

No F88

4696568

03 NOVEMBER 88 09:00 AM
KATIE L. DIXON
RECORDER, SALT LAKE COUNTY, UTAH
STATE OF UTAH, DIV. OF WATER RESOURCE
1636 W NO. TEMPLE, SLC, UTAH 84116
REC BY: JEDD SOGENSCHUTZ, DEPUTY

CONVEYANCE OF EASEMENT

4696568
89596947

Glen E. Jessop and Ione J. Jessop,
his wife, of Salt Lake County, Utah, Grantor(s) for one dollar and other
valuable consideration, receipt of which is hereby acknowledged (do, does)
hereby grant and warrant to the RICHARDS IRRIGATION COMPANY, a corporation of
the State of Utah, Grantee, and its heirs and assigns a perpetual easement and
right-of-way for the use of the Grantors land for the construction, operation,
and maintenance of a water distribution system and appurtenant works, upon,
across, and over the lands, hereafter described, together with the right to
excavate and fill trenches for the location of said distribution system and
the further right to remove trees, bushes, and undergrowth and the
obstructions interfering with the location, construction, and maintenance of
said distribution system and all rights of any kind to the said land,
distribution system and appurtenant works constructed thereon by the RICHARDS
IRRIGATION COMPANY by virtue of and pursuant to an agreement by and between
the State of Utah, acting through the BOARD OF WATER RESOURCES and the
RICHARDS IRRIGATION COMPANY for the construction of a water conservation
project. The above referred-to land is situated in Salt Lake County, Utah,
and is particularly described as follows, to-wit:

An easement 10 ft by 10 ft located on the southerly line of that parcel
described as follows:

Beg North 434.70 ft. & West 1333.89 ft from the East 1/4 Cor of Sec 29,
T2S, R1E, SLB&M; thence N.31°48'E. 264.56 ft; thence S.39°13'50"E.
251.47 ft along the center line of Union Fort Ditch; thence
S.12°40'10"W. 62.61 ft along center of said ditch; thence N.87°20'W.
165.2 ft; thence S.18°35'W. 11.98 ft; thence Southwesterly along a
curve to the left 37.10 ft; thence N.72°02'57"W. 83.81 ft to Beg.
0.98 Ac M or L.

Together with the right of ingress and egress for the purposes for which the
above mentioned rights are herein granted.

WITNESS the hand of the Grantor(s) this 5th day of November
19 85 .

Glen E. Jessop
Ione J. Jessop

STATE OF UTAH)
 : ss.
County of Salt Lake)

his 5th day of November, 1985, personally appeared before
me, Glen E. Jessop and Ione J. Jessop, his wife, who being duly
advised, acknowledged to me that (he, she, they) executed the above
instrument and for the above uses and purposes therein mentioned.



Glen E. Jessop
My Commission
NOTARY PUBLIC

BOOK 6078 PAGE 657



FOUR COPY,
CA RECORDS

BOOK 6078 PAGE 658

22-29-42