

Recorded at Request of THOMAS P. ROBERTS
at _____. M. Fee Paid \$ _____.
by _____ Dep. Book _____ Page _____ Ref.:
Mail tax notice to TED C. HOLMBERG and PAMELA H. HOLMBERG, TRUSTEES OF THE
HOLMBERG LIVING TRUST, dated May 17, 1995, 3679 Brighton Point Drive, Salt
Lake City, UT 84121.

Recorded MAY 24 1995 Filing No. 47166

At 10:06 AM in Book C1 Page 334

Fee 12.00 Debra L. Ames, Rich County Recorder

Requested By Thomas P. Roberts

WARRANTY DEED

TED C. HOLMBERG and PAMELA H. HOLMBERG, husband and wife, grantors, of the County
of Salt Lake, State of Utah, hereby CONVEY and WARRANT to TED C. HOLMBERG and
PAMELA H. HOLMBERG, TRUSTEES OF THE HOLMBERG LIVING TRUST, dated
May 17, 1995, grantees, of the County of Salt Lake, State of Utah, for the sum of Ten
Dollars and other valuable considerations, the following described tract(s) of land in Rich County,
State of Utah:

SEE LEGAL DESCRIPTION ON EXHIBIT "A" ATTACHED HERETO AND BY THIS
REFERENCE MADE A PART HEREOF.

TOGETHER WITH all improvements, water rights and appurtenances thereto.

SUBJECT TO easements, covenants, restrictions, encumbrances, rights-of-way and
reservations of record (or enforceable in law or equity).

WITNESS, the hand of said grantors this 17th day of MAY, 1995.

Ted C. Holmberg
TED C. HOLMBERG
Pamela H. Holmberg
PAMELA H. HOLMBERG

STATE OF UTAH)
COUNTY OF SALT LAKE)
ss.

On this 17th day of May, 1995, personally appeared before me TED C.
HOLMBERG and PAMELA H. HOLMBERG, husband and wife, known to me to be the persons
described in and who signed the within instrument, and who duly acknowledged to me that they
executed the same.

Thomas P. Roberts

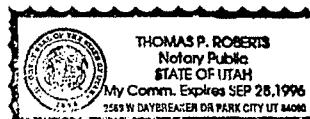


EXHIBIT "A"

A33-1/3⁸ undivided interest in the following described property:
Part of Tract 2, LAVERE HANSEN Property Survey, as shown by the
official plat thereof, recorded 23 February 1962 as Filing No. F 9104
in the office of the Recorder of Rich County, Utah, described as
follows:

BEGINNING at the Northeast corner of said Tract 2, being South 32°
East 100 feet from the Northeast corner of Lot 4, Section 28, Township
14 North, Range 5 East of the Salt Lake Base and Meridian, (said Lot
corner being East 32.77 chains and North 32° West 1556.51 feet more or
less from the Southwest corner of said Section 28, and in the meander
line of Bear Lake established by United States Land Survey dated 10
October 1875,) and running thence West 280.47 feet, more or less, to
the East boundary of the State Highway; thence Southeasterly along
said boundary South 17°35' East 41.25 feet; thence South 19°55' East
228.78 feet to the Southwest corner of aforesaid Tract No. 2; thence
North 70°19' East 228 feet, more or less to a point which bears South
20°19' East approximately 78 feet and South 70°19' West 125 feet and
South 32° East 112 feet from the point of beginning; thence North
20°19' West approximately 78 feet; thence North 70°19' East 125 feet;
thence North 32° West 112 feet to the point of BEGINNING.