

After Recording, Send to:
SERVICELINK, LLC
11802 Ridge Parkway, Suite 100
Broomfield, CO 80021
Attention: Denver DIL Title

Prepared by: Sarah Cordell, Esq., Cordell Law LLC, 5315 N Clark Street #173, Chicago, IL 60640, (866) 363-3337.

The preparer of this instrument has neither been requested to nor has the preparer conducted a title search or an inspection of the real property transferred hereby. No representations or warranties as to accuracy of the description, the status of title or condition of the real property have been made by the preparer.

Mail Tax Statements To:
Federal National Mortgage Association
Granite Park VII 5600, Granite Pkwy, Plano, TX 75024

File No.: 230557223

SATISFACTION OF MORTGAGE/DEED OF TRUST

For value received, **Federal National Mortgage Association**, hereby declares that it was the true and lawful beneficial holder and owner at the time of payment of the entire indebtedness fully described in the following Mortgage/Deed of Trust:

DEED OF TRUST TO SECURE AN INDEBTEDNESS IN THE AMOUNT SHOWN BELOW, AND ANY OTHER OBLIGATIONS SECURED THEREBY
AMOUNT: \$223,200.00,
DATED: 07/18/2022
TRUSTOR: LAWRENCE HALL, SINGLE MAN
TRUSTEE: US TITLE
BENEFICIARY: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
"MERS, INC." AS NOMINEE FOR VERITAS FUNDING LLC

Property Address: 2460 W 450 N 4, TREMONTON, UT 84337

**RECORDED: 07/22/2022, OF OFFICIAL RECORD AS BOOK 1532, PAGE 127,
INSTRUMENT NO. 454581**

**ASSIGNED TO FEDERAL NATIONAL MORTGAGE ASSOCIATION BY ASSIGNMENT
RECORDED CONCURRENTLY HEREWITH.**

being a lien on the real estate described below, and hereby discharges said
Mortgage/Deed of Trust in full.

**UNIT 4, RIVER VALLEY 4-PLEX SUBDIVISION, PHASE 01, LOTS 03, 04, 05 AND 07
AMENDED, TREMONTON CITY SURVEY. PART OF THE SOUTHEAST QUARTER
SECTION 05, TOWNSHIP 11 NORTH, RANGE 03 WEST, SALT LAKE BASE AND
MERIDIAN. SITUATED IN BOX ELDER COUNTY.**

TAX ID: 05-238-0143

Property Address: 2460 W 450 N 4, TREMONTON, UT 84337

Executed by the undersigned this January 24th, 2024.

Federal National Mortgage Association, By Nationstar Mortgage LLC D/B/A Mr. Cooper as its appointed attorney in fact

By: Chris C

Name: Christopher Cherry

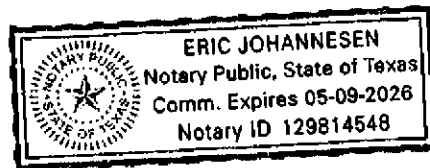
Its: VICE President

STATE OF TX
COUNTY OF Denton

I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY THAT Christopher Cherry as VICE President on behalf of **Federal National Mortgage Association, By Nationstar Mortgage LLC D/B/A Mr. Cooper as its appointed attorney in fact**, personally known to me or has produced N/A as identification, to be the same person(s) whose names are subscribed to the foregoing instrument, as having executed the same, appeared before me this day in person and acknowledged that (he) signed, sealed, and delivered the said instrument as (his) free and voluntary act for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 24th day of January, 2024.

[Signature]
Notary Public
ERIC JOHANNESSEN



Property Address: 2460 W 450 N 4, TREMONTON, UT 84337