

471548

STATE OF UTAH  
(SS.)7321-U  
(3-80)

RECORDING INFORMATION ONLY

COUNTY OF CACHE  
FILED & RECORDED FOR  
MOUNTAIN BELL  
AUG 13 3 31 PM '84

5.00

MICHAEL L. BLEED

## RIGHT-OF-WAY EASEMENT

COUNTY RECORDER  
BY DEPUTY

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of TEN dollars (\$ 10.00) and other good and valuable consideration in hand paid by the Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, A Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to wit:

An easement six (6) feet in width described by a center line with three (3) feet on each side as follows:

Beginning at a point 145.5 feet East and 193 feet South from the Northwest corner of Block 42, Plat "A", Logan City Survey; thence South 52 feet to end,

5-68-18, 32, 31

situate in County of CACHE, State of Utah, TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 1<sup>st</sup> day of August, 1984

At Logan, Utah

Grantor

Boyd D. Swensen  
Boyd D. SwensenBeth Swenson  
Beth Swenson  
(Beth K. Anderson)

STATE OF UTAH  
COUNTY OF SALT LAKE ) ss.

On this 1<sup>st</sup> day of August, 1984, personally appeared before me, Boyd D. Swensen and Beth Swenson, the signer of the above instrument, who duly acknowledged to me that (he) or (she) executed the same.

WITNESS my hand and official seal this 1<sup>st</sup> day of August, 1984.

July 1, 1986

My commission expires

Salt Lake City, Utah

Notary Public Residing in

Notary Public

|                               |               |                       |                   |      |     |      |     |   |  |  |         |
|-------------------------------|---------------|-----------------------|-------------------|------|-----|------|-----|---|--|--|---------|
| R/W NUMBER<br><b>RW070618</b> |               | QUARTER<br>SECTION    |                   |      |     |      |     |   |  |  | REMARKS |
| EXCHANGE<br>CODE              | AGENT<br>RAG  | SECTION               | Block 42          |      |     |      |     |   |  |  |         |
| JOB NO.<br>U-4-5275           | ACCT.<br>45CR | TOWNSHIP              | Plat A            |      |     |      |     |   |  |  |         |
| RR NAME, GOV. AGENCY          |               | RANGE                 | Logan City Survey |      |     |      |     |   |  |  |         |
| GEO. LOCATION<br>672000       |               | PRINCIPAL<br>MERIDIAN | SLB&M             | BOOK | 339 | PAGE | 961 | MAIL TO: THE MOUNTAIN STATES<br>TELEPHONE & TELEGRAPH CO.<br>MOUNTAIN BELL<br>250 BELL PLAZA ROOM 510-A<br>P.O. BOX 30960<br>SALT LAKE CITY, UTAH 84111 |  |  |         |