

5th Amendment to the Bylaws

WHEREAS, "Bylaws" is the *Bylaws of the Homes at Deer Mountain Homeowners Association, Inc.* and "Association" is *Homes at Deer Mountain Homeowners Association, Inc.*;

WHEREAS, the original Bylaws were filed without the Board of Trustees in attendance at a regularly-scheduled Board meeting held August 16, 2019, voted unanimously to change Section 3.4 of the Deer Mountain Bylaws;

NOW, BE IT RESOLVED that the aforementioned section of the Bylaws be changed to state the following:

3.4 Annual Meetings.

An annual meeting of members shall be held between September 1 and the second Tuesday in October each year. The board of Trustees shall schedule the annual meeting by June 30 of the current year (the "Current Year"). The board of Trustees shall notify members of the annual meeting date by July 15 of the Current Year. At each annual meeting trustees shall be elected, reports of the affairs of the Corporation shall be considered, and any other proper business may be transacted.

Trustees elected between September 1 and the second Tuesday in October shall begin their term on the second Tuesday in October. Notwithstanding the foregoing, the date of the 2019 annual meeting shall be September 10, 2019 and notice of the meeting will be given to members at their last known e-mail address.

NOW, BE IT FURTHER RESOLVED that a copy of this resolution shall be sent to all Owners at their last known e-mail or physical address.

The Homes at Deer Mountain
Homeowners Association

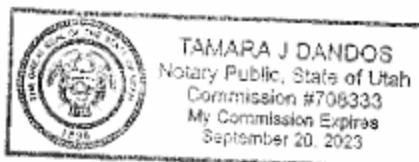
Pam A. Muntz

(Signature)

By: Laura A. Muntz
Its: VP + Secretary

STATE OF UTAH)
)ss
COUNTY OF SUMMIT)

On this 19 day of November 2019, personally appeared before me, Laura A. Muntz
who being by me duly sworn, did say that he/she is the VP + Secretary of The Homes at
Deer Mountain Homeowners Association.



Tamara J. Dandos
Notary Public

LEGAL DESCRIPTION

BEGINNING at the Southwest corner (Brass Cap) of Section 5, Township 2 South, Range 5 East, Salt Lake Base and Meridian and running thence East 1320.00 feet more or less along the Southerly line of said Section to the Easterly line of the Southwest Quarter of the Southwest Quarter; thence North 00°33'28" East 1286.25 feet more or less to the Northerly line of the Southwest Quarter of the Southwest Quarter of above said Section; thence West 1320.00 feet more or less to the Westerly Section Line of above said Section; thence North 00°33'28" East 1286.25 feet to the West 1/4 corner (Brass Cap) of said Section; thence East 2620.94 feet more or less to the Easterly line of the Southwest Quarter of above said Section; thence South 00°08'00" West 2572.38 feet more or less to the South Quarter Corner of Section 5; thence South 00°09'55" East 5453.24 feet more or less to the South Quarter Corner of Section 8, Township 2 South, Range 5 East, Salt Lake Base and Meridian (Brass Cap); thence South 89°33'38" West 757.50 feet to the Northerly right of way line of U.S. Highway 189 (the next 13 (thirteen) courses are along said right of way line); thence along the arc of a 7489.437 foot radius curve to the right 101.95 feet through a central angle of 00°46'48" the chord of which bears North 46°23'11" West 101.95 feet; thence North 40°48'12" West 782.94 feet; thence North 33°19'30" West 779.78 feet; thence North 56°00'13" East 55.00 feet to a point on a non-tangent curve; thence along the arc of a 7354.437 foot radius curve to the right 1084.17 feet through a central angle of 08°26'47", the chord of which bears North 29°46'24" West 1083.19 feet; thence North 25°33'00" West 873.80 feet; thence North 54°21'39" West 114.13 feet; thence North 39°35'10" West 412.31 feet; thence North 25°33'00" West 610.37 feet; thence North 23°30'49" West 281.41 feet; thence North 26°06'01" West 527.86 feet; thence North 35°24'09" West 313.27 feet; thence North 45°23'20" West 264.99 feet; thence leaving said right of way line North 00°22'43" West 254.06 feet to the Northerly line of said Section 7, Township 2 South, Range 5 East, Salt Lake Base and Meridian; thence North 89°00'57" East 1319.97 feet more or less to the point of BEGINNING.

EXCEPTING Parcels No. JDR-HY-189-61: 9, 9B and 9F as found in the Amended Declaration of Taking recorded May 8, 1989 as Entry no. 152697 in Book 219 at Page 726 of Official Records.

Being the proposed plat of Deer Mountain Resort Subdivision.

Parcel No.:

00-0017-1871	00-0020-0053	00-0020-0155	00-0020-0332	00-0020-0637
	00-0020-0054	00-0020-0156	00-0020-0333	
00-0020-0004	00-0020-0055	00-0020-0157	00-0020-0334	00-0020-1327
00-0020-0005	00-0020-0056	00-0020-0158	00-0020-0335	00-0020-1328
00-0020-0006	00-0020-0057	00-0020-0159	00-0020-0336	00-0020-1329
00-0020-0007	00-0020-0058	00-0020-0160	00-0020-0337	00-0020-1330
00-0020-0008	00-0020-0059	00-0020-0161	00-0020-0338	00-0020-1331
00-0020-0009	00-0020-0060	00-0020-0162	00-0020-0339	00-0020-1332
00-0020-0010	00-0020-0061	00-0020-0163	00-0020-0340	00-0020-1333
00-0020-0011	00-0020-0062	00-0020-0164	00-0020-0341	00-0020-1334
00-0020-0012	00-0020-0063	00-0020-0165	00-0020-0342	00-0020-1335
00-0020-0013	00-0020-0064	00-0020-0166	00-0020-0343	00-0020-1336
00-0020-0014	00-0020-0065	00-0020-0167	00-0020-0344	00-0020-1337
00-0020-0015		00-0020-0168	00-0020-0345	00-0020-1338
00-0020-0016	00-0020-0075	00-0020-0169	00-0020-0346	00-0020-1339
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00-0020-0018	00-0020-0077	00-0020-0171	00-0020-0348	00-0020-1341
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