

GRANTEE'S ADDRESS

'6149' South 1300 East
Salt Lake City, Utah 84121

4836491
 17 OCTOBER 89 04:51 PM
 KATIE L. DIXON
 RECORDER, SALT LAKE COUNTY, UTAH
 ASSOCIATED TITLE
 REC BY: D DANGERFIELD , DEPUTY

4836491

SPECIAL WARRANTY DEED

[CORPORATE FORM]

AMERICAN SAVINGS, a Federal Savings and Loan Association, successor
 to AMERICAN SAVINGS AND LOAN ASSOCIATION, a Federal
 Association organized and existing under the laws of the United States, a corporation
 Salt Lake, of County of Salt Lake, State of Utah,
 grantor, hereby CONVEYS AND WARRANTS against all claiming by, through or under it to

PENTALON CORPORATION, a
 Utah Corporation

of Salt Lake City, County of Salt Lake, State of Utah for the sum of
 TEN DOLLARS & OTHER GOOD AND VALUABLE CONSIDERATION DOLLARS,
 the following described tract of land in Salt Lake County,
 State of Utah:

See Exhibit "A" attached hereto and by
 this reference made a part hereof.

Subject to easements, restrictions and rights of way currently of
 record, leases and general property taxes for the year 1989 and
 thereafter.

The officers who sign this deed hereby certify that this deed and the transfer represented
 thereby was duly authorized under a resolution duly adopted by the board of directors of the
 grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the grantor has caused its corporate name and seal to be hereunto affixed
 by its duly authorized officers this 17th day of October, A.D. 19 89

Attest:

[Signature]
 Secretary.

[CORPORATE SEAL]

AMERICAN SAVINGS, a Federal Savings and
 Loan Association

By *[Signature]*
 Vice President
 President.

STATE OF UTAH,

County of Salt Lake

} ss.

On the 17th day of October, A.D. 1989
 personally appeared before me Robert L. Bauman and Ryan Richards
 who being by me duly sworn did say, each for himself, that he, the said Robert L. Bauman
 is the vice president, and he, the said Ryan Richards is the secretary
 of AMERICAN SAVINGS, a Federal Savings and Loan Association, and that the within and foregoing
 instrument was signed in behalf of said corporation by authority of a resolution of its board of
 directors and said Robert L. Bauman and Ryan Richards
 each duly acknowledged to me that said corporation executed the same and that the seal affixed
 is the seal of said corporation.



ASSOCIATED TITLE COMPANY
 Order No. D 83317-SK-MAW

Notary Public

Residing at

My Commission Expires:

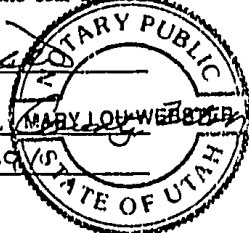


EXHIBIT A.

Part of Sections 1, 2 and 12, Township 2 South, Range 1 West,
Salt Lake Base and Meridian described as follows:

Beginning at a point which lies North 0°02'27" East 79.20 feet from the Southwest corner of said Section 1; and running thence North 87°10'08" West 65.76 feet; thence North 0°05'00" East 583.33 feet to a point of curve of a 294.00 foot radius curve to the left; thence Northwesterly 215.60 feet along said curve to a point of tangency; thence North 48°04'00" East 330.91 feet; thence North 0°04'00" East 343.88 feet; thence South 89°56'00" East 431.27 feet; thence South 14°24'52" East 177.38 feet; thence South 33°42'52" East 74.18 feet; thence South 66°24'52" East 224.32 feet; thence South 32°20'52" East 60.10 feet; thence South 9°28'52" East 90.57 feet; thence South 10°54'08" West 110.22 feet; thence South 48°35'08" West 166.04 feet; thence South 21°37'48" West 408.30 feet; thence South 18°12'30" West 353.78 feet; thence South 24°36'30" West 101.23 feet; thence South 88°38'09" West 29.04 feet to a point on a 912.00 foot radius curve to the left; thence Southeasterly along the arc of said curve 176.24 feet (chord bearing South 6°54'00" East) to a point of tangency; thence South 12°26'10" East 12.54 feet to the North right-of-way line of 4800 South Street; thence along said right-of-way South 77°33'50" West 66.0 feet; thence North 12°26'10" West 12.54 feet to a point of curvature; thence Northwesterly along a 978.00 foot radius curve to the right an arc distance of 226.03 feet (chord bearing North 5°49'00" West) to a point of tangency; thence North 0°48'22" East 71.98 feet; thence North 89°11'38" West 5.00 feet; thence North 84°02'00" West 329.74 feet to the point of beginning.

Less and excepting therefrom SUN STONE ROAD.

(Being all Lots in SUN STONE SUBDIVISION, according to the official plat thereof, filed in Book 77-04 of Plats at Page 114, Salt Lake County Recorder's Office, Less than and excepting Parcel "A", and all of SUN STONE SUBDIVISION, II, according to the official plat thereof, filed in Book 80-1 of Plats at Page 15, Salt Lake County Recorder's Office.)

2016168 REC 1066