

4836491

## GRANTEE'S ADDRESS

6149 South 1300 East  
Salt Lake City, Utah 84121

4836491  
 17 OCTOBER 89 04:51 PM  
 KATIE L. DIXON  
 RECORDER, SALT LAKE COUNTY, UTAH  
 ASSOCIATED TITLE  
 REC BY: D DANGERFIELD, DEPUTY

## SPECIAL WARRANTY DEED

[CORPORATE FORM]

AMERICAN SAVINGS, a Federal Savings and Loan Association, successor to AMERICAN SAVINGS AND LOAN ASSOCIATION, a Federal Association United States, a corporation organized and existing under the laws of the State of Utah, with its principal office at Salt Lake, of County of Salt Lake, State of Utah, grantor, hereby CONVEYS AND WARRANTS against all claiming by, through or under it to

PENTALON CORPORATION, a  
Utah Corporation

of Salt Lake City, County of Salt Lake, State of Utah for the sum of grantee  
TEN DOLLARS & OTHER GOOD AND VALUABLE CONSIDERATION DOLLARS,  
the following described tract of land in Salt Lake County,  
State of Utah:

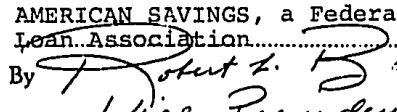
See Exhibit "A" attached hereto and by  
this reference made a part hereof.

Subject to easements, restrictions and rights of way currently of record, leases and general property taxes for the year 1989 and thereafter.

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this 17th day of October, A.D. 1989

Attest:  
  
 Secretary.

AMERICAN SAVINGS, a Federal Savings and  
Loan Association.....  
 By   
 Vice President.....  
 President.

[CORPORATE SEAL]

STATE OF UTAH,  
 County of Salt Lake

ss.

On the 17th day of October, A.D. 1989  
 personally appeared before me Robert L. Bauman and Ryan Richards  
 who being by me duly sworn did say, each for himself, that he, the said Robert L. Bauman  
 is the vice president, and he, the said Ryan Richards is the secretary  
 of AMERICAN SAVINGS, a Federal Savings and Loan Association, and that the within and foregoing  
 instrument was signed in behalf of said corporation by authority of a resolution of its board of  
 directors and said Robert L. Bauman and Ryan Richards  
 each duly acknowledged to me that said corporation executed the same and that the seal affixed  
 is the seal of said corporation.



ASSOCIATED TITLE COMPANY  
 Order No. D 83317-SK-MAW

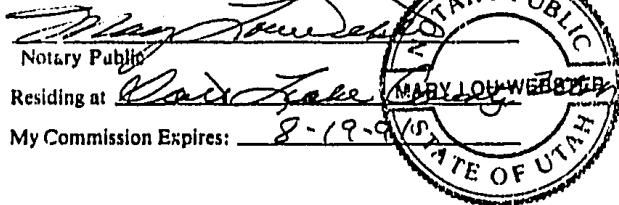


EXHIBIT A.

Part of Sections 1, 2 and 12, Township 2 South, Range 1 West,  
Salt Lake Base and Meridian described as follows:

Beginning at a point which lies North  $0^{\circ}02'27''$  East 79.20 feet  
from the Southwest corner of said Section 1; and running thence  
North  $87^{\circ}10'08''$  West 65.76 feet; thence North  $0^{\circ}05'00''$  East  
583.33 feet to a point of curve of a 294.00 foot radius curve to  
the left; thence Northwesterly 215.60 feet along said curve to a  
point of tangency; thence North  $48^{\circ}04'00''$  East 330.91 feet;  
thence North  $0^{\circ}04'00''$  East 343.88 feet; thence South  $89^{\circ}56'00''$   
East 431.27 feet; thence South  $14^{\circ}24'52''$  East 177.38 feet; thence  
South  $33^{\circ}42'52''$  East 74.18 feet; thence South  $66^{\circ}24'52''$  East  
224.32 feet; thence South  $32^{\circ}20'52''$  East 60.10 feet; thence South  
 $9^{\circ}28'52''$  East 90.57 feet; thence South  $10^{\circ}54'08''$  West 110.22  
feet; thence South  $48^{\circ}35'08''$  West 166.04 feet; thence South  
 $21^{\circ}37'48''$  West 408.30 feet; thence South  $18^{\circ}12'30''$  West 353.78  
feet; thence South  $24^{\circ}36'30''$  West 101.23 feet; thence South  
 $88^{\circ}38'09''$  West 29.04 feet to a point on a 912.00 foot radius  
curve to the left; thence Southeasterly along the arc of said  
curve 176.24 feet (chord bearing South  $6^{\circ}54'00''$  East) to a point  
of tangency; thence South  $12^{\circ}26'10''$  East 12.54 feet to the North  
right-of-way line of 4800 South Street; thence along said right-  
of-way South  $77^{\circ}33'50''$  West 66.0 feet; thence North  $12^{\circ}26'10''$   
West 12.54 feet to a point of curvature; thence Northwesterly  
along a 978.00 foot radius curve to the right an arc distance of  
226.03 feet (chord bearing North  $5^{\circ}49'00''$  West) to a point of  
tangency; thence North  $0^{\circ}48'22''$  East 71.98 feet; thence North  
 $89^{\circ}11'38''$  West 5.00 feet; thence North  $84^{\circ}02'00''$  West 329.74 feet  
to the point of beginning.

Less and excepting therefrom SUN STONE ROAD.

(Being all Lots in SUN STONE SUBDIVISION, according to the  
official plat thereof, filed in Book 77-04 of Plats at Page 114,  
Salt Lake County Recorder's Office, Less than and excepting  
Parcel "A", and all of SUN STONE SUBDIVISION, II, according to  
the official plat thereof, filed in Book 80-1 of Plats at Page  
15, Salt Lake County Recorder's Office.)

33-6168 rev 1006