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BOOK 1192 PAGE 894

FILED AND RECORDED FOR 708053  
*Utah Power & Light*

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RUTH EAMES OLSEN  
 WEBER COUNTY RECORDER  
 DEPUTY *Angela D. Hatch*

472402

WARRANTY DEED

WILLIAM R. PATTERSON, a widower, Grantor, of Clinton, Davis County, State of Utah, CONVEYS and WARRANTS to UTAH POWER & LIGHT COMPANY, a corporation, Grantee, for the sum of TEN DOLLARS (\$10.00) and other good and valuable consideration, the following described tracts of land in Davis County, described as follows:

Tracts of land situated in the SE 1/4 of the NW 1/4 of Section 27, Township 5 North, Range 2 West, Salt Lake Meridian, described as follows:

Beginning on the south boundary line of the Grantors' land at a point 1733.8 feet east along the quarter section line from the west one quarter corner of Section 27, T. 5 N., R. 2 W., S.L.M. and running thence N. 0°08' E. 330 feet to the north boundary line of said Grantors' land, thence West 160 feet along said Grantors' north boundary line, thence S. 0°08' W. 330 feet to the south boundary line of said Grantors' land, thence East 160 feet along said south boundary line to the point of beginning; containing 1.212 acres less 0.121 of an acre for 1800 North Street, balance of area is 1.091 acres.

Beginning at the southeast corner of the Grantors' land at a point 1751.67 feet east along the quarter section line from the west quarter corner of Section 27, T. 5 N., R. 2 W., S.L.M. and running thence North 330 feet along the east boundary line of said Grantors' land to the north boundary line of said Grantors' land, thence West 17.10 feet along said Grantors' north boundary line, thence S. 0°08' W. 330 feet to the south boundary line of said Grantors' land, thence East 17.87 feet along said south boundary line to the point of beginning; containing 0.132 of an acre, less 0.014 of an acre for 1800 North Street, balance is 0.118 of an acre.

WITNESS the hands of said Grantor this 29th day of July, 1977.

*William R. Patterson*  
 WILLIAM R. PATTERSON

RECORDER at request of Utah Power & Light Co. Fee Paid 4.50  
 SEP 9 1977 at 11:45 A.M. MARQUETTE S. BOURGAIN Recorder Davis County  
 or Shirley White Deputy Book 667 Page 856

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STATE OF UTAH )  
 ) ss.  
 COUNTY OF DAVIS )

On the 29th day of July, 1977, personally appeared before me WILLIAM R. PATTERSON, a widower, the signer of the within instrument, who duly acknowledged to me that he executed the same.

*Russell Bellard*  
 NOTARY PUBLIC  
 Residing at Salt Lake City, Utah

My Commission Expires:  
Feb. 7, 1980



*Ev made*