

ENT 47253 : 2011 PG 1 of 3
Jeffery Smith
Utah County Recorder
2011 Jun 29 01:12 PM FEE 14.00 BY EO
RECORDED FOR Empire Land Title, Inc.
ELECTRONICALLY RECORDED

ELT# 33058
REO/UTAH

REO CASE#D1108DD

SPECIAL WARRANTY DEED

Grantor's Name/Address: Fannie Mae A/K/A Federal National Mortgage Association, 14221
DALLAS PARKWAY, #1000, Dallas, Texas 75254-2916

Grantee's Name/Address: **ASHLEY C. LEWIS**
OF 966 SOUTH FREEDOM BLVD, Unit 1, PROVO, UT 84601

THIS DEED made this the 27th day of June, 2011 between FANNIE MAE, A/K/A FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, by its duly authorized Vice President, hereinafter called "Grantor," and **ASHLEY C. LEWIS A MARRIED WOMAN**, hereinafter referred to as Grantee(s)."

WITNESSETH, that the said Grantor, for and in consideration of the sum of **TEN DOLLARS** (\$10.00) and other good and valuable consideration, the receipt hereof is hereby acknowledged, has granted, bargained, sold, and conveyed and by these presents does grant, bargain, sell, convey and confirm unto the said Grantee(s), and his or their heirs, executors, administrators, and assigns forever, all of the following, described property in the County of **Utah** and State of Utah, to-wit: SEE EXHIBIT "A," ATTACHED HERETO AND MADE APART HEREOF FOR ALL PURPOSES.

COMMONLY KNOWN AS: 966 SOUTH FREEDOM BLVD, Unit 1, PROVO, UT 84601

TOGETHER with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and all the estate, right, title, interest, claim, and demand whatsoever of the said Grantor, in and to the said property with the hereditaments and appurtenances.

TO HAVE AND TO HOLD the above described property, together with all and singular, the tenements, hereditaments, rights and appurtenances thereto in anywise belonging unto the said Grantee(s) and their heirs and assigns, against every person whomsoever lawfully claiming, under or through the Grantor, but not otherwise.

IN WITNESS THEREOF, the said Grantor has caused these presents to be signed by its undersigned and duly authorized agents.



STATE OF TEXAS

FEDERAL NATIONAL MORTGAGE ASSOCIATION

By: FERRY ASKARI, Assistant Vice President

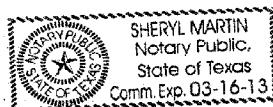
By: Heidi Jones
Assistant Secretary

ss
COUNTY OF DALLAS)

BEFORE ME, a Notary Public, on this day personally appeared the undersigned, duly commissioned, qualified, and acting within and for said county and state appeared in person the within named Elvyn Askari and Heidi Jones, stated that they are Assistant Vice President and Heidi Jones AS of the FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation, and are duly authorized in their respective capacities to execute the foregoing instrument for and acknowledged that they had so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

GIVEN UNDER MY HAND AND SEAL OF OFFICE the 27 day of June, 2011.

of Texas



[Handwritten signature of Sheryl Martin]
Notary Public in and for the State

EXHIBIT A

LEGAL DESCRIPTION

Unit 1, Phase II, PEACHTREE ESTATES, A CONDOMINIUM SUBDIVISION, A Condominium project as same is identified in the record of survey map recorded on in Utah County, as Entry No. 24865, and Map Filing No. 3469, (as said record of survey map may have heretofore been amended or supplemented) and in the Declaration Recorded in Utah County, as Entry No. 27882, in Book 2333, at page 333, (as said Declaration may have heretofore been amended or supplemented).

Together with the appurtenant undivided interest in said project's Common Areas as established in said Declaration and allowing for periodic alteration both in the magnitude of said undivided interest and in the composition of the Common Areas and Facilities to which said interest relates.

TAX ID # 49-156-1