

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in valuable consideration hereby grants, bargains and conveys unto the Mountain States Telephone and Telegraph Company, A Colorado corporation, 831 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

4723639

An easement six (6) feet in width being three (3) feet on each side of the following described centerline:

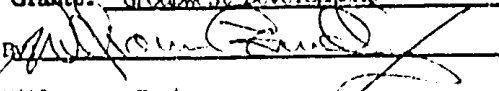
Beginning at a point which is South 0°31'14" West 3 feet from the Northwest Corner of Lot 2, Wasatch Grove Subdivision, a subdivision located in part of the Northwest Quarter of Section 36, Township 1 South, Range 1 East, Salt Lake Base and Meridian; thence South 39°46'43" East 137.1571 feet to end,

situated in County of SALT LAKE, State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 1st day of November, A.D., 1988

At S.L.C., Utah

Grantor: Groupwest Development

 Title: Partner

STATE OF UTAH)
) ss.
 COUNTY OF SALT LAKE)

On the 1st day of November, 1988, personally appeared before me William Connolly - Partner, the signer of the above instrument, who duly acknowledged to me that (he)(she)(they) executed the same.

WITNESS my hand and official seal this 1st day of November, 1988

September 12, 1990
 My commission expires
S.L.C., Utah
 Notary Public Residing In


Russell A. Eber
 Notary Public

M.S.T. & T. CO. R/W NUMBER		4723639				REMARKS		SPACE RESERVED FOR RECORDERS CERTIFICATE	
QUARTER/SECTION	NW							7.00	
SECTION	36							4723639	
TOWNSHIP	1S							10 JANUARY 07 1014H AM	
RANGE	1E							KATIE L. DIXON	
PRINCIPAL MERIDIAN	SALT LAKE				ACCT. 45011	AGENCY 1001	RECORDER, SALT LAKE COUNTY, UTAH		
EXCHANGE OR TOLL LINE	Holiday				MAX. TO MOUNTAIN STATES TELEPHONE AND TELEGRAPH CO		U U WEST COMMUNICATIONS		
JOB NUMBER	0A-037				280 DELL PLAZA ROOM 110A		REC BY: JEDD BOGRENCHINTZ, DEPUTY		
					SALT LAKE CITY, UTAH 84111				

SEP 09 1988 122