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UT CORP-8/88
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PN 5818851
FN 65621
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11 JULY 89 04:45 PM
KATIE L. DIXON
RECORDER, SALT LAKE COUNTY, UTAH
UTAH POWER & LIGHT
REC BY: RICHARD BUTLER , DEPUTY

EASEMENT

7. The State of Utah by and through its Department of Agriculture and its duly appointed Chairman, Grantor, hereby conveys and warrants to UTAH POWER & LIGHT COMPANY, a Division of PacifiCorp, an Oregon Corporation, whose principal place of business is located at 1407 West North Temple, Salt Lake City, Utah, its successors in interest and assigns, Grantee, for the sum of Ten (\$10.00) Dollars and other valuable consideration, a perpetual easement and right of way for the erection, operation, maintenance, repair, alteration, enlargement, inspection, relocation and replacement of electric transmission and distribution lines, communications circuits, fiber optic cables and associated facilities, and one pole and no guy anchors, with the necessary guys, stubs, crossarms, braces and other attachments affixed thereto, for the support of said lines and circuits, on, over, under and across real property located in Salt Lake County, Utah, described as follows:

A right of way over the west seven (7) feet of the Grantor's land, being seven (7) feet east of and adjacent to the following described west boundary line of said Grantor's land:

Beginning at the southwest corner of the Grantor's land at a point 337 feet north, more or less, from the southwest corner of Block 4, Jordan Plat "A", thence Northerly 114 feet, more or less, along the west boundary line of said land, said west boundary line also being the east right of way line of Redwood Road, and being in said Block 4 in the SW1/4 of the NE1/4 of Section 34, T.1 N., R.1 W., S.L.M.

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation, or enjoyment of this easement. Following any entry made by Grantee, its agents or assigns, Grantee does hereby agree to restore the above described land to conditions existing prior to said entry.

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IN WITNESS WHEREOF, the State of Utah, Department of Agriculture has caused this instrument to be executed this 3 day of February, 1989.



STATE OF UTAH
DEPARTMENT OF AGRICULTURE

Miles "Cap" Ferry
Miles "Cap" Ferry, Chairman

STATE OF UTAH,

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:ss.
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COUNTY OF SALT LAKE

On this 3rd day of February, 1989, personally appeared before me Miles "Cap" Ferry who, being duly sworn, did say that he is the Chairman of the Department of Agriculture, State of Utah, and that the foregoing instrument was signed on behalf of said agency by statutory authority, and that the aforesaid agency executed the same.

My Commission Expires:
8-1-90

Rene L. Matsumura
NOTARY PUBLIC
Residing at: Salt Lake County

Description Approved _____

Form & Execution Approved _____ File No. 65621

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Carol J. Kochler
Utah Power & Light Co.
1407 West North Temple
Room 274
Salt Lake City, Utah 84116