

471550

STATE OF UTAH
(SS)7321-U
(3-80)

RECORDING INFORMATION ONLY

5.00

COUNTY OF CACHE
FILED & RECORDED FOR

AUG 13 3 31 PM '84

MICHAEL L. FLEED
COUNTY RECORDER
BY DEPUTY

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of TEN dollars (\$10.00) and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

An easement six (6) feet in width described by a centerline with three (3) feet on each side as follows:

Beginning at a point 3 feet North from the Northwest Corner of Lot 3, Block 42, Plat "A", Logan City Survey; thence East 145.5 feet; thence North 99 feet to end,

5-68-17, 32, 31

situate in County of CACHE, State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this _____ day of _____, A.D. 19_____
At Logan, Utah _____ Grantor Paul R. Willie
Paul R. Willie
Kimberly Jean Willie
Kimberly Jean Willie

STATE OF UTAH)
COUNTY OF SALT LAKE) ss.
On the 26th day of June, 1984, personally
appeared before me, Paul R. Willie and Kimberly Jean Willie, the signer of the
above instrument, who duly acknowledged to me that (he) or (she) executed the same.

WITNESS my hand and official seal this 26th day of June, 19 84.

July 1, 1986
My commission expires
SLC, Utah

Notary Public Residing in

Russell A. Olsen

Notary Public

R/W NUMBER		QUARTER SECTION	Lot 3				REMARKS
RW 078526							
EXCHANGE CODE	AGENT	SECTION	Block 42				
JOB NO.	ACCT.	TOWNSHIP	Plat A				
U-4-5275	45CR						
RR NAME, GOV. AGENCY	RANGE						MAIL TO: THE MOUNTAIN STATES TELEPHONE & TELEGRAPH CO.
			Logan City Survey				250 BELL PLAZA ROOM 150-A P.O. BOX 30960 SALT LAKE CITY, UTAH 84111
GEO. LOCATION	PRINCIPAL MERIDIAN	SLB & M	BOOK	339	PAGE	963	
672000							