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NOTICE TO THE PUBLIC

COMBINED PUBLIC HEARING

*NO Fee*

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27 JANUARY 89 10:17 AM

KATIE L. DIXON

RECORDER, SALT LAKE COUNTY, UTAH

UTAH STATE DEPT OF TRANSPORTATION

DANGERFIELD, DEPUTY

On the Proposed Improvements to 5400 South  
From 3200 West to 1900 West in Salt Lake County

Project No. NM-1024(4)

*W DANGERFIELD  
Reg of Utah State  
Dept of Transportation*

The Utah Department of Transportation herewith advises all interested persons or groups that it proposes to widen and improve 5400 South from 3200 West to 1900 West a distance approximately 1.3 miles. The improvements, in addition to the proposed widening, will include signal improvements, realignment of the intersection at Canal Road and installation of curb and gutter.

The public is herewith advised and invited to attend and participate in an official Public Hearing conducted by the Utah Department of Transportation to discuss the location and design features of the proposed improvements to be held on Thursday, March 2, 1989 at 7:30 p.m. in the Vista Elementary School Auditorium, 4925 S. 2200 West in Salt Lake County.

Questions concerning this project may be directed to the Utah Department of Transportation, Attention: John Maurer, District Two Headquarters, 2060 South 2400 West, Salt Lake City, Utah 84104; telephone 973-4542.

Information to be presented at the hearing in addition to the proposed location and design features will include a discussion of the location and design alternatives considered, and an explanation of relocation assistance programs. Appropriate illustrative materials will be available for inspection. During the hearing, verbal and/or written testimony pertaining to the features of the proposed project or to its social, economic and environmental effects will be received from all interested persons or groups.

Any person or group unable to attend the public hearing, but wishing to give testimony pertinent to the aforementioned project, may do so in writing. This testimony should be directed to: The Utah Department of Transportation and mailed to the Utah Department of Transportation, Office of Community Relations, Attention: James C. Johnston, 4501 South 2700 West, Salt Lake City, Utah 84119. For inclusion in the official transcript of the public hearing proceedings, letter must be postmarked no later than midnight March 13, 1989. Please begin such testimony by making reference to the hearing or project.

At any time during regular office hours, the maps, drawings, environmental documentation and other pertinent information developed by the Utah Department of Transportation, as well as written views received to date from any interested persons or groups will be available for public inspection and copying at the Utah Department of Transportation District Two Headquarters, 2060 South 2400 West, Salt Lake City, Utah.

*E. H. Findlay*

Utah Department of Transportation  
E.H. Findlay, CPA  
Director

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