

477131
7-00

RIGHT OF WAY AND EASEMENT GRANT
(CONDOMINIUM-MOBILE HOME)
(CORPORATE)

STATE OF UTAH
(SS)
COUNTY OF CACHE
FILED & RECORDED FOR
MAR 13 10 28 AM '85
MAR 13 1985
MICHAEL L. GLEED
COUNTY RECORDER
BY DEPUTY, SA

GRANADA, INC. a Corporation of the State of Utah, Grantor, does hereby convey and warrant to MOUNTAIN FUEL SUPPLY COMPANY, a Corporation of the State of Utah, Grantee, its successors and assigns, for the sum of ONE AND NO/100-----DOLLARS (\$1.00) and other good and valuable considerations, receipt of which is hereby acknowledged, a right of way and easement 16.0 feet in width to lay, maintain, operate, repair, inspect, protect, remove and replace pipelines, valves, valve boxes and other gas transmission and distribution facilities (hereinafter collectively called "facilities") through and across the following described land and premises situated in Cache County, State of Utah, to-wit: Those certain strips of land in the project or development described below and lying along the center lines as shown on the attached Plat, designated Exhibit A, and which is dated 3rd day of JANUARY, A.D. 1985, and as said Plat and Exhibit may be amended or revised from time to time, said Plat and Exhibit by this reference being made a part hereof, representing that certain condominium or mobile home project or development known as

CINNAMON RIDGE MOBILE HOME PARK
(Name of Condominium or Mobile Home)

in the vicinity of 2400 North 300 East, North Logan
(Street Intersection) (City)

Beginning at a point at the Northeast Corner of Cinnamon Ridge Mobile Home Park, said point South 90.82 feet and West 1963.08 feet from the Southeast Corner of Lot 1, Block 1, Plat "A", Hyde Park Farm Survey; thence South 1°33'28" West 660.77 feet, thence North 88°43'01" West 681.77 feet, thence North 1°04'59" East 640.67 feet, thence North 89°36'29" East 687.46 feet to the point of beginning.

TO HAVE AND TO HOLD the same unto the said Mountain Fuel Supply Company, its successors and assigns, so long as such facilities shall be maintained, with the right of ingress and egress to and from said right of way to maintain, operate, repair, inspect, protect, remove and replace the same. During temporary periods Grantee may use such portion of the property along and adjacent to said right of way as may be reasonably necessary in connection with construction, maintenance, repair, removal or replacement of the facilities. The said Grantor shall have the right to use the said premises except for the purposes for which this right of way and easement is granted to the said Grantee, provided such use does not interfere with the facilities or any other rights granted to the Grantee hereunder.

The Grantor shall not build or construct nor permit to be built or constructed any building or other improvement over or across said right of way, nor change the contour thereof without written consent of Grantee. This right of way grant shall be binding upon and inure to the benefit of the successors and assigns of Grantor and the successors and assigns of the Grantee, and may be assigned in whole or in part by Grantee.

It is hereby understood that any parties securing this grant on behalf of the Grantee are without authority to make any representations, covenants or agreements not herein expressed.

IN WITNESS WHEREOF the Grantor has caused its corporate name and seal to be hereunto affixed this 4th day of January, 1985.

ATTEST:

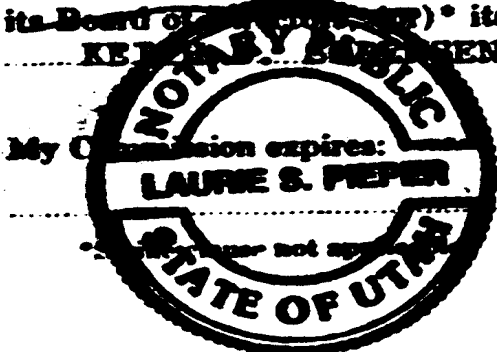
K. B. Sorensen
(SEAL) Secretary

GRANADA, INC.
By *Wayne A. Jenson* Vice-President

STATE OF UTAH
County of Salt Lake } ss.

On the 4th day of January, 1985, personally appeared before me WAYNE A. JENSON and KEITH B. SORENSEN, who being duly sworn, did say that they are the Vice President and Secretary respectively, of Granada, Inc.

and that the foregoing instrument was signed on behalf of said corporation by authority of a resolution of its Board of Directors and its By-Laws, and said WAYNE A. JENSON and KEITH B. SORENSEN acknowledged to me that said corporation duly executed the same.



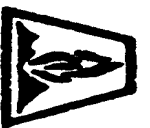
Laurie S. Peeper
Notary Public
Residing at Provo, UT

BOOK 350 PAGE 974

RETURN TO:
MOUNTAIN FUEL SUPPLY COMPANY
P.O. BOX 11388
SALT LAKE CITY, UT. 84138
ATTENTION: LINDA JOHNSON

MOUNTAIN FUEL SUPPLY COMPANY

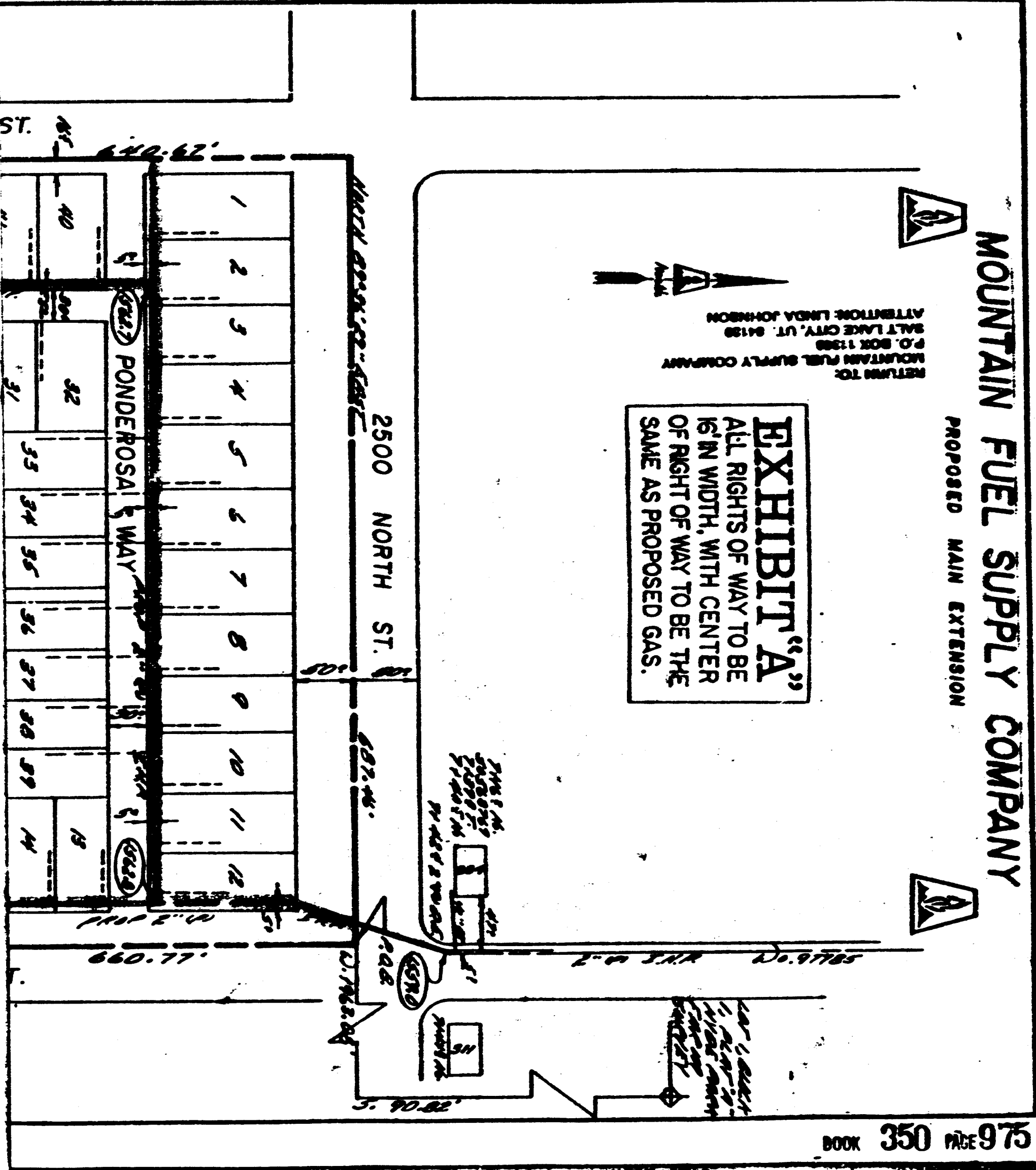
PROPOSED MAIN EXTENSION

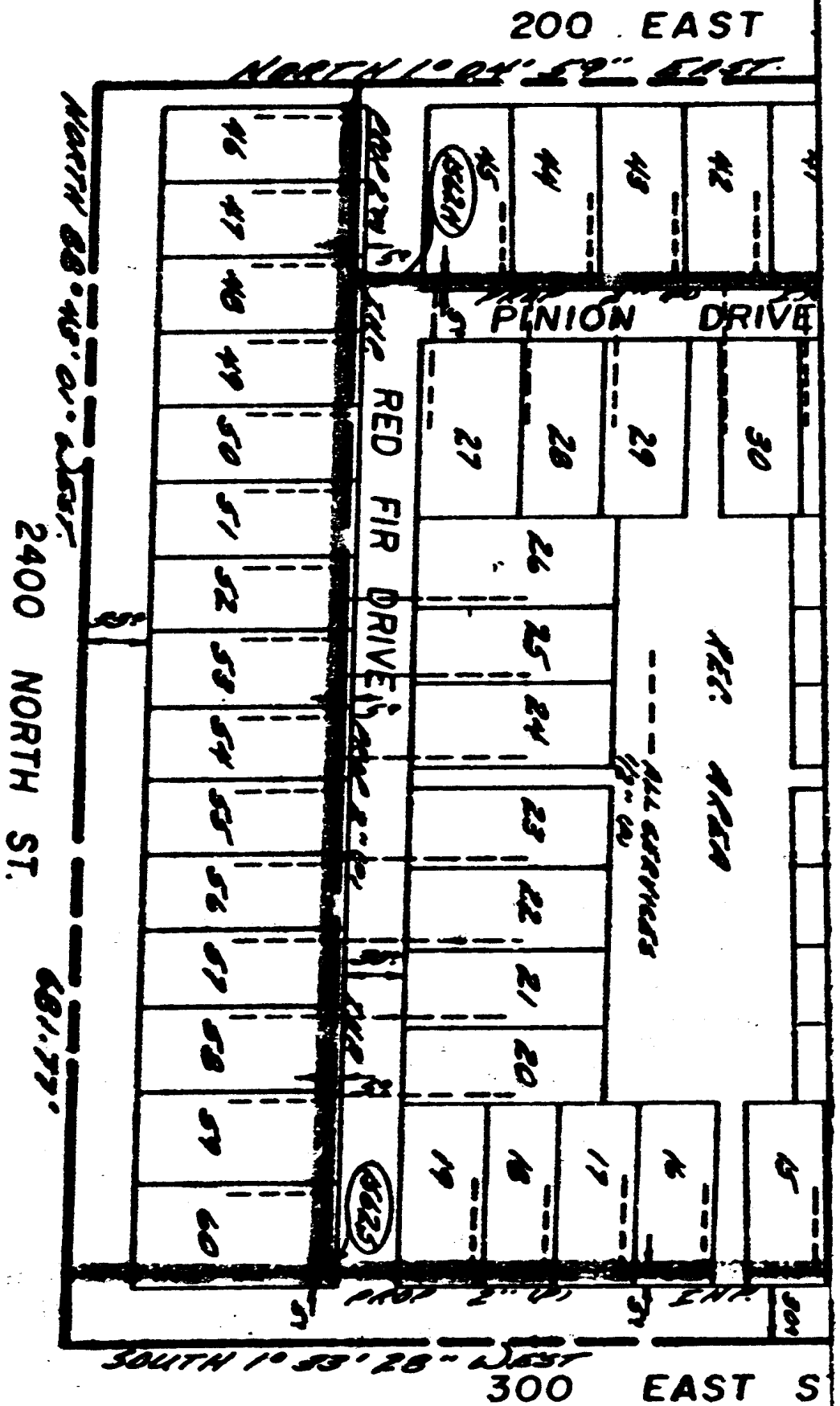


RETURN TO:
MOUNTAIN FUEL SUPPLY COMPANY
P.O. BOX 1138
SALT LAKE CITY, UT. 84138
ATTENTION: LINDA JOHNSON



EXHIBIT "A"
ALL RIGHTS OF WAY TO BE
16' IN WIDTH, WITH CENTER
OF RIGHT OF WAY TO BE THE
SAME AS PROPOSED GAS.





GARRARD INC:
 MRS. C. BEAN LAWSON
 SEC. NORTH B. GARRARDSON

CAUTION:
 DO NOT INSTALL GAS MAIN
 CLOSER THAN 8 FT. TO ANY
 STRUCTURE.

SCALE 1"=100'

MOUNTAIN FUEL SUPPLY CO.
 MAP TO ACCOMPANY
 RIGHT OF WAY APPLICATION TO GARRARD
 PROPERTY AS SHOWN
 DRAWING NO. **1-3-85**
 DATE **1-3-85** DRAWN BY **JEB**
 CHECKED BY PROPERTY SECTION
 DATE _____ BY _____

LOCATION SARASOTA	MAINS	
SUBDIVISION CLAYTON PARK	PROP. APPROX. 2806 FT. OF 2" PLASTIC PIPE	
TOWN CLAYTON	PROP. APPROX. _____ FT. OF _____ PLASTIC PIPE	
AREA 1-3-85	PROP. APPROX. 2806 FT. OF 2" PLASTIC PIPE	
DATE 1-3-85	DRAWN BY JEB	CHECKED BY _____
MAP(S) 1-3-85		W.O.# _____