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02 FEBRUARY 89 11:39 AM
KATIE L. DIXON
RECORDER, SALT LAKE COUNTY, UTAH
UTAH POWER & LIGHT
REC BY: REBECCA GRAY , DEPUTY

UT IND-8/88
LAJ/E13/0112.7

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EASEMENT

5. LANE SHEPPICK and LAUREL SHEPPICK,
his wife, Grantor S, do hereby convey and warrant
to PacifiCorp, an Oregon Corporation, dba Utah Power & Light
Company, its successors in interest and assigns, Grantee, for
the sum of Ten (\$10.00) Dollars and other valuable considera-
tion, a perpetual easement and right of way for the erection,
operation, maintenance, repair, alteration, enlargement,
inspection, relocation and replacement of electric transmission
and distribution lines, communications circuits, fiber optic
cables and associated facilities, and one pole and one guy
anchor, with the necessary guys, stubs, crossarms, braces and
other attachments affixed thereto, for the support of said
lines and circuits, on, over, under and across real property
located in Salt Lake County, Utah, described as follows:

A right of way over the west seven (7) feet of the
Grantor's land, being seven (7) feet east of and
adjacent to the following described west boundary
line of said Grantor's land:

Beginning at the southwest corner of the Grantor's
land at a point 137 feet north, more or less, from
the southwest corner of Block 4, Jordan Plat "A",
thence Northerly 60 feet, more or less, along the
west boundary line of said land, said west boundary
line also being the east right of way line of Redwood
Road and being in said Block 4 in the NW1/4 of the
SE1/4 and the SW1/4 of the NE1/4 of Section 34,
T.1 N., R.1 W., S.L.M.

Together with all rights of ingress and egress
necessary or convenient for the full and complete use,
occupation and enjoyment of the easement hereby granted, and
all rights and privileges incident thereto, including the right

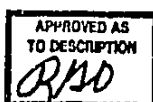
MARK G. WHITLOCK

Right of Way Representative

UTAH POWER & LIGHT CO.

1849 West North Temple, Suite B-115

Salt Lake City, Utah 84116



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to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation, or enjoyment of this easement.

WITNESS the hand of the Grantor S, this 20th day of January, 1989.

Lane Shippick
Laurel Shippick

STATE OF UTAH,)
COUNTY OF Salt Lake) ss.

On the 20th day of January, 1989,
personally appeared before me, and
foregoing instrument, his wife, the signer of the
executed the same.

My Commission expires:

6/89

Jean Baker
Notary Public

Residing at Salt Lake County

Description Approved RND

Form & Execution Approved _____ File No. 65619

65619-6101 REC 1443