

MEADOW PINES SUBDIVISION NO.5
(RECORDED BOOK & PG. 0-7/158 PG. 1&2)

BASIS FOR BEARING ESTABLISHED BY N.L.C. IS SOUTH BOUNDARY OF MEADOW PINES SUBDIVISION NO.5.

SE CORNER LOT 1,
BLOCK 1, PLAT "A",
HYDE PARK FARM SURVEY

SOUTH
90.82'

P.O.B. WEST 1963.08'



HATTIE MORRELL PROP.

GRANADA, INC. PROP.

RODNEY NYMAN PROP.

DOUGLAS EAMES PROP.

RAY WILHELM PROP.

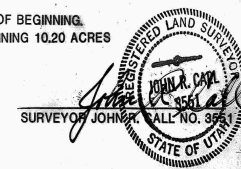
LEGEND: DEDICATED TO PUBLIC USE

So. PROPERTY LINE IS EAST ON ORIGINAL LOGAN FARM SURVEY

SURVEYOR'S CERTIFICATE
I, JOHN R. CALL, do hereby certify that I am a Registered Civil Engineer and Land Surveyor and that I hold certificate No. 3551, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets here after to be known as CINNAMON RIDGE MOBILE HOME PARK and that same has been correctly surveyed and staked on the ground as shown on this plat.

| COURSE | DIST. | REMARKS |
|-------------|--------|--|
| | | BEGINNING AT A POINT WHICH IS SOUTH 90.82 FEET AND WEST 1963.08 FEET FROM THE SOUTH EAST CORNER LOT 1, BLOCK 1, PLAT "A" HYDE PARK FARM SURVEY, THENCE |
| S1°33'28"W | 660.77 | FT. THENCE |
| N88°43'01"W | 68.77 | FT. THENCE |
| N1°04'59"E | 640.67 | FT. THENCE |
| N89°36'29"E | 687.46 | FT. TO THE POINT OF BEGINNING, CONTAINING 10.20 ACRES |

9-11-84
DATE



Know all men by these presents that Granada Inc. the owner of the above described tract of land having caused same to be subdivided into lots and streets to be hereafter known as the CINNAMON RIDGE MOBILE HOME PARK do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for public use. In witness whereof I have hereunto set my hand this 10th day of September A.D. 19 84

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

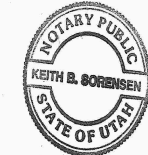
C. Dean Larsen
GRANADA, INC.
DEAN LARSEN

ACKNOWLEDGMENT

STATE OF UTAH) S.S.
County Of CACHE
On the 10th day of September, 19 84, C. Dean Larsen personally appeared before me, the undersigned Notary Public in and for said County of CACHE in said State of Utah the signer () of the above Owners dedication in number who duly acknowledged to me that signed it freely and voluntarily and for the uses and purposes therein mentioned.

July 25, 1987
MY COMMISSION EXPIRES

Keith B. Sorenson
NOTARY PUBLIC
RESIDING IN CACHE COUNTY
Salt Lake



ACKNOWLEDGMENT
STATE OF UTAH) S.S.
COUNTY OF SALT LAKE
ON THE 10th DAY OF Sept., 19 84 PERSONALLY APPEARED BEFORE ME C. DEAN LARSEN
WHO BEING BY ME DULY SWORN OR AFFIRMED DID SAY THAT HE IS/ARE THE PRESIDENT OF GRANADA, INC., a Utah corporation, AND THAT THE WITHIN OWNER'S DEDICATION WAS SIGNED IN BEHALF OF SAID CORPORATION BY AUTHORITY OF ITS BOARD OF DIRECTORS AND THE SAID C. DEAN LARSEN ACKNOWLEDGED TO ME THAT SAID CORPORATION EXECUTED THE SAME.
MY COMMISSION EXPIRES July 25, 1987 Keith B. Sorenson NOTARY PUBLIC RESIDING IN Salt Lake County State of Utah.



PLANNING COMMISSION
APPROVED THIS 15 DAY OF May A.D. 19 84
BY THE NORTH LOGAN CITY PLANNING COMMISSION.
Cecil Stinson
CHAIRMAN

CITY ENGINEER'S CERTIFICATE
I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.
8/27/84
DATE
Vance B. Forsgren
NORTH LOGAN CITY ENGINEER

CITY COUNCIL
PRESENTED TO THE NORTH LOGAN CITY COUNCIL THIS 1ST DAY OF November A.D. 19 84
AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED
Vance B. Forsgren
ATTEND CITY RECORDER
Bruce H. King
CITY MANAGER

CACHE COUNTY RECORDER
RECORDED NUMBER 473977
STATE OF UTAH COUNTY OF CACHE, RECORDED AT THE REQUEST OF
DATE November 5 TIME 4:46 p.m. BOOK 110 PAGE 27
FEE \$ 1984
Michael D. Reed
CACHE COUNTY RECORDER