

OWNER'S CONSENT TO RECORD

KNOW ALL PEOPLE BY THESE PRESENTS that BLX LAND LLC, a Delaware limited liability, is the owner of those certain tracts of land known as Tax serial No. OWC-0026-H, No. OWC-0053-1-036-024, being a portion of a larger tract of land as shown hereon, hereby causes the same to be divided into Lots and Parcels as set forth, to be hereafter known as MIDA MASTER DEVELOPMENT PLAT.

In witness whereof, the undersigned set his hand this 3 day of June 2020.

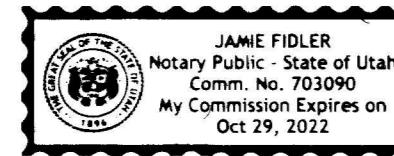
BLX LAND LLC, a Delaware limited liability company
By KURT KRIEG Its authorized signer

ACKNOWLEDGEMENT

State of Utah
County of Summit

On the 3rd day of June 2020, KURT KRIEG, personally appeared before me, whose identity is personally known to me or proven on the basis of satisfactory evidence, and who by me duly sworn/affirmed, did say that he is the authorized signer for BLX LAND LLC, a Delaware limited liability company, and that said document was signed freely and voluntarily by him on behalf of said limited liability company.

Jamie Fidler
Notary Public
Printed Name
Residing in: summit county
My commission expires: 10/29/2022
Commission No. 703090



OWNER'S CONSENT TO RECORD

KNOW ALL PEOPLE BY THESE PRESENTS that BLX LLC, a Delaware limited liability, is the owner of that certain tract of land known as Tax serial No. STA-0283-0, being a portion of a larger tract of land as shown hereon, hereby causes the same to be divided into Lots and Parcels as set forth, to be hereafter known as MIDA MASTER DEVELOPMENT PLAT.

In witness whereof, the undersigned set his hand this 3 day of June 2020.

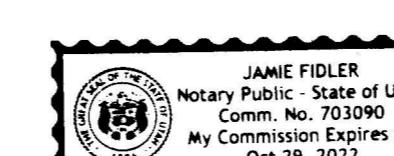
BLX LLC, a Delaware limited liability company
By KURT KRIEG Its authorized signer

ACKNOWLEDGEMENT

State of Utah
County of Summit

On the 3rd day of June 2020, KURT KRIEG, personally appeared before me, whose identity is personally known to me or proven on the basis of satisfactory evidence, and who by me duly sworn/affirmed, did say that he is the authorized signer for BLX LLC, a Delaware limited liability company, and that said document was signed freely and voluntarily by him on behalf of said limited liability company.

Jamie Fidler
Notary Public
Printed Name
Residing in: summit county
My commission expires: 10/29/2022
Commission No. 703090



OWNER'S CONSENT TO RECORD

KNOW ALL PEOPLE BY THESE PRESENTS that BLX PIOCHE LLC, a Delaware limited liability, is the owner of those certain tracts of land known as Tax serial No.s OWC-0026-6-023-024, OWC-0026-1-024-024, and OWC-0026-5, being a portion of a larger tract of land as shown hereon, hereby causes the same to be divided into Lots and Parcels as set forth, to be hereafter known as MIDA MASTER DEVELOPMENT PLAT.

In witness whereof, the undersigned set his hand this 3 day of June 2020.

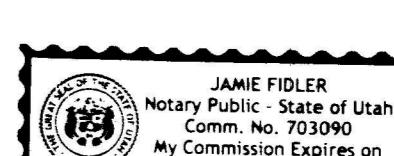
BLX PIOCHE LLC, a Delaware limited liability company
By KURT KRIEG Its authorized signer

ACKNOWLEDGEMENT

State of Utah
County of Summit

On this 3rd day of June 2020, KURT KRIEG, personally appeared before me, whose identity is personally known to me or proven on the basis of satisfactory evidence, and who by me duly sworn/affirmed, did say that he is the authorized signer for BLX PIOCHE LLC, a Delaware limited liability company, and that said document was signed freely and voluntarily by him on behalf of said limited liability company.

Jamie Fidler
Notary Public
Printed Name
Residing in: summit county
My commission expires: 10/29/22
Commission No. 703090



OWNER'S CONSENT TO RECORD

KNOW ALL PEOPLE BY THESE PRESENTS that RH MAYFLOWER LLC, a Delaware limited liability, is the owner of a portion of those certain tracts of land known as Tax serial No.'s STA-0406-0, STA-0407-0, OWC-0031-1, OWC-0031-6, OWC-3190-0, OWC-3192-0, OWC-3199-0 and OWC-3200-0, being a portion of a larger tract of land as shown hereon, hereby causes the same to be divided into Lots and Parcels as set forth, to be hereafter known as MIDA MASTER DEVELOPMENT PLAT.

In witness whereof, the undersigned set his hand this 3 day of June 2020.

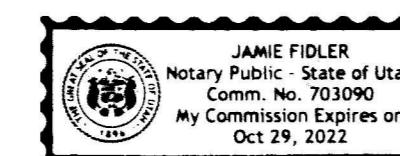
RH MAYFLOWER LLC, a Delaware limited liability company
By KURT KRIEG Its authorized signer

ACKNOWLEDGEMENT

State of Utah
County of Summit

On this 3rd day of June 2020, KURT KRIEG, personally appeared before me, whose identity is personally known to me or proven on the basis of satisfactory evidence, and who by me duly sworn/affirmed, did say that he is the authorized signer for RH MAYFLOWER LLC, a Delaware limited liability company, and that said document was signed freely and voluntarily by him on behalf of said limited liability company.

Jamie Fidler
Notary Public
Printed Name
Residing in: Summit County
My commission expires: 10/29/22
Commission No. 703090



OWNER'S CONSENT TO RECORD

KNOW ALL PEOPLE BY THESE PRESENTS that 32 DOM MAYFLOWER LLC, a Delaware limited liability, is the owner of a portion of those certain tracts of land known as Tax serial No.'s STA-0406-0, STA-0407-0, OWC-0031-0, OWC-0031-6, OWC-3190-0, OWC-3191-0, OWC-3192-0, OWC-3199-0 and OWC-3200-0, being a portion of a larger tract of land as shown hereon, hereby causes the same to be divided into Lots and Parcels as set forth, to be hereafter known as MIDA MASTER DEVELOPMENT PLAT.

In witness whereof, the undersigned set his hand this 3 day of June 2020.

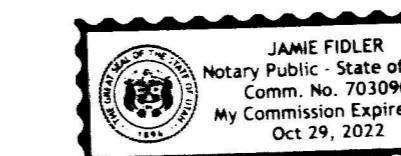
32 DOM MAYFLOWER LLC, a Delaware limited liability company
By KURT KRIEG Its authorized signer

ACKNOWLEDGEMENT

State of Utah
County of Summit

On this 3rd day of June 2020, KURT KRIEG, personally appeared before me, whose identity is personally known to me or proven on the basis of satisfactory evidence, and who by me duly sworn/affirmed, did say that he is the authorized signer for 32 DOM MAYFLOWER LLC, a Delaware limited liability company, and that said document was signed freely and voluntarily by him on behalf of said limited liability company.

Jamie Fidler
Notary Public
Printed Name
Residing in: summit county
My commission expires: 10/29/22
Commission No. 703090



SHEET 2 OF 10

5/29/20	JOB NO.: 18-8-18 FILE: X:\WasatchCounty\dwg\srv\plat2018\180818-mida master dev.dwg	RECORDED
STATE OF UTAH, COUNTY OF WASATCH, AND FILED		AT THE REQUEST OF EXTELL DEVELOPMENT COMPANY
DATE 6/30/2020 TIME 10:23 AMBOOK 1299 PAGE 122-123		\$562.00 FEE 480155
WASATCH RECORDER		ENTRY NO.

LEGAL DESCRIPTION

A parcel of land located in the southeast quarter of Section 22; Section 23; the west half of Section 24; Sections 25, 26 and 36, Township 2 South, Range 4 East; and the southwest quarter of Section 30 and the northwest quarter of Section 31, Township 2 South, Range 5 East, Salt Lake Base and Meridian, said parcel of land being described as follows:

Beginning at a point that is South 00°14'49" East 1313.22 feet coincident with the section line from a brass cap at the northeast corner of Section 36, Township 2 South, Range 4 East, Salt Lake Base and Meridian (Basis of Bearings for the herein described parcel being South 26°11'47" East 5917.16 feet from the North Quarter Corner of Section 25, to said Northeast Corner of said Section 36, said North Quarter Corner also being North 89°57'12" West 2633.77 feet from the Northeast Corner of said Section 25, See Record of Survey Maps 2647 & 3058 on file with the Wasatch County Surveyor's office for said Section 25 retrace and the Mayflower LDP coordinate system projection parameters), said point being on the east line of said Section 36; and running thence coincident with said east line of Section 36 the following two (2) courses: 1) South 00°14'49" East 1313.22 feet; thence 2) South 00°14'35" West 1187.29 feet to a point on the westerly right-of-way of US Highway 40; thence coincident with said westerly right-of-way of US Highway 40 the following six (6) courses: 1) South 75°43'08" West 680.61 feet; thence 2) South 63°26'03" West 365.84 feet; thence 3) South 19°06'31" West 304.17 feet; thence 4) South 01°58'35" West 223.60 feet; thence 5) South 28°09'42" East 359.25 feet; thence 6) South 04°37'42" West 345.64 feet to a point on the south line of said Section 36; thence coincident with the south line of said Section 36 the following two (2) courses: 1) North 89°36'53" West 1641.16 feet; thence 2) South 88°21'13" West 1306.73 feet to the southwest corner of the southeast quarter of the southwest quarter of said Section 36; thence North 01°08'20" East 2593.92 feet to the northwest corner of the northeast quarter of the southwest quarter of said Section 36; thence coincident with the center section line of said Section 36 South 88°09'38" West 1271.93 feet to the west quarter corner of said Section 36; thence coincident with the west line of said Section 36 North 00°07'43" East 1364.42 feet to the southwest corner of the northwest quarter of said Section 36; thence North 88°44'03" East 1274.33 feet to the southeast corner of the northwest quarter of the northwest quarter of said Section 36; thence North 00°14'45" East 1351.81 feet to the northeast corner of the northwest quarter of the northwest quarter of said Section 36; thence along the North line of said Section 36 South 89°18'12" West 1276.85 feet to the southwest corner of said Section 25; thence coincident with the West line of said Section 25 the following two (2) courses: 1) North 03°07'30" West 2726.06 feet; thence 2) North 00°04'23" East 145.54 feet to a point on Parcel 1 as described in that certain Quitclaim Deed, recorded August 1, 2019, as Entry No. 466261 in the Wasatch County Recorder's Office; thence coincident with said Parcel 1 the following eleven (11) courses: 1) South 81°00'00" West 1563.25 feet; thence 2) South 70°02'47" West 2380.50 feet; thence 3) North 39°14'27" West 196.07 feet; thence 4) North 07°37'23" West 776.67 feet; thence 5) North 23°58'02" East 323.32 feet; thence 6) North 34°20'25" West 203.37 feet; thence 7) North 86°03'04" West 126.53 feet; thence 8) North 01°17'11" East 816.52 feet; thence 9) North 54°08'26" East 1342.56 feet; thence 10) North 72°41'29" East 1667.20 feet; thence 11) South 89°46'29" East 92.95 feet to the west line of the property described in that certain Warranty Deed recorded September 27, 2018, as Entry No. 456476 in the Wasatch County Recorder's Office; thence coincident with said west line the following five (5) courses: 1) North 242.59 feet; thence 2) North 69°03'01" East 218.52 feet; thence 3) North 02°05'34" West 210.70 feet; thence 4) South 69°02'11" West 210.31 feet; thence 5) North 674.87 feet to a point on the southerly boundary described in that certain Record of Survey 3134, recorded July 31, 2018, in the Wasatch County Recorder's Office; thence coincident with said boundary of Record of Survey 3134 the following twenty-two (22) courses: 1) South 86°10'17" West 1501.77 feet; thence 2) South 85°54'49" West 304.20 feet; thence 3) North 03°59'55" West 45.51 feet; thence 4) South 52°30'17" West 900.78 feet; thence 5) South 70°59'55" West 43.70 feet; thence 6) North 04°23'39" West 313.47 feet; thence 7) North 04°55'13" East 289.98 feet; thence 8) South 76°44'41" West 47.50 feet; thence 9) North 04°23'38" West 38.60 feet; thence 10) North 71°10'54" East 43.56 feet; thence 11) North 53°00'37" East 9.34 feet; thence 12) North 19°01'05" West 397.45 feet; thence 13) South 67°46'53" West 1436.92 feet; thence 14) North 19°01'05" West 58.30 feet; thence 15) North 62°25'02" East 467.69 feet; thence 16) North 17°54'08" West 201.04 feet; thence 17) South 70°30'00" West 31.57 feet; thence 18) North 27°29'01" West 10.39 feet; thence 19) South 61°27'11" West 65.45 feet; thence 20) South 70°30'00" West 3.71 feet; thence 21) North 45°09'14" West 316.30 feet; thence 22) North 44°21'20" West 172.34 feet to the southerly boundary of Lots 1U & 2U Amended Deer Crest Estates/U.P.C.M.C. 8 Lot Subdivision Entry no. 321233; thence coincident with the southerly boundary of said subdivision and the southerly boundary of the following subdivisions; Deer Crest Estates Subdivision Phase 1 Entry no. 220133, Deer Crest Estates U.P.C.M.C. 8 Lot Subdivision Entry no. 207962, Deer Crest Estates Subdivision Phase 2 Entry no. 220132, Deer Crest Estates U.P.C.M.C. 4 Lot Subdivision Entry no. 225373, Deer Crest Townhomes A Utah Expandable Condominium Project Entry No. 256606 and Deer Crest Village 2 at the Deer Crest Resort Entry No. 248308 the following twenty-six (26) courses: 1) South 85°09'10" East 262.33 feet; thence 2) North 67°45'09" East 222.94 feet; thence 3) North 22°13'56" West 199.88 feet; thence 4) South 67°56'39" West 83.08 feet; thence 5) North 63°35'13" West 134.94 feet; thence 6) North 22°15'35" West 122.71 feet; thence 7) North 37°22'19" West 151.30 feet; thence 8) North 59°26'45" East 579.22 feet; thence 9) South 61°21'30" East 183.68 feet; thence 10) South 75°59'01" East 533.59 feet; thence 11) North 64°23'24" East 227.86 feet; thence 12) North 13°10'01" East 229.12 feet; thence 13) North 53°27'47" East 242.75 feet; thence 14) South 36°24'29" East 421.78 feet; thence 15) South 68°33'18" East 323.01 feet; thence 16) North 10°33'50" East 688.88 feet; thence 17) North 09°39'19" West 339.12 feet; thence 18) North 85°54'24" East 663.10 feet; thence 19) South 48°18'48" East 214.88 feet; thence 20) South 48°17'22" East 395.55 feet; thence 21) South 89°58'39" East 296.09 feet; thence 22) North 06°56'14" East 383.42 feet; thence 23) North 58°36'26" East 212.36 feet; thence 24) North 80°24'16" East 952.66 feet; thence 25) North 80°21'28" East 378.62 feet; thence 26) North 80°45'40" East 421.81 feet to a point on the westerly right-of-way of US Highway 40; thence coincident with the right-of-way of said US Highway 40 the following thirteen (13) courses: 1) South 71°14'53" East 260.34 feet to a point on a non tangent curve to the right having a radius of 522.96 feet, of which the radius point bears South 18°45'47" West; thence 2) along the arc of said curve 357.44 feet through a central angle of 39°09'41"; thence 3) South 32°03'30" East 158.61 feet; thence 4) South 26°11'18" East 493.34 feet; thence 5) South 29°10'10" East 440.39 feet; thence 6) South 13°27'28" East 334.72 feet; thence 7) South 13°28'06" East 28.57 feet to a point on a non tangent curve to the left having a radius of 766.20 feet, of which the radius point bears North 76°30'39" East; thence 8) along the arc of said curve 484.61 feet through a central angle of 36°14'20"; thence 9) South 38°24'33" East 152.21 feet; thence 10) South 59°10'51" East 182.48 feet; thence 11) South 49°43'07" East 500.00 feet; thence 12) South 38°24'31" East 152.97 feet; thence 13) South 56°25'28" East 114.49 feet to a point on the west line of Government Lot 14, Section 24, Township 2 South, Range 4 East; thence coincident with the boundary of said Government Lot 14 the following three (3) courses: 1) South 00°00'51" West 518.84 feet; thence 2) North 81°01'26" East 228.53 feet; thence 3) North 00°00'40" East 298.70 feet to a point on a non tangent curve to the right having a radius of 904.63 feet, of which the radius point bears South 49°32'20" West, said point also being on the westerly right-of-way of US Highway 40; thence coincident with said westerly right-of-way of US Highway 40 the following two (2) courses: 1) along the arc of said curve 221.00 feet through a central angle of 13°59'50"; thence 2) South 26°31'07" East 90.19 feet to the southeast corner of Parcel 1 as described in that particular special warranty deed, recorded November 2, 2017, as entry No. 44712; thence coincident with the southerly boundary line of said Parcel 1 South 63°33'14" West 180.81 feet to the west line of the southeast quarter of said Section 24; thence coincident with said west line South 00°00'40" West 437.97 feet to the south line of said section 24; thence coincident with said south line South 89°57'12" East 373.89 feet to a point being on the westerly right-of-way of US Highway 40; thence coincident with said westerly right-of-way of US Highway 40 the following nine (9) courses: 1) South 31°31'07" East 76.73 feet to a point on a curve to the left having a radius of 2984.79 feet, of which the radius point bears North 58°28'53" East; thence 2) along the arc of said curve 648.58 feet through a central angle of 12°27'00"; thence 3) South 43°58'07" East 177.72 feet; thence 4) South 38°30'49" East 279.61 feet; thence 5) South 24°58'07" East 218.13 feet; thence 6) South 10°49'13" East 221.70 feet; thence 7) South 46°11'55" East 208.95 feet; thence 8) South 30°58'07" East 232.72 feet to a point on a curve to the right having a radius of 5629.58 feet, of which the radius point bears South 59°01'53" West; thence 9) along the arc of said curve 358.50 feet through a central angle of 03°38'55" to a point on the north line of the south half of the southeast quarter of the northeast quarter of said Section 25; thence coincident with said north line North 89°52'06" West 360.43 feet to a point on the west line of the southeast quarter of the northeast quarter of Section 25; thence coincident with said west line South 00°15'55" East 665.04 feet to a point on the center section line of said Section 25; thence coincident with said center section line South 89°50'23" East 514.97 feet to a point on the westerly right-of-way of US Highway 40; thence coincident with said westerly right-of-way of US Highway 40 the following twenty-one (21) courses: 1) South 19°15'58" East 171.64 feet; thence 2) South 55°00'19" West 135.40 feet; thence 3) South 76°01'53" West 128.96 feet; thence 4) South 84°32'35" West 202.92 feet; thence 5) North 75°58'07" West 132.05 feet; thence 6) South 14°01'53" West 150.00 feet; thence 7) South 55°13'48" East 141.20 feet; thence 8) North 88°11'09" East 651.65 feet; thence 9) South 18°47'08" East 632.92 feet; thence 10) South 50°47'53" East 505.02 feet; thence 11) South 21°20'17" East 544.17 feet; thence 12) South 46°43'07" East 154.73 feet; thence 13) North 43°16'53" East 126.14 feet to a point on a non tangent curve to the right having a radius of 5269.58 feet, of which the radius point bears South 64°23'08" West; thence 14) along the arc of said curve 554.14 feet through a central angle of 06°01'31"; thence 15) South 76°42'19" East 309.34 feet; thence 16) South 19°25'56" East 460.15 feet; thence 17) South 04°34'47" East 195.62 feet; thence 18) South 86°15'31" West 100.00 feet; thence 19) South 04°00'00" East 98.00 feet; thence 20) South 04°31'07" East 100.82 feet; thence 21) South 05°00'24" East 643.46 feet to a point on the south line of Government Lot 1 of Section 31, Township 2 South, Range 5 East; thence coincident with said south line North 89°59'03" West 1093.88 feet to the point of beginning.

LESS AND EXCEPTING the following described parcels:

The "South Dakota Fraction (Public Domain)", "Ebenezer Fraction (Public Domain)" and "Obediah Fraction (Public Domain)" as shown in Record of Survey 3134, recorded July 31, 2018, in the Wasatch County Recorder's Office (located in Section 23, Township 2 South, Range 4 East, Salt Lake Base and Meridian)

ALL of Government Lot 12 and Lot 13, Section 24, Township 2 South, Range 4 East, Salt Lake Base and Meridian.

ALL OF the MIDA / AIR FORCE PARCEL PLAT subdivision, recorded December 19, 2019, as Entry No. 472208 in the Wasatch County Recorder's Office.

ALL OF the MAYFLOWER VILLAGE ROADS PHA

Recorder's Office.

Description contains 1,677.74 acres.

A scale bar with four segments. The first segment is labeled '00'' at its left end. The second segment is labeled '0' at its center. The third segment is labeled '600'' at its right end. The fourth segment is labeled '1200'' at its right end. The segments are separated by small gaps.

SHEET 3 OF 10

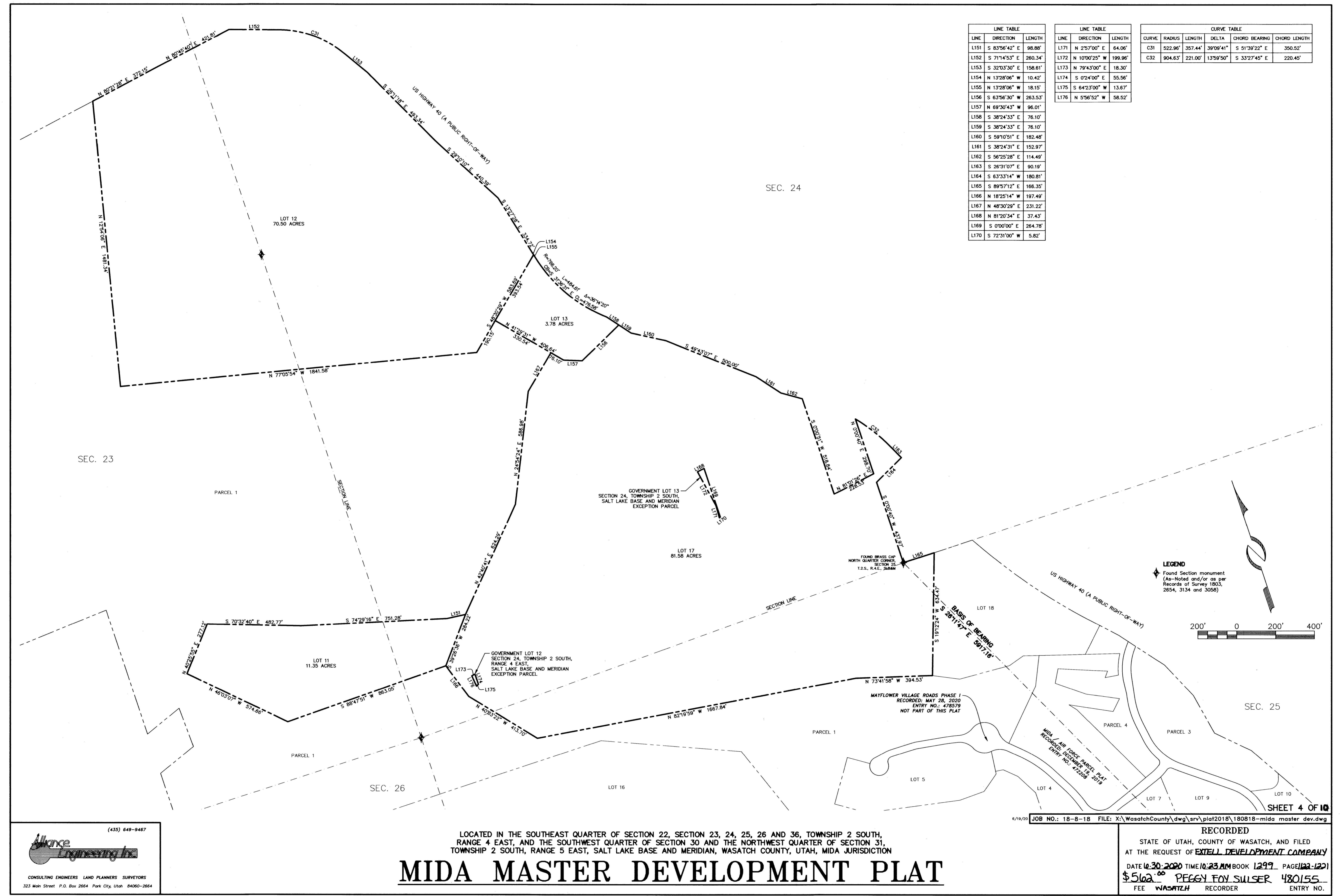
6/26/20	JOB NO.: 18-8-18 FILE: X:\WasatchCounty\dwg\sr\plat2018\180818-mida master dev.dwg
H, 31, TION	RECORDED STATE OF UTAH, COUNTY OF WASATCH, AND FILED AT THE REQUEST OF <u>EXTELL DEVELOPMENT COMPANY</u> DATE <u>6-30-2020</u> TIME <u>10:23 AM</u> BOOK <u>1299</u> PAGE <u>122-1221</u> <u>\$562.00</u> <u>PEGGY FOY SULSER</u> <u>480155</u> FEE WASATCH RECORDER ENTRY NO.
<u>PLAT</u>	

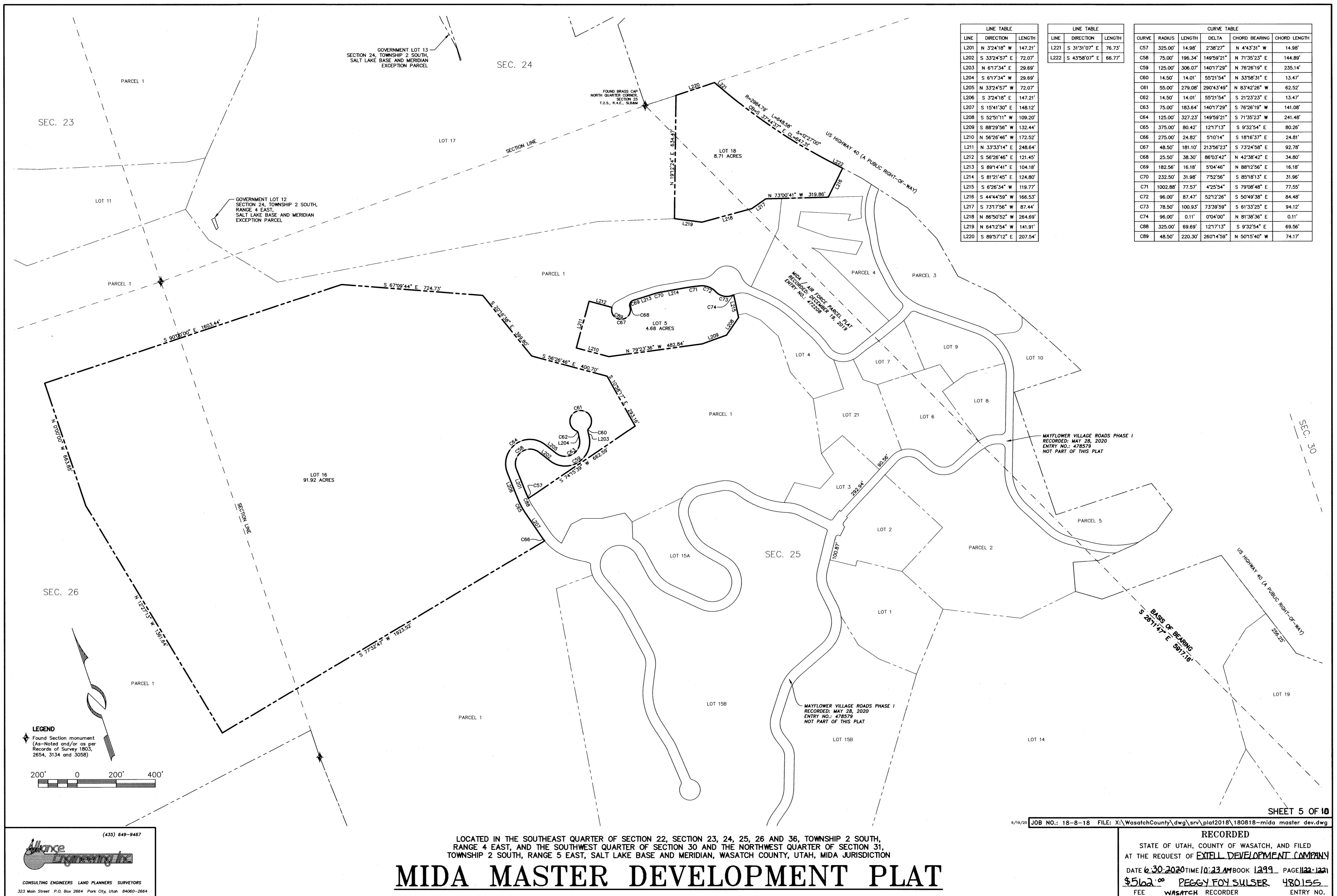
LOCATED IN THE SOUTHEAST QUARTER OF SECTION 22, SECTION 23, 24, 25, 26 AND 36, TOWNSHIP 2 SOUTH, RANGE 4 EAST, AND THE SOUTHWEST QUARTER OF SECTION 30 AND THE NORTHWEST QUARTER OF SECTION 31, TOWNSHIP 2 SOUTH, RANGE 5 EAST, SALT LAKE BASE AND MERIDIAN, WASATCH COUNTY, UTAH, MIDA JURISDICTION

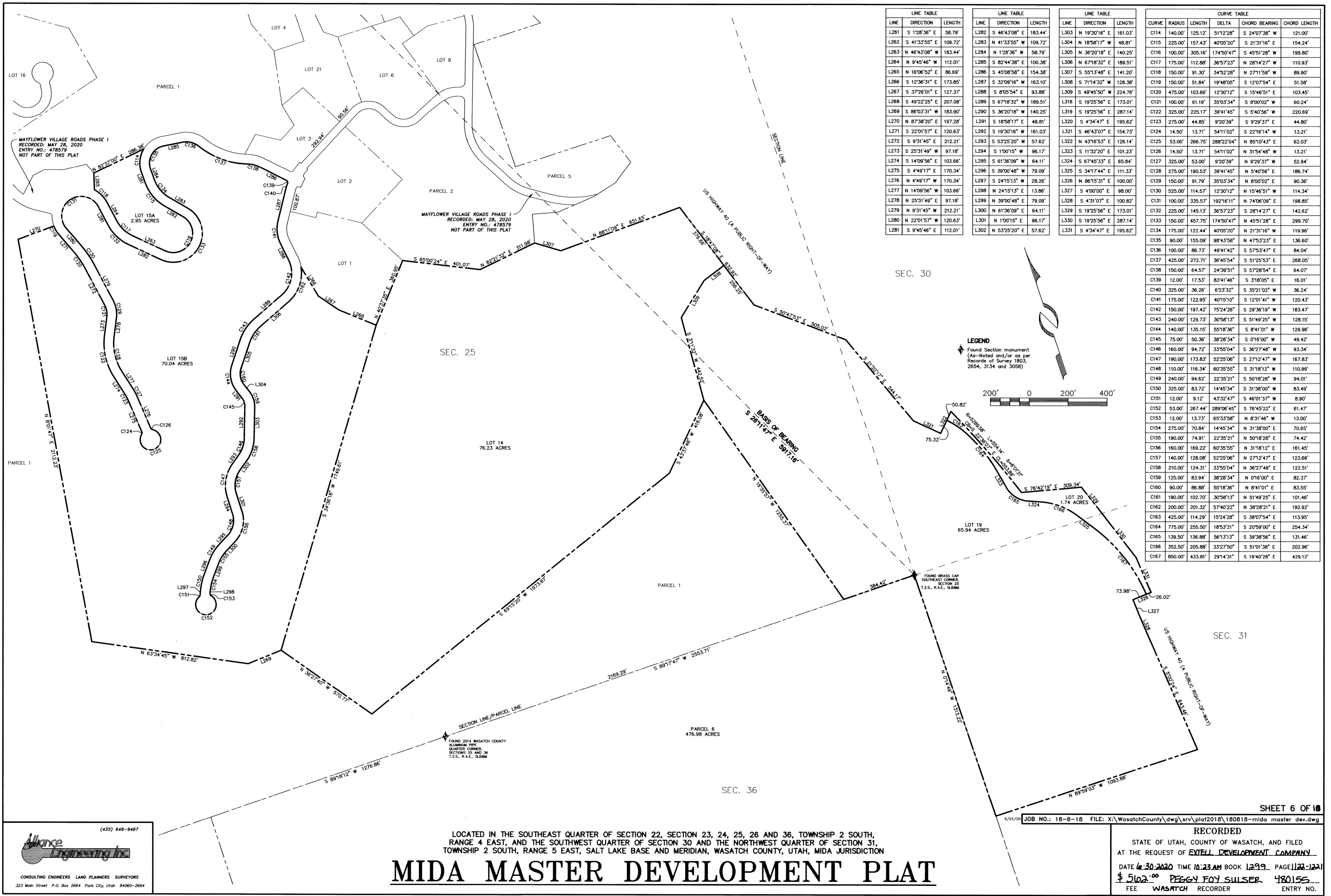
IIDA MASTER DEVELOPMENT PLAT

LEGEND

The logo for Alliance Engineering Inc. is prominently displayed. It features the word "Alliance" in a bold, italicized, black font, with a large, stylized "A" that has a hatched underline. Below it, the word "Engineering" is written in a bold, italicized, black font, with a hatched underline. To the right of the company name, the phone number "(435) 649-9467" is written in a black, sans-serif font. The entire logo is set against a white background with a thin black border.







LINE TABLE			LINE TABLE		
LINE	DIRECTION	LENGTH	LINE	DIRECTION	LENGTH
L404	N 60°56'39" E	90.66'	L424	S 38°30'49" E	57.37'
L405	S 29°02'59" E	60.02'	L425	S 39°38'37" W	23.59'
L406	N 65°46'12" E	69.83'	L426	S 9°54'19" W	12.06'
L407	N 70°32'01" E	67.24'	L427	S 5°08'30" W	72.25'
L408	N 74°58'55" E	18.23'	L428	S 9°54'19" W	24.45'
L409	S 70°39'18" E	10.08'	L429	S 8°49'37" E	80.64'
L410	S 19°20'42" W	112.03'	L430	S 69°20'15" W	29.48'
L411	S 84°32'35" W	95.19'	L431	S 68°03'52" W	6.42'
L412	N 75°58'07" W	132.05'	L432	S 89°52'06" E	4.56'
L413	N 8°49'37" W	80.64'	L433	S 76°01'53" W	107.23'
L414	N 9°54'19" E	108.50'	L434	N 56°42'51" W	108.66'

CURVE TABLE					
CURVE	RADIUS	LENGTH	DELTA	CHORD BEARING	CHORD LENGTH
C246	80.53'	126.50'	90°00'22"	S 74°03'10" E	113.89'
C247	119.53'	177.70'	85°10'49"	S 71°38'24" E	161.78'
C248	78.00'	6.49'	4°45'49"	N 68°09'06" E	6.48'
C249	85.53'	6.64'	4°26'54"	N 72°45'28" E	6.64'
C250	122.54'	73.50'	34°21'47"	S 87°50'12" E	72.40'
C251	25.00'	39.27'	90°00'00"	S 25°39'18" E	35.36'
C252	269.57'	227.71'	48°23'50"	S 4°51'13" E	221.00'
C253	269.57'	130.15'	27°39'43"	S 42°52'59" E	128.89'
C254	519.65'	142.06'	15°39'48"	S 64°32'45" E	141.62'
C255	269.57'	92.66'	19°41'36"	N 42°18'44" W	92.20'
C256	280.59'	212.21'	43°19'55"	N 30°29'34" W	207.18'
C257	430.64'	140.79'	18°43'56"	N 0°32'21" E	140.17'
C258	280.59'	145.63'	29°44'17"	N 24°46'28" E	144.01'
C259	50.00'	74.03'	84°49'45"	S 59°01'04" W	67.45'
C260	347.09'	112.12'	18°30'28"	N 22°06'38" E	111.63'
C261	325.59'	168.99'	29°44'17"	S 24°46'28" W	167.10'
C262	469.64'	153.54'	18°43'56"	S 0°32'21" W	152.86'
C263	319.59'	121.11'	21°42'43"	S 19°40'58" E	120.38'
C264	25.00'	37.56'	86°05'06"	S 12°30'13" W	34.13'
C265	230.58'	55.50'	13°47'29"	S 62°26'31" W	55.37'
C266	480.65'	250.22'	29°49'37"	N 71°37'39" W	247.40'
C267	230.57'	111.32'	27°39'43"	N 42°52'59" W	110.24'
C268	230.57'	194.76'	48°23'50"	N 4°51'13" W	189.03'

MAYFLOWER VILLAGE ROADS PHA
RECORDED: MAY 28, 1970
ENTRY NO.: 470
NOT PART OF THIS

LOT 15

LOT 5

PARCEL 1
659.83 ACRE

PARCEL
11.87 ACR

PARCEL
659.83 AC

PARCEL

MIDA / AIR FORCE PARCEL PL
RECORDED: DECEMBER 19, 2015
ENTRY NO.: 472208

MAYFLOWER VILLAGE ROADS
RECORDED: MAY 28, 2020
ENTRY NO.: 478579
NOT PART OF THIS PLAT

PARCEL
502 AC

29°05' S 166.64° W

LOT

1

LEGEND

A horizontal scale bar with tick marks at 100', 0, 100', and 200. The first 100' segment is divided into four equal parts by three tick marks. The 100' segment following the origin is also divided into four equal parts by three tick marks. The total length is 200 units.

SHEET 8 OF 18

atchCounty\dwg\srv\plat2018\180818-mida master dev.dwg

RECORDED

STATE OF UTAH, COUNTY OF WASATCH, AND FILED
 THE REQUEST OF EXTELL DEVELOPMENT COMPANY

TE 6:30:2020 TIME 10:23 AM BOOK 1299 PAGE 1122-1221

62.00 PEGGY FOY SULSER 480155

RECORDED 11/22/2021 ENTR Y. NO. 122-1221

6/19/20 JOB NO.: 18-8-18 FILE: X:\WasatchCounty\dwg\srv\plat2018\180818-mida master dev.dwg

LOCATED IN THE SOUTHEAST QUARTER OF SECTION 22, SECTION 23, 24, 25, 26 AND 36, TOWNSHIP 2 SOUTH
RANGE 4 EAST, AND THE SOUTHWEST QUARTER OF SECTION 30 AND THE NORTHWEST QUARTER OF SECTION 31,
TOWNSHIP 2 SOUTH, RANGE 5 EAST, SALT LAKE BASE AND MERIDIAN, WASATCH COUNTY, UTAH, MIDA JURISDICTION

MIDA MASTER DEVELOPMENT PLAN

The logo for Alliance Engineering Inc. is a stylized, italicized font. The word "Alliance" is on the top line, and "Engineering Inc." is on the bottom line. Both words are written in a cursive, flowing script. A series of thin, horizontal lines are drawn across the text, creating a sense of depth and perspective. In the top right corner of the logo area, the phone number "(435) 649-9467" is printed in a standard, sans-serif font.

