

SIXTH AMENDMENT TO THE RESTATED AND AMENDED
DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS
AT THE BRIARWOOD CONDOMINIUM PROJECT
(AN EXPANDABLE CONDOMINIUM PROJECT)

4699923

WHEREAS, the Declarant herein recorded the Amended and restated Declaration of Covenants, Condition and Restrictions for the Briarwood Springs Condominium Project (the "Declaration") with the Salt Lake County Recorder's Office on December 12, 1986 as Entry No. 4365955, Book 5851, Pages 3090 through 3137.

WHEREAS, The Declarant herein has previously recorded with the Salt Lake County Recorder's Office the Amendments to the Restated and amended Declaration of Covenants, Conditions and Restrictions for the Briarwood Springs Condominium Project relative to the expansion and inclusion within the project of amended Phase 4, Phase 5, Phase 6, Phase 7 and Phase 8.

WHEREAS, the Declarant, pursuant to Sections 20.3 and 17.05 of the Declaration now desires to amend such Declaration to include Phase 9 as follows:

1. Paragraph A of the Recitals of the Declaration shall be amended to include the following property description, denoted as Phase 9 of the Project;

PHASE 9:

BOUNDARY DESCRIPTION - PHASE 9

Beginning at a Point which is NORTH 00°02'05" EAST along the Section Line 723.09 feet and WEST 663.06 feet from the Southeast Corner of Section 30, Township 2 South, Range 1 East, Salt Lake Base and Meridian; and running thence NORTH 20°00'58" WEST 161.25 feet to a point on the Arc of a 183.54 foot radius curve to the Right (chord bears NORTH 81°15'02" EAST 55.84 feet); thence along the Arc of said curve 56.06 feet; thence EAST 170.00 feet; thence SOUTH 77°06'29" EAST 52.11 feet; thence SOUTH 12°00'00" WEST 100.00 feet; thence WEST 125.00 feet; thence SOUTH 50.56 feet; thence SOUTH 89°59'55" WEST 75.00 feet to the point of Beginning.
Contains 0.715 Acres.

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4699923
09 NOVEMBER 88 02:48 PM
KATIE L. DIXON
RECORDER, SALT LAKE COUNTY, UTAH
WOODBINE LAND CORP.
7694 S SUNBIRD
MIDVALE, UT. 84047
REC BY: JEDD BOGENSCHUTZ, DEPUTY

BOOK 6080 PAGE 308

2. Paragraph 2.04 of the Declaration relative to the property description for expandable area shall be amended as follows:

EXPANDABLE AREA

Beginning at a Point which is NORTH 00°02'05" EAST along the Section Line 998.79 feet and WEST 33.00 feet from the Southeast Corner of Section 30, Township 2 South, Range 1 East, Salt Lake Base and Meridian; said point also being on the Westerly Right-of-Way line of 700 East Street; and running thence SOUTH 00°02'05" WEST along said Westerly Right-of-Way line 80.37 feet; thence SOUTH 41°46'04" WEST 130.36 feet; thence SOUTH 20°27'59" WEST 81.14 feet; thence NORTH 44°00'00" WEST 114.65 feet; thence SOUTH 84°30'00" WEST 13.57 feet; thence NORTH 05°30'00" WEST 136.12 feet; thence NORTH 84°17'22" WEST 19.64 feet; thence WEST 50.09 feet to a point on the Arc of a 16.00 foot radius curve to the left (chord bears SOUTH 45°00'00" WEST 22.63 feet); thence Southwesterly along the arc of said curve 25.13 feet; thence WEST 14.00 feet; thence SOUTH 8.29 feet to a Point on the Arc of a 75.00 foot radius curve to the left (chord bears SOUTH 02°45'00" EAST 7.19 feet) thence Southwesterly along the Arc of said curve 7.20 feet; thence SOUTH 05°30'00" EAST 36.72 feet; thence SOUTH 84°30'00" WEST 70.00 feet; thence SOUTH 72°12'06" WEST 23.66 feet; thence NORTH 77°06'29" WEST 52.11 feet; thence WEST 170.00 feet to a point on the arc of a 183.54 foot radius curve to the left (chord bears SOUTH 78°20'10" WEST 74.22 feet); thence Southwesterly along the arc of said curve 74.73 feet; thence SOUTH 66°40'18" WEST 111.46 feet to a point on the arc of a 15.00 foot radius curve to the right (chord bears NORTH 56°39'51" EAST 25.06 feet); thence Northwesterly along the arc of said curve 29.67 feet; thence WEST 28.00 feet; thence SOUTH 23.57 feet to a point on the arc of a 89.00 foot radius curve to the left (chord bears SOUTH 07°00'00" EAST 21.69 feet); thence Southeast-erly along the arc of said curve 21.75 feet; thence SOUTH 14°00'00" EAST 71.669 feet; thence SOUTH 89°59'55" WEST 57.89 feet; thence NORTH 01°24'17" EAST 607.10 feet; thence EAST 315.64 feet; thence SOUTH 196.60 feet; thence EAST 190.22 feet; thence SOUTH 117.14 feet; thence NORTH 89°53'18" EAST 78.89 feet; thence SOUTH 117.63 feet; thence EAST 302.47 feet to the Point of Beginning. Contains 6.410 Acres.

3. Exhibit "A" relative to the identification of respective units and their undivided interest in common areas shall be amended to read as follows:

EXHIBIT "A"

Bldg.# / Unit #	Sq. Footage	% Ownership	Votes

AMENDED PHASE 1			
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1-1	1078	0.9394	1078
1-2	1057	0.9211	1057
1-3	1078	0.9394	1078
1-4	1057	0.9211	1057
1-5	1078	0.9394	1078
1-6	1057	0.9211	1057
2-1	1078	0.9394	1078
2-2	1070	0.9324	1070
2-3	1078	0.9394	1078
2-4	1070	0.9324	1070
2-5	1078	0.9394	1078
2-6	1070	0.9324	1070
3-1	1078	0.9394	1078
3-2	1057	0.9211	1057
3-3	1078	0.9394	1078
3-4	1057	0.9211	1057
3-5	1078	0.9394	1078
3-6	1057	0.9211	1057
4-1	1078	0.9394	1078
4-2	1057	0.9211	1057
4-3	1078	0.9394	1078
4-4	1057	0.9211	1057
4-5	1078	0.9394	1078
4-6	1057	0.9211	1057
28-1	1078	0.9394	1078
28-2	1070	0.9324	1070
28-3	1078	0.9394	1078
28-4	1070	0.9324	1070
28-5	1078	0.9394	1078
28-6	1070	0.9324	1070
PHASE 2 A			
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5-1	1078	0.9394	1078
5-2	1078	0.9394	1078
5-3	1078	0.9394	1078
5-4	1078	0.9394	1078
5-5	1078	0.9394	1078
5-6	1078	0.9394	1078
6-1	1078	0.9394	1078
6-2	1078	0.9394	1078
6-3	1078	0.9394	1078
6-4	1078	0.9394	1078
6-5	1078	0.9394	1078
6-6	1078	0.9394	1078

PHASE 2 B

Item	Value	Rate	Value
25-1	1078	0.9394	1078
25-2	1078	0.9394	1078
25-3	1078	0.9394	1078
25-4	1078	0.9394	1078
25-5	1078	0.9394	1078
25-6	1078	0.9394	1078
26-1	1078	0.9394	1078
26-2	1078	0.9394	1078
26-3	1078	0.9394	1078
26-4	1078	0.9394	1078
26-5	1078	0.9394	1078
26-6	1078	0.9394	1078
27-1	1078	0.9394	1078
27-2	1078	0.9394	1078
27-3	1078	0.9394	1078
27-4	1078	0.9394	1078
27-5	1078	0.9394	1078
27-6	1078	0.9394	1078

PHASE 3

29-1	1546	1.3473	1546
29-2	1412	1.2305	1412
29-3	1308	1.1398	1308
29-4	1546	1.3473	1546
29-5	1546	1.3473	1546
29-6	1412	1.2305	1412

AMENDED PHASE 4

30-1	1412	1.2305	1412
30-2	1308	1.1398	1308
30-3	1412	1.2305	1412

PHASE 5

31-1	1677	1.4614	1677
31-2	1308	1.1398	1308
31-3	1412	1.2305	1412
31-4	1546	1.3473	1546

PHASE 6

34-1	1312	1.1433	1312
34-2	1060	0.9237	1060
34-3	907	0.7904	907
34-4	1085	0.9455	1085
34-5	1130	0.9847	1130
34-6	1312	1.1433	1312
34-7	1060	0.9237	1060

PHASE 7

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32-1	1312	1.1433	1312
32-2	1060	0.9237	1060
32-3	907	0.7904	907
32-4	1085	0.9455	1085
32-5	1130	0.9847	1130
32-6	1312	1.1433	1312
32-7	1060	0.9237	1060

PHASE 8

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36-1	1312	1.1433	1312
36-2	1060	0.9237	1060
36-3	907	0.7904	907
36-4	1085	0.9455	1085
36-5	1130	0.9847	1130
36-6	1312	1.1433	1312
36-7	1060	0.9237	1060

PHASE 9

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37-1	1312	1.1433	1312
37-2	1060	0.9237	1060
37-3	907	0.7904	907
37-4	1085	0.9455	1085
37-5	1130	0.9847	1130
37-6	1312	1.1433	1312
37-7	1060	0.9237	1060

TOTALS	114752	100.0000	114752
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IN WITNESS WHEREOF, the undersigned being the representative of the Declarant has heretofore set his hand 9TH day of November, 1988.

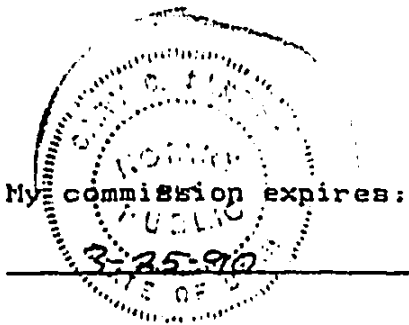
WOODBINE LAND CORPORATION

BY: David E. Kavanagh
ITS: _____ WLC.

STATE OF UTAH)
): SS
COUNTY OF SALT LAKE)

This day, before me, a Notary Public of the State and County aforesaid, personally appeared David E. Kavanagh who being by me duly sworn, did say that he is the attorney in fact of Woodbine Land Corporation a Utah corporation, and that said instrument was signed in behalf of said corporation by authority of its bylaws and said David E. Kavanagh acknowledged to me that said corporation executed the same.

Witness my hand and official seal this 9 day of November, 1988.



David E. Kavanagh
NOTARY PUBLIC
Residing in: SALT LAKE COUNTY