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RIGHT-OF-WAY AND EASEMENT GRANT

4729449
26 JANUARY 89 02:30 PM
KATIE L. DIXON
RECORDER, SALT LAKE COUNTY, UTAH
MOUNTAIN FUEL
REC BY: REBECCA GRAY , DEPUTY

ROSELAND REAL ESTATE CORPORATION, a Corporation of the State of Utah, Grantor, does hereby convey and warrant to MOUNTAIN FUEL SUPPLY COMPANY, a Corporation of the State of Utah, Grantee, its successors and assigns, for the sum of ONE DOLLAR (\$1.00) and other good and valuable considerations, receipt of which is hereby acknowledged, a right-of-way and easement 16.0 feet in width to lay, maintain, operate, repair, inspect, protect, remove and replace pipe lines, valves, valve boxes and other gas transmission and distribution facilities (hereinafter collectively called "facilities") through and across the following described land and premises situated in Salt Lake County, State of Utah, to-wit: Those certain strips of land in the project or development described below and lying along the center lines as shown on the attached Plat, designated Exhibit A, and which is dated 22nd day of September, A.D., 1988, and as said Plat and Exhibit may be amended or revised from time to time, said Plat and Exhibit by this reference being made a part hereof, representing that certain condominium or mobile home project or development known as

Roselans Subdivision
(Name of Condominium or Mobile Home)

In the vicinity of 2300 East 6200 South, Salt Lake City,
(Street Intersection) (City)

Beginning at a point on the East right-of-way line of 2300 East Street North 933.71 feet and East 26.05 feet from the South Quarter Corner of Section 15, Township 2 South, Range 1 East, Salt Lake Base and Meridian; thence South 80°57'18" East 500.62 feet; thence South 80.00 feet; thence South 81°17'18" East 170.86 feet; thence North 19°12'15" East 85.63 feet; thence South 80°47'45" East 140.00 feet; thence North 82°12'15" East 60.00 feet; thence North 75°27'22" East 133.20 feet; thence South 89°52'00" East 167.66 feet; thence South 03°41'55" East 100.63 feet; thence South 00°46'05" West 55.56 feet; thence South 03°51'55" East 140.67 feet; thence South 77°04'55" East 88.68 feet; thence South 33°51'55" East 46.92 feet; thence North 83°17'05" East 22.65 feet; thence North 57°52'05" East 81.04 feet; thence South 78°12'55" East 59.78 feet; thence South 68°16'55" East 83.17 feet; thence South 24°01'55" East 11.44 feet; thence South 00°43'55" East 127.42 feet; thence South 13°29'05" West 89.77 feet; thence South 07°36'55" East 79.65 feet; thence South 06°42'05" West 66.20 feet; thence South 02°15'25" East 108.54 feet to a point on the North right-of-way line of 6200 South Street; thence along said right-of-way line North 89°55'55" West 1334.11 feet to a point on the East right-of-way line of 2300 East Street; thence along said right-of-way line North 00°04'42" East 913.74 feet to the point of beginning.

TO HAVE AND TO HOLD the same unto the said Mountain Fuel Supply Company, its successors and assigns, so long as such facilities shall be maintained, with the right of ingress and egress to and from said right-of-way to maintain,

REC-1099 REC-2169

operate, repair, inspect, protect, remove and replace the same. During temporary periods Grantee may use such portion of the property along and adjacent to said right-of-way as may be reasonably necessary in connection with construction, maintenance, repair, removal or replacement of the facilities. The said Grantor shall have the right to use the said premises except for the purposes for which this right-of-way and easement is granted to the said Grantee, provided such use does not interfere with the facilities or any other rights granted to the Grantee hereunder.

The Grantor shall not build or construct nor permit to be built or constructed any building or other improvement over or across said right-of-way, nor change the contour thereof without written consent of Grantee. This right-of-way grant shall be binding upon and inure to the benefit of the successors and assigns of Grantor and the successors and assigns of the Grantee, and may be assigned in whole or in part by Grantee.

It is hereby understood that any parties securing this grant on behalf of the Grantee are without authority to make any representations, covenants or agreements not herein expressed.

WITNESS the execution hereof this 13 day of OCTOBER, 19 88.

ROSELAND REAL ESTATE CORPORATION

By: [Signature]

STATE OF UTAH)
COUNTY OF Utah) ss.

On the 13 day of October, 19 88, personally appeared before me Stephen Rosenblatt who being duly sworn, did say that they are the President Bill respectively, of Roseland Real Estate Corp. and that the foregoing instrument was signed on behalf of said corporation by authority of a resolution of its Board of Directors, (*) its By-Laws, and said Stephen Rosenblatt and acknowledged to me that said corporation duly executed the same.

My Commission Expires:

4-8-90

Bruce K. Montoya
Notary Public
Residing at 1543 W. 1300 S.
SLC, UT 84104

1543 W. 1300 S. 2170



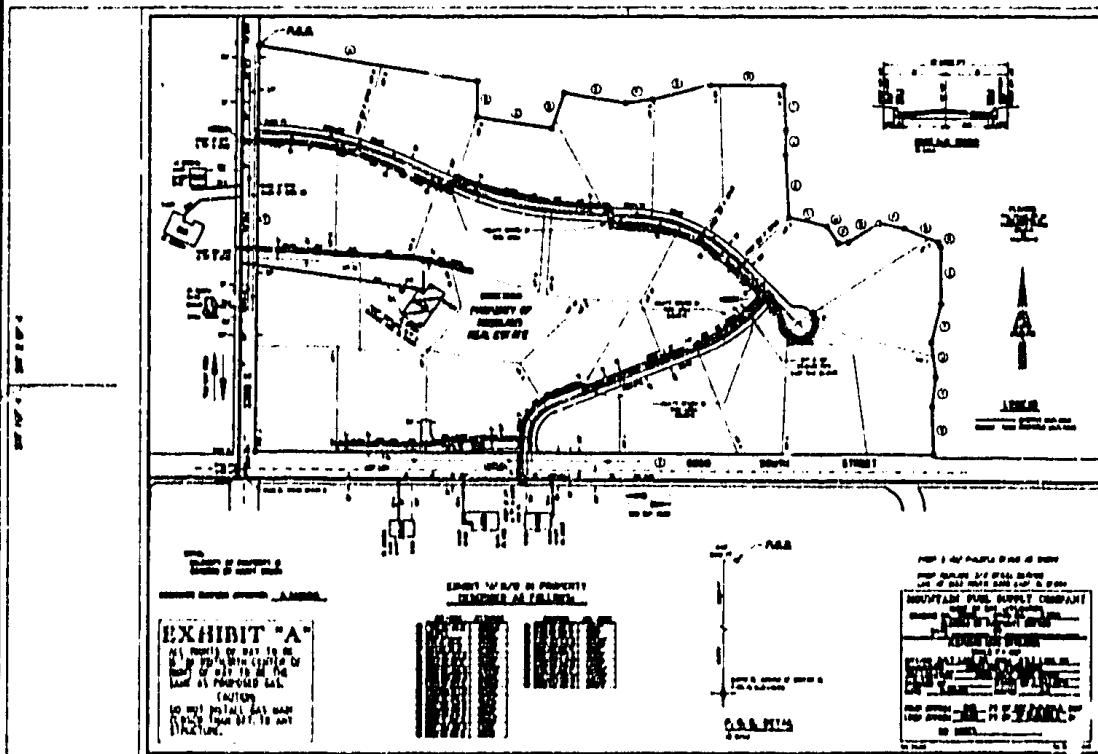


EXHIBIT "A"

NW 1/4 of SEC. 15,
T. 2 S., R. 1 E.,
S. L. B. & M.

ROSELAND SUBDIVISION
2300 EAST 6200 SOUTH

SALT LAKE COUNTY - SALT LAKE SOUTH
WO 119655

REF 609975:2171

EXHIBIT 'A'

ALL RIGHTS OF WAY TO BE 16' IN WIDTH, WITH CENTER OF RIGHT OF WAY TO BE THE SAME AS PROPOSED GAS.

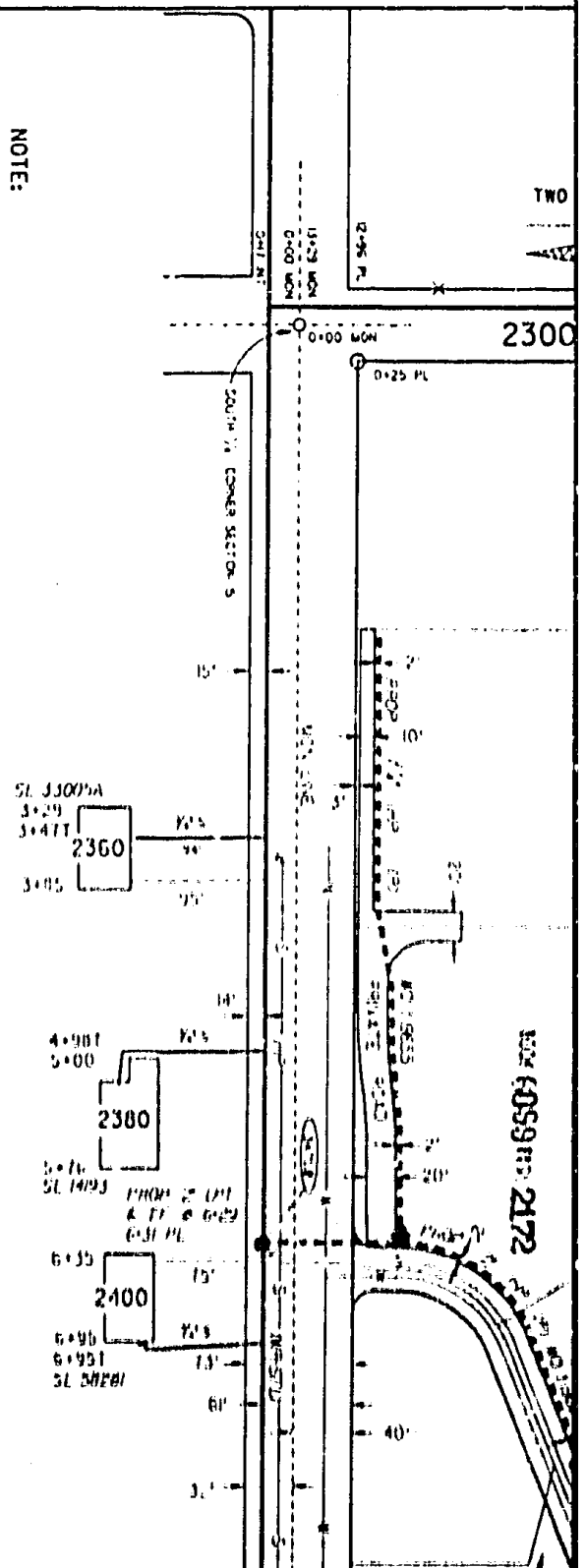
CAUTION:
DO NOT INSTALL GAS MAIN CLOSER THAN 8FT. TO ANY STRUCTURE.

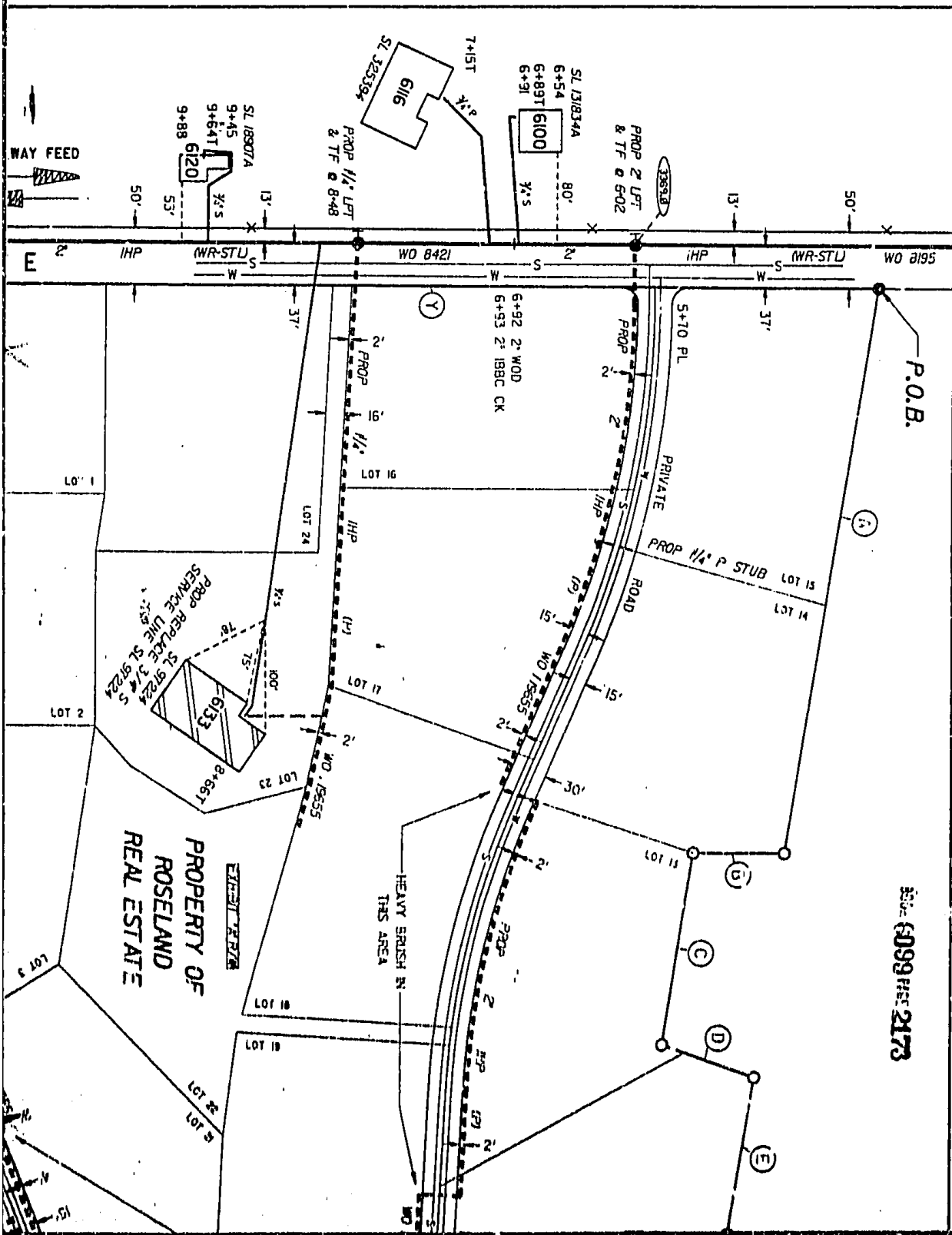
CORROSION ENGINEER APPROVED: A. AARBEMA

NOTE:
MAJORITY OF PROPERTY IS COVERED BY HEAVY BRUSH

EXHIBIT 'A' R/W IN PROPERTY DESCRIBED AS FOLLOWS:

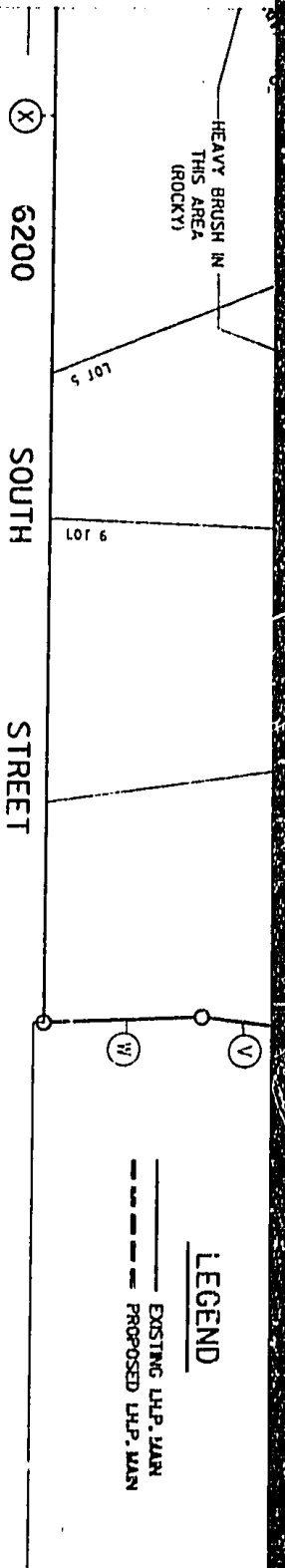
BEARING	DISTANCE	BEARING	DISTANCE
S80°57'18" E	500.52	S88°5'55" E	83.07
SOUTH	60.00	S40°07'55" E	1.44
S87°12'28" E	70.85	S00°45'58" E	127.42
N57°12'15" E	65.53	S05°28'08" W	88.17
S80°47'45" E	140.00	S07°36'59" E	73.59
N82°12'15" E	60.00	S06°42'08" W	66.87
N75°07'22" E	131.20	S02°15'29" E	08.54
S85°52'00" E	87.55	N88°55'57" W	63.40
S05°44'55" E	100.57	N00°04'42" E	93.14
S00°46'05" W	55.58		
S05°57'55" E	146.57		
S77°04'55" E	88.58		
S35°57'55" E	46.52		
N85°17'05" E	22.85		
N87°52'05" E	80.14		
S76°12'58" E	59.12		





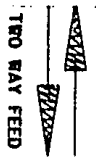
Scale 6099 Feet 2173

HEAVY BRUSH IN THIS AREA (ROCKY)



LEGEND
 --- EXISTING L.H.P. MAIN
 - - - - - PROPOSED L.H.P. MAIN

WO 8421
 X 6200 SOUTH STREET



P.O.B.

EAST 2605 FT

953.71 FT

NORTH

SOUTH 1/4 CORNER OF SECTION 15,
 T.2S., R.1E., S.12B., 8W.

P.O.B. DETAIL

NO SCALE

PROP 3 - 1/4" P-ALDYLA STUBS AS SHOWN:

PROP REPLACE 3/4" STEEL SERVICE
 LINE AT 6133 SOUTH 2300 EAST SL 97224

MOUNTAIN FUEL SUPPLY COMPANY

RIGHT OF WAY APPLICATION
 DRAWING NO. 20719 UTAH NO. 20719
 CLEARED BY PROPERTY SECTION
 DATE _____ BY _____

PROPOSED MAIN EXTENSION

SCALE 1" = 100'

CITY/CO SALT LAKE CO APEA SALT LAKE SO
 SUBDIVISION ROSELANS SUBDIVISION
 JOB LOCATION 2300 EAST 6200 SOUTH
 CHECKED BY DRAWN BY J. WILLIAMS
 DATE 9-22-88 MAP(S) J-6

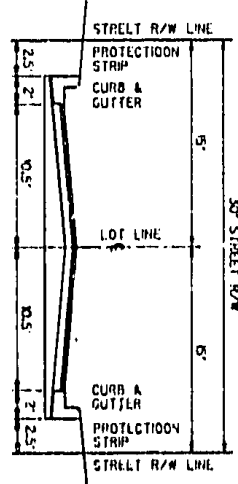
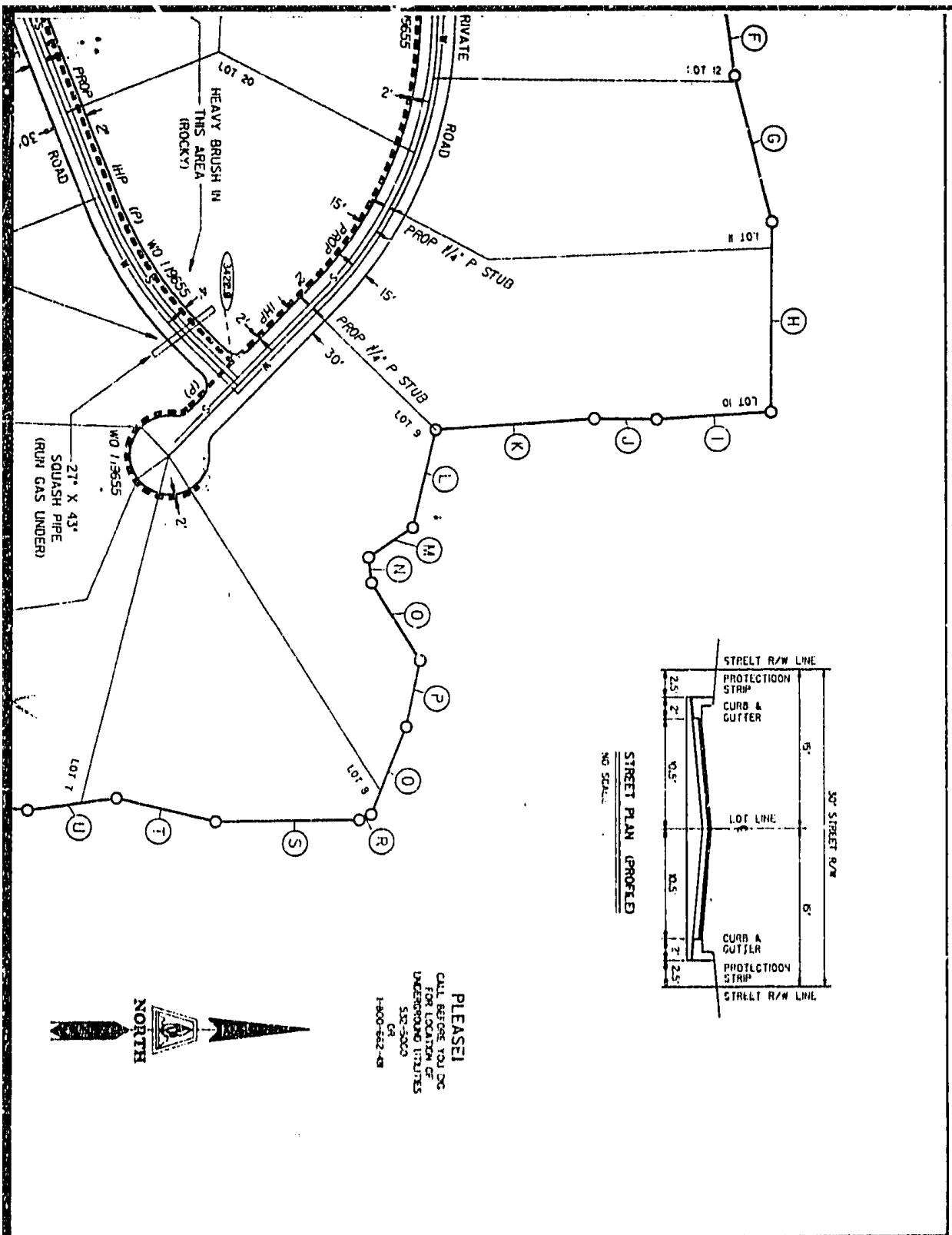
PROP APPROX 945 FT OF 1/4" P-ALDYLA PIPE
 PROP APPROX 2290 FT OF 2" P-ALDYLA PIPE

NO 119655

DR. (603303)

NO. (60694) 288-3

2504 (099) 2174



STREET PLAN (PROF'D)
NO SCALE

PLEASE!
CALL BEFORE YOU DIG
FOR LOCATION OF
UNDERGROUND UTILITIES
582-5900
OR
1-800-882-48



EX 6099 THE 2175