

WHEN RECORDED, MAIL TO:
TWO PESOS L.L.C.
P.O. Box 73033
San Clemente, CA 92673

ENT 47873:2015 PG 1 of 2
Jeffery Smith
Utah County Recorder
2015 Jun 02 01:40 PM FEE 12.00 BY EO
RECORDED FOR Utah First Title Insurance Ag
ELECTRONICALLY RECORDED

Escrow No. 26136

WARRANTY DEED

GARDNER FAMILY LIMITED PARTNERSHIP, organized and existing under the laws of the State of UTAH, hereby conveys and warrants to **grantor(s)**

TWO PESOS L.L.C., a Utah Limited Liability Company, **grantee(s)**
of PROVO, State of UTAH for the sum of TEN DOLLARS and other good and valuable consideration, the following described tract of land in UTAH County, State of Utah:

COMMENCING AT A POINT LOCATED SOUTH 00°12'00" EAST ALONG THE SECTION LINE 658.22 FEET AND WEST 179.98 FEET FROM THE NORTHWEST CORNER OF SECTION 30, TOWNSHIP 8 SOUTH, RANGE EAST, SALT LAKE BASE AND MERIDIAN; THENCE ALONG AN EXISTING FENCE LINES THE FOLLOWING 7 COURSES: SOUTH 54°04'16" EAST 471.78 FEET, THENCE NORTH 02°22'15" EAST 349.71 FEET, SOUTH 54°11'18" EAST 575.17 FEET, SOUTH 01°40'06" WEST 185.65 FEET, SOUTH 02°42'56" WEST 285.48 FEET, SOUTH 02°34'26" WEST 425.21 FEET, SOUTH 02°22'49" WEST 361.86 FEET; THENCE NORTH 32°46'25" WEST 571.74 FEET; THENCE NORTH 38°22'31" WEST 453.58 FEET; THENCE NORTH 45°49'43" WEST 145.38 FEET; THENCE NORTH 50°54'25" WEST 163.20 FEET; THENCE ALONG THE ARC OF A 51.50 FOOT RADIUS CURVE TO THE RIGHT 21.99 FEET (CHORD BEARS NORTH 10°13'55" WEST 21.83 FEET); THENCE NORTH 02°00'01" EAST ALONG MAIN STREET 459.30 FEET TO THE POINT OF BEGINNING.

Tax ID# 27-041-0046

SUBJECT TO easements, covenants, conditions, restrictions, rights of way and reservations appearing of record or enforceable in law and equity and taxes for the year 2015 and each year thereafter.

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the grantor has caused its corporate name to be hereunto affixed by its duly authorized officers this 22nd day of April, 2015.

**GARDNER FAMILY LIMITED
PARTNERSHIP**



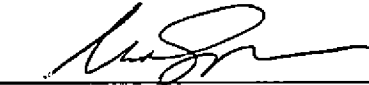
**E.T. GARDNER ENTERPRISES, INC.,
General Partner
BY: KEITH GARDNER, President**

STATE OF UTAH
COUNTY OF UTAH

} ss.

On the 22nd day of April, 2015, personally appeared before me KEITH GARDNER, who being by me duly sworn did say, that KEITH GARDNER is the PRESIDENT of E.T. GARDNER ENTERPRISES, INC., who is the GENERAL PARTNER of GARDNER FAMILY LIMITED PARTNERSHIP, and that the within and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its board of directors and said KEITH GARDNER duly acknowledged to me that said corporation executed the same.

My Commission Expires:



Notary Public.

