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02 FEBRUARY 89 11:38 AM
KATIE L. DIXON
RECORDER, SALT LAKE COUNTY, UTAH
UTAH POWER & LIGHT
REC BY: REBECCA GRAY , DEPUTY

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EASEMENT

22R. FAVE L. JENSEN and ES
~~his wife~~, Grantor ES, do ES hereby convey and warrant to PacifiCorp, an Oregon Corporation, dba Utah Power & Light Company, whose principal place of business is located at 1407 West North Temple, Salt Lake City, Utah, its successors in interest and assigns, Grantee, for the sum of Ten (\$10.00) Dollars and other valuable consideration, a perpetual easement and right of way for the erection, operation, maintenance, repair, alteration, enlargement, inspection, relocation and replacement of electric transmission and distribution lines, communications circuits, fiber optic cables and associated facilities, and one pole and no guy anchors, with the necessary guys, stubs, crossarms, braces and other attachments affixed thereto, for the support of said lines and circuits, on, over, under and across real property located in Salt Lake County, Utah, described as follows:

A right of way over the west seven (7) feet of the Grantor's land, being seven (7) feet east of and adjacent to the following described west boundary line of said Grantor's land:

APPROVED AS TO DESCRIPTION
B/mo

Beginning at the southwest corner of the Grantor's land at a point 305 feet south, more or less, from the northwest corner of Block 4, Jordan Plat "A", thence Northerly 105 feet, more or less, along the west boundary line to the northwest corner of said land, said west boundary line also being the east right of way line of Redwood Road and being in said Block 4 in the SE 1/4 of the NW 1/4 of Section 34, T.1 N., R.1 W., S. L. M.

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right

MARK G. WHITLOCK
Right of Way Representative
UTAH POWER & LIGHT CO.
1649 West North Temple, Suite B-115
Salt Lake City, Utah 84116

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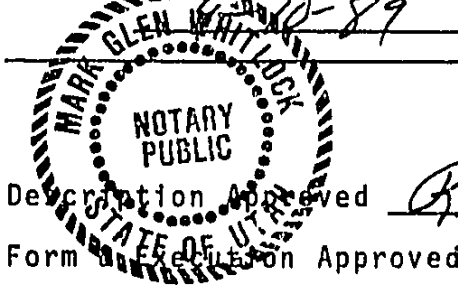
to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation, or enjoyment of this easement.

WITNESS the hand of the Grantor, this 27th day of January, 1989.
Lyle L. Jensen

STATE OF UTAH)
COUNTY OF Salt Lake) ss.

On the 27th day of January, 1989, personally appeared before me, Lyle L. Jensen, and his wife, the signer of the foregoing instrument, who duly acknowledged to me that she executed the same.

My Commission expires: _____



Notary Public

Residing at Salt Lake City

Description Approved RPO

Form and Execution Approved _____

File No. 65641

Book 6101 p. 1431