

WHEN RECORDED, MAIL TO:

TARGET & MATCH

ATTORNEYS AT LAW

Suite 416, 1st. Broadway Bldg.
Ten West Third South Street
SALT LAKE CITY, UTAH 84103

Entry No. 47490 Book 332
RECORDED 5-9-81 at 9:22 A.M Page 578-579
REQUEST of Dale H. Thurston
FEE Betty L. Green, Morgan Co. Recorder
\$ 7.00

Space Above for Recorder's Use

WARRANTY DEED

FRED H. THURSTON and JEAN B. THURSTON

of Morgan, County of Morgan, State of Utah,

hereby CONVEY and WARRANT to DALE H. THURSTON and BARBARA S. THURSTON,
as joint tenants with full rights of survivorship and not as tenants
in common,

of Morgan, County of Morgan, State of Utah

for the sum of TEN AND NO/100 DOLLARS,
and other good and valuable consideration

the following described tract of land in Morgan County, State of Utah, to-wit:

SEE SCHEDULE "A" ATTACHED.

WITNESS the hands of said grantor s, this 7th day of May, 1981.

Signed in the presence of

Fred H. Thurston
Jean B. Thurston

STATE OF UTAH,
County of Morgan

On the 7th day of May, 1981
personally appeared before me FRED H. THURSTON and JEAN B. THURSTON

the signers of the above instrument, who duly acknowledged to me that they executed the same.

Betty L. Green
Notary Public

My commission expires 3/25/1982 Expiration in Morgan, Utah



APPROVED FORM OF UTAH SECURITIES COMMISSION

FORM 202 - WARRANTY DEED - REVISED 12-1-79, SALT LAKE CITY, UTAH

BOOK 33 PAGE 578

SCHEDULE "A"

Their 1/2 undivided interest in the following described real property:

The South half of the Southwest quarter (S1/2SW1/4) of Section 4, Township 3 North, Range 2 East, Salt Lake Base and Meridian, excepting therefrom:

But:

A part of the Southeast quarter of the Southwest quarter of Section 4, Township 3 North, Range 2 East, Salt Lake Base and Meridian, beginning at a point 384 feet West of the Northeast corner of said Southeast quarter of Southwest quarter and running thence South 57°25' West 584 feet; thence North 35°50' West 386.2 feet more or less to North line of said Southeast quarter of Northwest quarter; thence East 719.09 feet more or less to beginning; and

Subject to that certain right-of way granted to Angie and Marjorie Rose.

The Northeast quarter of the Southeast quarter (NE1/4SE1/4), the South half of the Northeast quarter (S1/2NE1/4), and the Northwest quarter of the Northeast quarter (NW1/4NE1/4) of Section 36, Township 4 North, Range 1 East, Salt Lake Base and Meridian. Containing 160.0 acres.

Together with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, including all water and water rights and all ditch and ditch rights used in connection with said lands.

WITHDRAWAL OF APPLICATION FARMLAND ASSESSMENT ACT OF 1969

TO COUNTY RECORDER:

It is requested that the application for taxation under the Farmland Assessment Act of 1969 be withdrawn.

County Merced
 Name of land owner: Woodell Farms, Inc., (William L. Holzguth)
 Mailing Address _____
 Property Serial Number(s): pt. # 4-283-1
 Date originally filed: 10

Complete Legal Description: (Attach additional pages if necessary)

A tract of land situate in NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Sec. 16, T4N, R2E S18W, being desc. as fol: Beg. at NE cor of said S. c. 16, which cor is marked by a USGS Brass cap; th S 89° 43' W along N line of said Sec. 16, a distance of 1202.55 ft to pt on Easterly r-of-way line of old highway road; thence S 16° 58' W along r of way line a distance of 158.68 ft to Highway brass cap; th S 16° 11' East along said r-of-way line a dist of 391.56 ft to Highway brass cap; th S 40° 31' E along a r of w line distance of 155.10 ft to a highway brass cap; th SE^{rly} along the arc of 2584.9 ft radius curve to the left, the long chord of which bears S 31° 03' E a distance of 139.62 ft; th E. a distance of 967.23 ft to a point on the N-S center line of said Sec. 16, th N. a distance of 773.65 ft to point of beg.

Total number of acres included in this notice _____

The request for withdrawal is for the following reason(s): Check applicable reason:

- | | |
|---|---|
| <input type="checkbox"/> 1. Ownership transferred prior to lien date (January 1st). | <input type="checkbox"/> 6. The legal description described on the application is in error and does not accurately describe the property. |
| <input type="checkbox"/> 2. Applicant was not owner or contract purchaser. | <input type="checkbox"/> 7. Separation of Original Parcel. |
| <input checked="" type="checkbox"/> 3. Request for withdrawal was made by applicant. | <input type="checkbox"/> 8. Other reason (Please state: _____) |
| <input type="checkbox"/> 4. Investigation proved applicant could not meet all requirements. | <i>Request made by</i>
<i>Security Title Co.</i> |
| <input type="checkbox"/> 5. Transfer of Ownership After Application Requested. | |

COUNTY RECORDER
 Date: _____ 10
 APPLICANT

Notary Public

On the _____ day of _____ 10
 Personally appeared before me:

the signer of the within instrument, who duly acknowledges to me they executed the same

NOTARY PUBLIC

My commission expires: _____

DISTRIBUTION: COUNTY RECORDER _____
 WILLIAMS (4-10) _____
 FROST (4-10) _____

Recording

Entry No. **87499** Book **2152**
 RECORDED 5:12 PM 9/10/10 Page 511
 REQUEST: *Carson's Office*
 FEE *Betty L. Green, Manager*
 \$ 4.00 *Betty L. Green*

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