4.00

627 M.S.T. & T. CO. FORM 7321 (9-70)U

Recorded at request of Mountain Bell Fee Paid $ 4.00 RW 69956

Date NOV 18 1977 at 10:59 AM MARGUERITE S. BOURNE Recorder Davis County, R/W

By Grace Van Sweden Deputy Book 678 Page 627. NE 1/4 26-5N-2W

478712

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of

ONE DOLLAR AND NO/100 dollars ($ 1.00) in hand paid by the

Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

An easement 5 feet in width being 2½ feet on each side of the following described centerline:
Beginning at a point 1075 feet South and 50 feet West of the Northeast corner of Section 26, Township 5 North, Range 2 West, Salt Lake Base and Meridian, U. S. Survey, thence West 250 feet to end,
Also: an easement 2 feet in width being 1 foot on each side of the following centerline:
Beginning at a point 1236.5 feet South and 50 feet West of the said Northeast corner of Section 26, thence West 250 feet to end,

situate in County of Davis, State of Utah,

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 4TH day of NOVEMBER A.D., 19 77

At

Raymond J. Eves
Jill D. Eves

☐ Abstracted ☐ Indexed ☐ Entered

☐ Platted ☐ On Margin ☐ Compared

STATE OF UTAH
County of Salt Lake } ss.

On the 4th day of NOVEMBER, A.D. 19 77, personally appeared before me RAYMOND J. EVES AND JILL D. EVES,

the (signer) (signers) of the above instrument, who duly acknowledged to me that (he) (she) (they) executed the same.

WITNESS my hand and official seal this 4 day of NOVEMBER 1977

My commission expires JUNE 1, 1980

Notary Public