by the construction of said project. After the above described ditches are constructed, the grantee is thereafter relieved of all responsibility for the maintenance of said ditches.

Any and all water rights pertaining to the above described land are hereby reserved by the grantor, and the grantee shall not be liable for any water assessments now due or which shall become due.

WITNESS, the hands of said grantors, this 31st day of August A. D. 1950.

Signed in the presence of

Lyle B. Prince  
Venice W. Prince

STATE OF UTAH  
County of Washington ss.

On the 31st day of August A. D. 1950, personally appeared before me Lyle B. Prince and Venice W. Prince, his wife the signers of the within instrument, who duly acknowledged to me that they executed the same.

My Commission expires 3-18-54  
Form R/W-1  
Prepared by N.K., 8/14/50



G. L. Cloward  
Notary Public

Filed for record December 11, 1950 at 10:45 A.M.

78498 7-110

## WARRANTY DEED

S300-18

J. Reed Prince and Laura J. Prince, his wife grantor of New Harmony, County of Washington, State of Utah, hereby conveys and warrants in fee simple to the STATE ROAD COMMISSION OF UTAH, Grantee for the sum of Twenty-seven and no/100 Dollars, the following described tract of land in Washington County, State of Utah, to-wit:

Land for highway known as Project No. S-300, situated in the SE $\frac{1}{4}$  SE $\frac{1}{4}$  of Section 15, T. 38 S., R. 13 W., S.L.M. The boundaries of said tract of land are described as follows:

Beginning at the SE corner of said Section 15; thence west 660 feet, more or less, to the west boundary line produced of said grantors land; thence north 68 feet, more or less, to a point 50 feet perpendicularly distant northerly from the center line of survey of said project; thence S. 89° 34' E., 602 feet to a point of tangency with a 17238.8 foot radius curve to the right; thence easterly 61 feet, more or less, along the arc of said curve to the east boundary line of said Section 15; thence south 63 feet, more or less, to the point of beginning as shown on the official map of said project on file in the office of the State Road Commission of Utah. Above described tract of land contains 1.01 acre, more or less, of which 0.47 acre, more or less, is now occupied by the existing highway. Balance 0.54 acre, more or less.

The grantors also hereby grant to the grantee permission to locate and construct within the grantors land and outside the limits of the highway right of way all irrigation and/or waste water ditches made necessary by the construction of said project. After the above described ditches are constructed, the grantee is thereafter relieved of all responsibility for the maintenance of said ditches.

Any and all water rights pertaining to the above described land are hereby reserved by the grantor, and the grantee shall not be liable for any water assessments now due or which shall become due.

WITNESS, the hands of said grantors, this 31st day of August A. D. 1950.

*Helen Altsch* County Recorder  
*G. Wilson Anderson, Deputy*