

471550

STATE OF UTAH  
(SS)

7321-U  
(3-80)

RECORDING INFORMATION ONLY

5.00

COUNTY OF CACHE  
FILED & RECORDED FOR  
AUG 13 3 31 PM '84

MICHAEL L. FLEED  
COUNTY RECORDER  
BY DEPUTY

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of TEN dollars (\$ 10.00) and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

An easement six (6) feet in width described by a centerline with three (3) feet on each side as follows:

Beginning at a point 3 feet North from the Northwest Corner of Lot 3, Block 42, Plat "A", Logan City Survey; thence East 145.5 feet; thence North 99 feet to end,

5-68-17.32, 31

situate in County of CACHE, State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this \_\_\_\_\_ day of \_\_\_\_\_, A.D. 19\_\_\_\_

At Logan, Utah

Grantor

Paul R. Willie

Kimberly Jean Willie  
Kimberly Jean Willie

STATE OF UTAH )  
COUNTY OF SALT LAKE ) ss.

On the 26<sup>th</sup> day of June, 1984, personally appeared before me, Paul R. Willie and Kimberly Jean Willie, the signer of the above instrument, who duly acknowledged to me that (he) or (she) executed the same.

WITNESS my hand and official seal this 26<sup>th</sup> day of June, 19 84.

July 1, 1986

My commission expires

SLC, Utah

Notary Public Residing in

Russell A. Olsen  
Notary Public

R/W NUMBER		QUARTER SECTION								REMARKS
<u>RW 078526</u>			Lot 3							
EXCHANGE CODE	AGENT RAG	SECTION								
			Block 42							
JOB NO.	ACCT.	TOWNSHIP								
<u>U-4-5275</u>	<u>45CR</u>		Plat A							
RR NAME, GOV. AGENCY		RANGE								
			Logan City Survey							
GEO. LOCATION	PRINCIPAL MERIDIAN		SLB & M	BOOK	<u>339</u>	PAGE	<u>963</u>			
<u>672000</u>										

MAIL TO: THE MOUNTAIN STATES  
TELEPHONE & TELEGRAPH CO.  
250 BELL PLAZA ROOM 150-A  
P.O. BOX 30960  
SALT LAKE CITY, UTAH 84111