

NAME: Canyon Ridge

UNITS: 91 MAP: 995 FILE: 9

Canyon Ridge L.C.

00484201 Bk0865 Pg0186

RUSSELL SHIRTS \* WASHINGTON CO RECORDER  
1994 NOV 15 15:13 PM FEE \$123.00 BY CB  
FOR: NEWELL, DONALD G

A PARCEL OF LAND IN THE SOUTHEAST QUARTER OF SECTION 36, TOWNSHIP 41 SOUTH,  
RANGE 14 WEST, SALT LAKE BASE & MERIDIAN, FURTHER DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 36;  
THENCE N 00°08'03" E, 1749.74 FEET ALONG THE EAST SECTION LINE;  
THENCE N 89°51'57" W, 5.00 FEET TO A POINT ON THE WEST RIGHT-OF-WAY LINE  
OF STRATTON ROAD AND THE POINT OF BEGINNING;  
THENCE S 89°59'55" W, 1237.00 FEET;  
THENCE N 00°08'03" E, 998.12 FEET;  
THENCE S 89°51'57" E, 1237.00 FEET TO THE WEST RIGHT-OF-WAY LINE OF  
STRATTON ROAD;  
THENCE S 00°08'03" W, 995.19 FEET ALONG SAID RIGHT-OF-WAY LINE TO THE  
POINT OF BEGINNING

A PARCEL OF 28.30 ACRES MORE OR LESS.

BASIS OF BEARING BEING THE EAST SECTION LINE OF SAID SECTION 36, N 00°08'03" E.

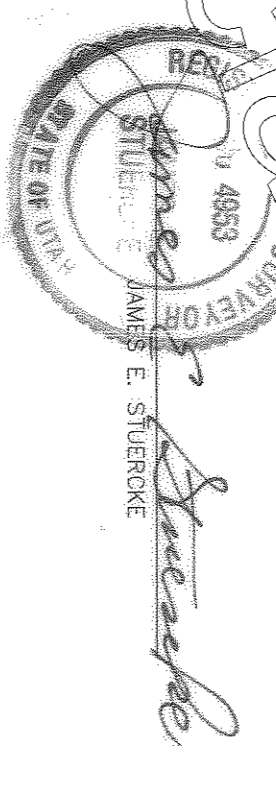
**SURVEYOR'S CERTIFICATE**

I, JAMES E. STUBROCK, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR AND THAT I HAVE PERSONALLY EXAMINED THE ORIGINAL RECORDS OF THE SURVEY AND THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW AND HAVE REPRODUCED THE TRACT OF LAND INTO LOTS AND COMMON ELEMENTS, INCLUDING PUBLIC AND PRIVATE RIGHTS HEREIN, AS SHOWN AS: **CANYON RIDGE SUBDIVISION**

**BOUNDARY DESCRIPTION**

A PARCEL OF LAND IN THE SOUTHEAST QUARTER OF SECTION 36, TOWNSHIP 41 SOUTH, RANGE 14 WEST, SAUND LANE BASE & MERIDIAN, FURTHER DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 36; THENCE N 00°08'03" E, 1749.74 FEET ALONG THE EAST SECTION LINE; THENCE N 89°51'57" W, 500.00 FEET TO A POINT ON THE WEST RIGHT-OF-WAY LINE; THENCE S 89°59'55" W, 1237.00 FEET; THENCE S 00°08'03" E, 998.12 FEET; THENCE N 00°08'03" E, 998.12 FEET TO THE WEST RIGHT-OF-WAY LINE OF SAID SECTION 36; THENCE S 89°51'57" E, 1237.00 FEET TO THE WEST RIGHT-OF-WAY LINE OF SAID SECTION 36; THENCE S 00°08'03" W, 998.19 FEET ALONG SAID RIGHT-OF-WAY LINE TO THE POINT OF BEGINNING. A PERCENT OF 28.30 ACRES MORE OR LESS.

SCALE: 1"=60'



**OWNERS DEDICATION**

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED OWNER OF ALL THE ABOVE DESCRIBED TRACT OF LAND HAS CAUSED THE SAME TO BE SURVEYED AND PLATTED FOR RECORD AND PURPOSES OF CONSIDERATION RECEIVED, DO HEREBY DEDICATE AND CONVEY TO THE CITY OF HARRISBURG FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS PUBLIC STREETS AND UTILITY EASEMENTS TO THE CITY OF HARRISBURG AND ITS SUCCESSORS AND ASSIGNS, TITLE TO ALL PROPERTY DEDICATED AND CONVEYED TO PUBLIC USE HEREBY AGAINST THE CLAIMS OF ALL PERSONS.

IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND THIS 10<sup>th</sup> DAY OF NOVEMBER 1994 AT HARRISBURG, UTAH. JAMES E. STUBROCK, SURVEYOR

**ACKNOWLEDGEMENT**

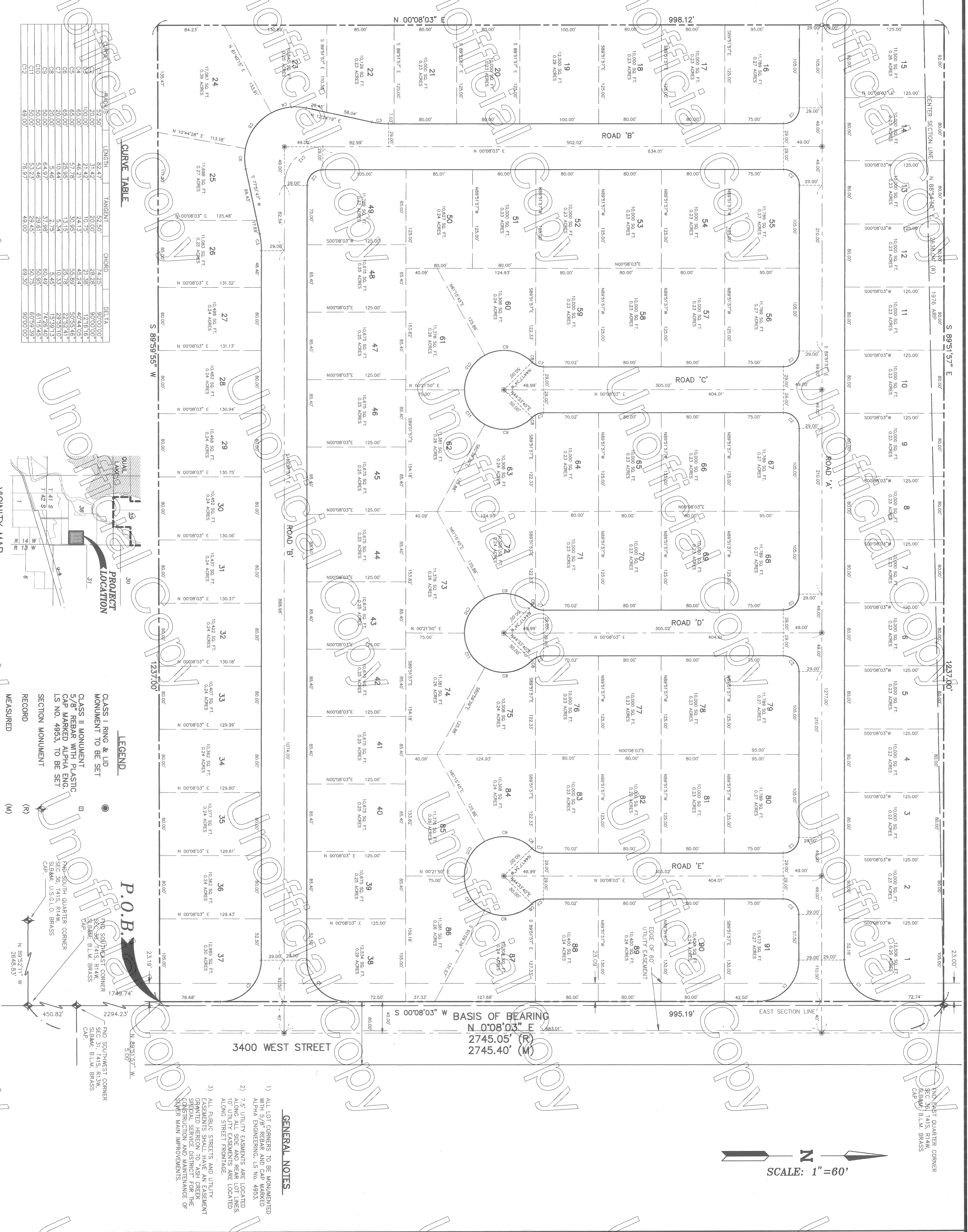
ON THE 10<sup>th</sup> DAY OF NOVEMBER 1994, PERSONALLY APPEARED DONALD G. NEWELL, 19, THE SIGNER OF THE ABOVE INSTRUMENT, WHO DULY ACKNOWLEDGED TO ME THAT HE RECORDED THE SAME.

MY COMMISSION EXPIRES 12-31-97. DONALD G. NEWELL, COUNTY RECORDER

**CANYON RIDGE SUBDIVISION**

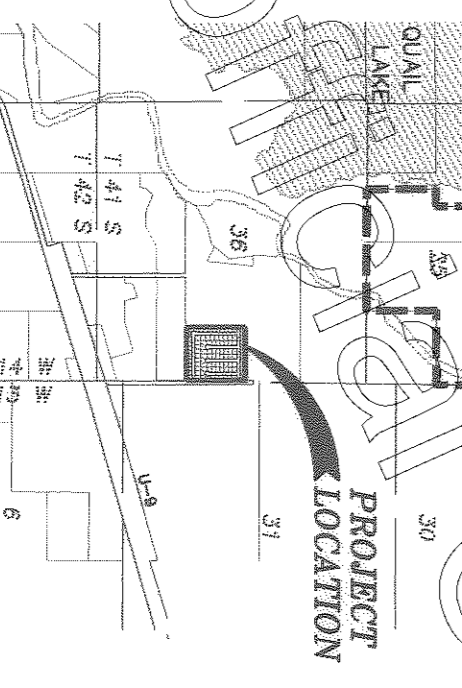
RECORDED # 484201

STATE OF UTAH, COUNTY OF WASHINGTON, DONALD G. NEWELL, COUNTY RECORDER. DATE 11-15-94, TIME 15:13 PM, BOOK 985, PAGE 186.



**LEGEND**

- CLASS 1 RING & LID MONUMENT TO BE SET
- CLASS II MONUMENT 5/8" REBAR WITH PLASTIC CAP MARKED ALPHA ENG. LS NO. 4953, TO BE SET
- CLASS III MONUMENT 1/2" REBAR WITH PLASTIC CAP MARKED ALPHA ENG. LS NO. 4953, TO BE SET
- SECTION MONUMENT



**CURVE TABLE**

CURVE NO.	ARC LENGTH	TANGENT	CHORD	AREA
1	20.00	31.42	20.00	9000.0000
2	20.00	31.42	20.00	9000.0000
3	20.00	31.42	20.00	9000.0000
4	20.00	31.42	20.00	9000.0000
5	20.00	31.42	20.00	9000.0000
6	20.00	31.42	20.00	9000.0000
7	20.00	31.42	20.00	9000.0000
8	20.00	31.42	20.00	9000.0000
9	20.00	31.42	20.00	9000.0000
10	20.00	31.42	20.00	9000.0000
11	20.00	31.42	20.00	9000.0000
12	20.00	31.42	20.00	9000.0000
13	20.00	31.42	20.00	9000.0000
14	20.00	31.42	20.00	9000.0000
15	20.00	31.42	20.00	9000.0000
16	20.00	31.42	20.00	9000.0000
17	20.00	31.42	20.00	9000.0000
18	20.00	31.42	20.00	9000.0000
19	20.00	31.42	20.00	9000.0000
20	20.00	31.42	20.00	9000.0000
21	20.00	31.42	20.00	9000.0000
22	20.00	31.42	20.00	9000.0000
23	20.00	31.42	20.00	9000.0000
24	20.00	31.42	20.00	9000.0000
25	20.00	31.42	20.00	9000.0000
26	20.00	31.42	20.00	9000.0000
27	20.00	31.42	20.00	9000.0000
28	20.00	31.42	20.00	9000.0000
29	20.00	31.42	20.00	9000.0000
30	20.00	31.42	20.00	9000.0000
31	20.00	31.42	20.00	9000.0000
32	20.00	31.42	20.00	9000.0000
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39	20.00	31.42	20.00	9000.0000
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43	20.00	31.42	20.00	9000.0000
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45	20.00	31.42	20.00	9000.0000
46	20.00	31.42	20.00	9000.0000
47	20.00	31.42	20.00	9000.0000
48	20.00	31.42	20.00	9000.0000
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77	20.00	31.42	20.00	9000.0000
78	20.00	31.42	20.00	9000.0000
79	20.00	31.42	20.00	9000.0000
80	20.00	31.42	20.00	9000.0000
81	20.00	31.42	20.00	9000.0000
82	20.00	31.42	20.00	9000.0000
83	20.00	31.42	20.00	9000.0000
84	20.00	31.42	20.00	9000.0000
85	20.00	31.42	20.00	9000.0000
86	20.00	31.42	20.00	9000.0000
87	20.00	31.42	20.00	9000.0000
88	20.00	31.42	20.00	9000.0000
89	20.00	31.42	20.00	9000.0000
90	20.00	31.42	20.00	9000.0000
91	20.00	31.42	20.00	9000.0000

**ALPHA ENGINEERING CO.**  
148 E. TABERNACLE ST. GEORGE, UTAH 84770  
Tel: (801) 628-6500

PLANNING AND ZONING ADMINISTRATOR  
APPROVED THIS 14<sup>th</sup> DAY OF NOVEMBER A.D. 1994  
BY THE PLANNING AND ZONING ADMINISTRATOR

PLANNING COMMISSION  
APPROVED THIS 14<sup>th</sup> DAY OF NOVEMBER A.D. 1994  
BY THE CITY PLANNING COMMISSION CHAIRMAN, PLANNING COMMISSION

CITY ENGINEER'S CERTIFICATE  
THE ABOVE SUBMISSION HAS BEEN REVIEWED AND IS APPROVED IN ACCORDANCE WITH THE CITY ENGINEER'S CERTIFICATE  
APPROVED THIS 15<sup>th</sup> DAY OF NOVEMBER A.D. 1994  
BY THE CITY ENGINEER

APPROVAL AS TO FORM  
APPROVED AS TO FORM THIS 15<sup>th</sup> DAY OF NOVEMBER A.D. 1994  
BY THE CITY ENGINEER

ACCEPTANCE  
PRESENTED TO THE HARRISBURG CITY COUNCIL ON THE 18<sup>th</sup> DAY OF NOVEMBER A.D. 1994 AT WHICH TIME THIS INSTRUMENT WAS APPROVED AND ACCEPTED.  
BY THE CITY ENGINEER