

RIGHT-OF-WAY EASEMENT

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4743013

The Undersigned Grantor (and each and all of them if more than one) for and in valuable consideration hereby grants, bargains and conveys unto the Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

Beginning at a point North 0°14'13" 33.33 feet East from the Southwest corner of Lot 8, Block 5, Ten Acre Plat A, Big Field Survey; thence North 00°14'13" East 6.0 feet; thence North 89°14'13" East 59.3 feet; thence South 00°05'47" East 18.0 feet; thence South 80°35'47" East 44.0 feet; thence South 09°24'13" West 12.0 feet; thence North 80°35'47" West 20.0 feet; thence North 09°24'13" East 6.0 feet; thence North 80°35'47" West 29.0 feet; thence North 00°05'47" West 17.0 feet; thence South 89°14'13" West 53.34 feet to the point of beginning,

situated in County of SALT LAKE, State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 30th day of FEBRUARY, A.D., 1989

At _____

Grantor THE WOODLANDS BUSINESS PARK ASSOCIATION

By: [Signature]
John R. Hampshire

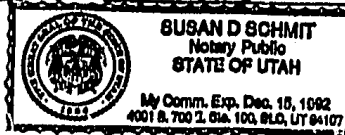
Title: TRUSTEE

STATE OF UTAH)
COUNTY OF Salt Lake) ss.

On the 3rd day of February, 1989, personally appeared before me John R. Hampshire, the signer of the above instrument, who duly acknowledged to me that (he)(she)(they) executed the same.

WITNESS my hand and official seal this 3rd day of February, 1989.

December 15, 1992
My commission expires
Salt Lake County, Utah
Notary Public Residing in



[Signature]
Notary Public

M.S.T. & T. CO. R/W NUMBER		RWO00003		REMARKS		SPACE RESERVED FOR RECORDERS CERTIFICATE	
QUARTER SECTION	SW ^{1/4}					700 4743013 06 MARCH 89 11:15 AM KATIE L. DIXON RECORDER, SALT LAKE COUNTY, UTAH US WEST COMMUNICATIONS REC BY: D DANGERFIELD, DEPUTY	
SECTION	32						
TOWNSHIP	1S						
RANGE	1E						
ACCT. CODE	45CR	AGENT	MJ				
PRINCIPAL MERIDIAN	SL&6M	MAIL TO: MOUNTAIN STATES TELEPHONE AND TELEGRAPH CO					
EXCHANGE OR TOLL LINE	Murray	US WEST COMMUNICATIONS/ RIGHT OF WAY 280 BELL PLAZA ROOM 1110A SALT LAKE CITY, UTAH 84111					
JOB NUMBER	USSED1						

BOOK 6108 PAGE 541