

RIGHT-OF-WAY EASEMENT

R/W NW090425

4723607

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of TEN AND NO/100-dollars (\$ 10.00) and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged hereby grants, bargains and conveys unto the Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

A five foot easement, being 2 1/2 feet on each side of buried telephone facilities as shown on Exhibit "A" attached hereto and made a part hereof across the following described property:

Lots 76 thru 86, Block 4, The Groves Subdivision together with half vacated alley abutting Lots 80 thru 83 on the North, Lots 84 thru 86 on the East,

situate in County of SALT LAKE, State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 20 day of Sept, A.D., 1988

At SALT LAKE CITY, UT. Grantor x John Wolfers

STATE OF UTAH)
)
) ss.
COUNTY OF SALT LAKE)

On the 20TH day of SEPTEMBER, 1988, personally appeared before me JOHN WOLFERS, the signer of the above Instrument, who duly acknowledged to me that (he) (she) (they) executed the same.

WITNESS my hand and official seal this 20TH day of SEPTEMBER, 1988

My commission expires NOV 11 1988
SANDY, UT.
Notary Public Residing in

Jackie Johnson
Notary Public

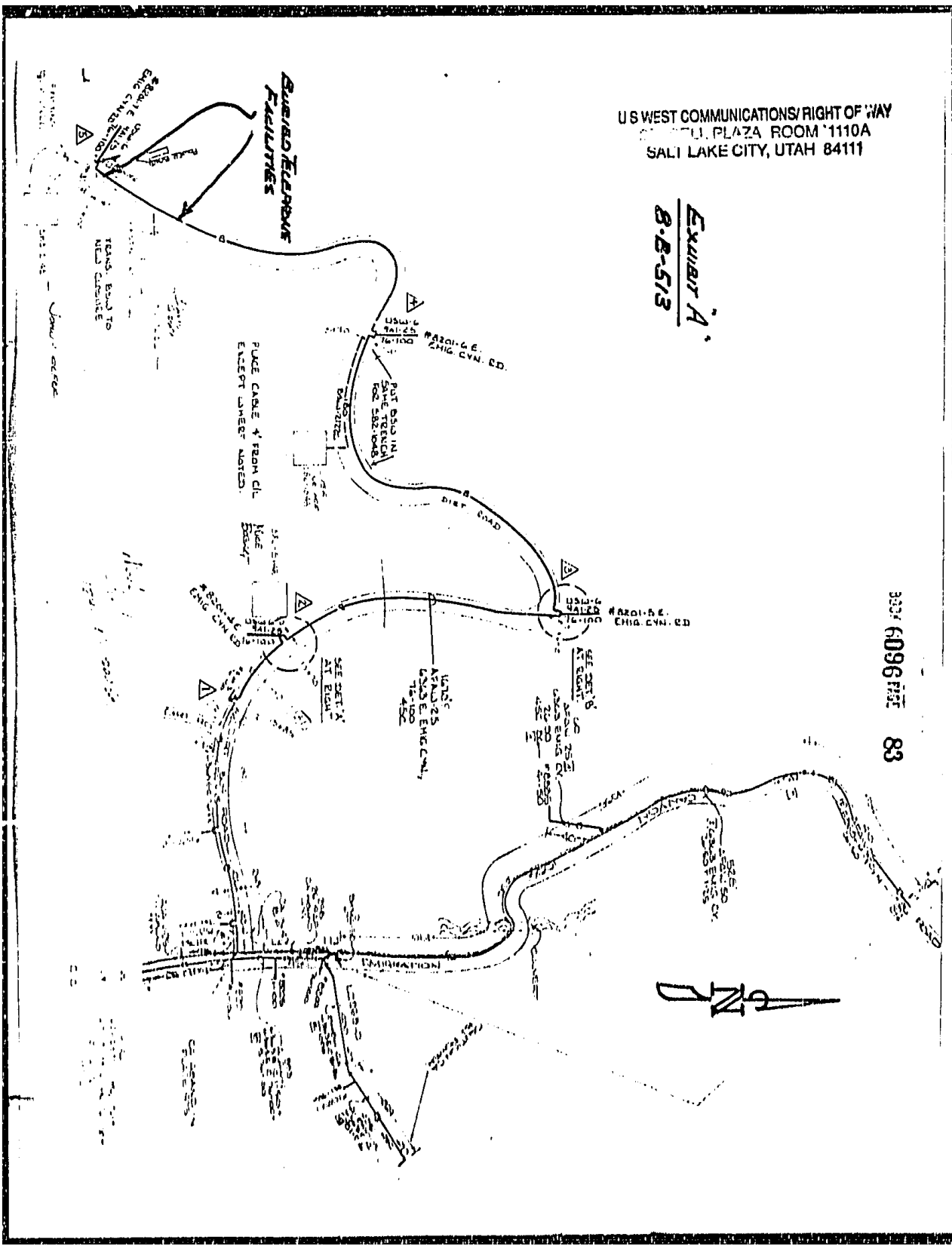
M.S.T. & T. CO. R/W NUMBER <u>NW090425</u>		REMARKS.	SPACE RESERVED FOR RECORDERS CERTIFICATE <u>140</u> <u>4723607</u> 10 JANUARY 89 10:43 AM <u>KATIE L. DIXON</u> RECORDER, SALT LAKE COUNTY, UTAH U S WEST COMMUNICATIONS R.F.C BY: JEDD BOGENGHUY., DEPUTY
QUARTER SECTION	<u>SE</u>		
SECTION	<u>16</u>		
TOWNSHIP	<u>1N</u>		
RANGE	<u>2E</u>		
PRINCIPAL MERIDIAN	<u>S.L.B. & M.</u>		
EXCHANGE OR TOLL LINE	<u>EAST</u>	U S WEST COMMUNICATIONS/ RIGHT OF WAY 360 DELL PLAZA ROOM 1110A SALT LAKE CITY, UTAH 84111	
JOB NUMBER	<u>8-B-513</u>		

REC 6096 PSE 82

U S WEST COMMUNICATIONS/ RIGHT OF WAY
 1000 W. PLAZA ROOM 1110A
 SALT LAKE CITY, UTAH 84111

EXHIBIT A
 8-B-513

3304 6096 FRIE 83



SEE DET. X AT RIGHT
 SEE DET. Y AT RIGHT
 SEE DET. Z AT RIGHT
 SEE DET. W AT RIGHT
 SEE DET. V AT RIGHT
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