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06 OCTOBER 89 02:36 PM
RECORDER, SALT LAKE COUNTY, UTAH
ANDERSON INVESTMENT CORP
REC BY: REBECCA GRAY , DEPUTY

## SPECIAL WARRANTY DEED

DEE'S, INC., a corporation organized and existing under the laws of the State of Utah, with its principal office at 777 East 2100 South, County of Salt Lake, State of Utah, Grantor, hereby CONVEYS AND WARRANTS against all claiming by, through or under it to ANDERSON INVESTMENT CORPORATION, a Utah corporation, Grantee, of 777 East 2100 South, Salt Lake City, Utah 84106, for the sum of TEN DOLLARS and other good and valuable considerations, the following described tracts of land in Salt Lake County, State of Utah:

## PARCEL NO. 1:

BEGINNING at the Southwest corner of Lot 4, Block 54, Plat"A", Salt Lake City Survey and running thence East 57 feet; thence North 56 feet 9 inches; thence West 20 inches; thence North 50 feet 7 inches; thence West 55 feet 4 inches; thence South 107 feet 4 inches to the place of BEGINNING.

## PARCEL NO. 2:

BEGINNING at the Southeast corner of Lot 4, Block 54, Plat "A", Salt Lake City Survey, and running thence West 108 feet; thence North 56.75 feet; thence West 1.67 feet; thence North 50.7 feet; thence East 109.67 feet; thence South 107.45 feet to the point of BEGINNING.

## PARCEL NO. 3:

BEGINNING 107 feet 4 inches North from the Southwest corner of Lot 4, Block 54, Plat "A", Salt Lake City Survey, and running thence North 10 feet; thence East 165 feet; thence South 10 feet; thence West 165 feet to the place of BEGINNING.

SUBJECT TO a right of way over the whole thereof.

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopated by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum.

IN WITNESS WHEREOF, the grantor has caused its ccrpcrate name

Attest:

Maun Hirschi, Secretary

By Michael W. Olsen

Vice President

STATE OF UTAH

ss.

COUNTY OF SALT LAKE

The foregoing instrument was acknowledged before me this day of <u>Cetally</u>, 1989, by MICHAEL W. OLSEN as Vice President and MAUN HIRSCHI as Secretary respectively of Due's, Inc.

Notary Public

My commission expires:

Residing at:

DEES\DEES96.SWD

